

CURRICULUM VITAE

Personal Details

Name: CHONG Kim-chong 莊錦章
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Nationality: Singapore
Home Address: The HKUST, Senior Staff Quarters
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Educational Background

1972 B.A., University of Singapore (Philosophy, History and Economics)

1973 B.A. Honors, University of Singapore (Philosophy)

1983 Ph.D. University of London (King's College)

Thesis Title: Morality and Egoism

Supervisor: Peter Winch

Scholarship Award

Loke Foundation Scholarship for Ph.D. at University of London

Positions at Hong Kong University of Science and Technology

Jan 2, 2004—June 30, 2005 Associate Professor
The Hong Kong University of Science and Technology
Division of Humanities

July 1, 2005 (tenured until June 2016) Professor
Sep 1 2006-30 June 2007 Associate Dean School of Humanities & Social Science

July 1, 2007-July 31, 2009 Head, Division of Humanities

Teaching Duties

Undergraduate: Introduction to Moral Philosophy
Classical Chinese Philosophy
Culture and Value (Self and Society)

Postgraduate: Fundamentals of Comparative Philosophy
Topics in Chinese Philosophy

M.A. in Liberal Studies Program (Fall 2005) Course on “Philosophy and Life” taught in March/April 2006.

M.A. in Humanities Course, 2013, 2014 (shared, team-taught).

PhD Supervision

Wong Kin-keung (graduated 2009), thesis on “A Comparison of Aristotelian Ethics and Confucius’s Ethics”.

Angel Ting On Ki (graduated 2013), thesis on “Does Morality Require External Sanction? A Discussion from the Perspectives of Evolutionary Psychology, Mencius and Xunzi”.

Nam Sai Lok (graduated 2014), thesis on “Wu Dai and You Shu: an Interpretation of the Book Zhuangzi”

Kwok Sai-hang (thesis title to be determined).

Committees

National Level: University Grants Committee Research Assessment Exercise 2006,
Panel Member (Humanities)

University Level: Research Travel Grant Faculty Review Committee (1 Sep 2004-31 Dec 2006)

Senate Standing Committee for Academic Review Procedure (Reserve member, 1 Nov 2005 to 31 Oct 2006, Substantive member, 1 Nov 2006 to 31 Oct 2007).

Member, Senate

Member, Dean's Search for School of Humanities and Social Science (2007-08)

Member, University Task Force on Development of Arts Courses (2009)

Member, Standing Review Committee (for substantiation appeal cases), 2014.

Division and School Level:

Member, Taught Postgraduate Program Committee,

Member, Curriculum Committee,

Member, Wong Wai Chong Essay Prize (Ad hoc Committee),

Member, Search Committee for Head of Social Science,

Member, Search Committee for Head of Humanities,

Member, Division of Humanities Search Committee,

Chair, Substantiation and Promotion Committee (both Division and School level)

Chair, Task Force on Major program for the School (until mid-2007)

Member, Senate Standing Committee for Academic Review Procedure (2010)

Visiting Scholar/Fellowship

July 2, 1990-April 30, 1991 Visiting Scholar, National Taiwan University, Department of Philosophy.

June 1-July 31, 1998 Visiting Research Scholar, Center for Chinese Studies, University of Michigan (Ann Arbor, USA).

August 1-October 30, 1998 Visiting Scholar, Peking University, Department of Philosophy.

June 1-30, 2000 Japan Society for Promotion of Science (JSPS) Fellow, University of Tokyo School of Humanities, Chinese Thought and Culture Studies Research Institute.

September 1-December 31, 2002. Visiting Scholar, National Taiwan University and the National Science Foundation for Humanities.

Research Fellow (from 2005), Research Centre for Chinese Philosophy and Culture, The Chinese University of Hong Kong. (Honorary Position).

June 4-June 29, 2008. Invited lecturer for the course 《迷你課程》傳統之新生----早期儒家哲學的倫理學 at Soochow University (東吳大學), Taiwan.

September 1 2010-January 31 2011. Visiting Professor, Soochow University, (東吳大學), Taiwan. Grant Awarded by National Science Council, Taiwan.

Areas of Research

Moral Philosophy and Moral Psychology, Comparative Ethics and Philosophy (Chinese and Western), Chinese Philosophy: Confucius, Mencius, Xunzi, Zhuangzi. Current research is a book on “Zhuangzi’s Critique of the Confucians”.

Academic and Professional Activities

Professional Memberships

Member, American Philosophical Association.

Member, International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP).

Editorships

Member, Board of Consulting Editors, *Journal of Value Inquiry* (USA). (Until 2013).

Member, Editorial Board, *Philosophical Inquiry* (Greece).

Member, Editorial Committee, 中國哲學與文化 *The Journal of Chinese Philosophy and Culture* (Hong Kong).

Member, Academic Committee (學術委員會), 諸子學刊 (China).

Member, Editorial Committee, Soochow Journal of Philosophical Studies 東吳哲學學報 (Taiwan)

Judge

Served as Judge for Singapore Medical Association, Center for Medical Ethics and Professionalism, Annual Ethics Essay Award: 1999-2003.

Academic Reviewer

Since the year 2000, I have served as academic reviewer for the following journals:

American Philosophical Quarterly (USA)

Australasian Journal of Philosophy (Australia),

Hybridity (Singapore),

Sophia (Australia)

Dao—A Journal of Comparative Philosophy (USA)

漢學研究 (Taiwan)

台大哲學論評 (Taiwan)

Soochow Journal of Philosophical Studies 東吳哲學學報 (Taiwan)

Universitas—Monthly Review of Philosophy and Culture (Taiwan)

Journal of Chinese Philosophy and Culture 中國哲學與文化學刊 (Hong Kong)

Philosophical Review (Taiwan)

Philosophy East and West (USA)

The Review of Politics (USA)

Comparative Philosophy (USA)

Frontiers of Philosophy in China (China)

External Examiner

External examiner of PhD theses for: University of New South Wales, National University of Singapore, City University of Hong Kong, Chinese University of Hong Kong

External examiner of MA and MPhil theses for: National University of Singapore, Chinese University of Hong Kong.

External Reviewer/Assessor

Member, Assessment Committee, Department of Philosophy and Graduate Institute of Philosophy, National Taiwan University, Taiwan, 2001 (May 28-June 2), 2006 (May 15-17), 2012 (May 21-22).

Reviewer for Ministry of Education, Taiwan, Ministry of Education Academic Award (教育部學術獎), April 2006.

Reviewer for Ministry of Education, Taiwan, Ministry of Education National Chair Award (教育部設置國家講座暨學術獎), May 2006.

Reviewer for promotion and substantiation, renewal of contract, faculty search, for: Academia Sinica (Taiwan), Baptist University (Hong Kong), Chinese University of Hong Kong, City University (Hong Kong), Hong Kong University (Hong Kong), Nanyang Technological University (Singapore), National Tsing Hua University (Taiwan), National Taiwan University, University of New South Wales (Australia).

Advisor, Project on “Contemporary Analytic Philosophy in Practice in East Asia: 2012-2030”. This project is funded by National Science Council, Taiwan. The principal investigators are Chen Szu-ting (National Tsing Hua University) and Cheng Kai-yuan (National Chung Cheng University).

Reviewer, Academia Sinica 2012 Research Award for Junior Research Investigators.

Grants and Other Awards while at HKUST

Research Grants Council—Direct Allocation Grant for Project No. DAG04/05.HSS08 entitled “A translation of Zhu Xi’s Philosophical Works”. Funds awarded: HK\$100,000 (Office of Contract and Grant Administration endorsement dated 22 Feb 2005).

Chiang Ching-kuo Foundation—Conference Grant for conference on “Chinese Philosophy and Moral Psychology” at HKUST, 17-18 December 2007. Grant awarded in June 2007, US\$21,000 (HK\$164,190).

Sabbatical Leave from HKUST, September 2010—31 August 2011.

Publications

Books and Monographs

1. *Handbook on Teaching* (co-authored, with D.Pan, C.E.Gan, A.M.Low, F.S.Lian), Singapore: National University of Singapore, 1987. (Revised edition 1988).
2. *Moral Perspectives* (ed.), Singapore: University of Singapore Press and Center for Advanced Studies, 1992.

3. *Moral Agoraphobia: the challenge of egoism*, New York: Peter Lang, 1996.
4. *Altruistic Reveries* (co-ed., with Basant Kapur), Boston: Kluwer Academic Publishers, 2002.
5. *The Moral Circle and the Self: Chinese and Western Perspectives* (ed., with S.H. Tan and C.L. Ten), Chicago: Open Court, 2003.
6. *Conceptions of Virtue East and West* (ed., with Yuli Liu), Singapore: Marshall Cavendish Academic, 2006.
7. *Early Confucian Ethics*, Chicago: Open Court, 2007.
8. *Critical Perspectives on Values Education in Asia* (co-ed., with Charlene Tan), Singapore: Pearson Prentice Hall, 2007.
9. *Zhuangzi's Critique of the Confucians—Blinded by the Human* (State University of New York Press, forthcoming).
10. *Dao Companion to the Zhuangzi* (an edited book commissioned by the General Editor of the Series "Dao Companions," published by Springer).

Papers in Journals

1. "Censorship in Art and Literature," *Commentary* (Journal of the University of Singapore Society) I No.2 (1975):30-33.
2. "No Case for Materialism," *Commentary* (Journal of the University of Singapore Society) II No. 1 (1976):2-5.
3. "Egoism, Desires and Friendship," *American Philosophical Quarterly* 21 No. 4 (1984):349-357.
4. "Understanding an Alien Culture," *Southeast Asian Journal of Social Science*, 14 No. 2 (1986):97-108.
5. "Altruism and the Avoidance of Solipsism," *Philosophical Inquiry* (Greece) XI No. 3-4 (1989):18-26.

6. "Ethical Egoism and the Moral Point of View," *Journal of Value Inquiry*, 26 No.1 (1992):23-36. (Special Issue on Insensitivity, Egoism and the Ethical Community).
7. "Zorba: Justifying Ethical Egoism," *Journal of Value Inquiry*, 30 Nos.1-2 (1996 Special 30th Anniversary Issue):325-328. (A reply to Wim J. van der Steen's discussion of "Ethical Egoism and the Moral Point of View.")
8. "The Aesthetic Moral Personality: *Li, Yi, Wen* and *Chih* in the *Analects*," *Monumenta Serica (Journal of Oriental Studies)*, 46 (1998): 69-90.
9. "Confucius's Virtue Ethics: *Li, Yi, Wen* and *Chih* in the *Analects*," *Journal of Chinese Philosophy* 25 (1998): 101-130. (This is another version of item 6 above, published without permission).
10. "The Practice of *Jen*," *Philosophy East and West* 49 No. 3 (1999):298-316.
11. "The Psychopathology of Self-Love: Examples from Literature," *National University of Singapore Economic Journal*, 36 (2000):163-166.
12. "Xunzi's Systematic Critique of Mencius," *Philosophy East and West* 53 No.2 (2003):215-233.
13. "荀子與四種人性論觀點 (Xunzi and the Four Views on Human Nature)," 國立政治大學哲學學報 (*National Chengchi University Philosophical Journal*), (國際荀子研究專號 Special Issue on "Xunzi in International Perspectives"), 11 (December 2003):185-210.
 Republished in 杜麗燕 (主編), 中外人文精神研究 (第三輯) (北京: 中國大百科全書出版社, 2009), pp.126-129.
14. "Zhuangzi and the Nature of Metaphor," *Philosophy East and West*, 56:3 (July 2006): 370-391.
15. "Xunzi and the Essentialist Mode of Thinking about Human Nature, *Journal of Chinese Philosophy* 35:1(2008):63-78.

16. “Zhuangzi and Hui Shi on *Qing* 情,” 清華學報 *Tsing Hua Journal of Chinese Studies, New Series* 40:1 (March 2010): 21-45.
17. “The Concept of *Zhen* 真 in the *Zhuangzi*,” *Philosophy East and West* 61:2 (April 2011): 324-346.
18. “Zhuangzi’s *Cheng Xin* (成心) and its Implications for Virtue and Perspectives,” *Dao* 10:4 (November 2011): 427-443.
19. “和諧,” 中國文哲研究通訊 23:3 (September 2013): 49-60. (Publication of the Institute of Chinese Literature and Philosophy 中國文哲研究所 Academia Sinica, Taiwan). (Chinese translation of an earlier book review in English of Stephen Angle’s *Sagehood*).

Chapters in Books

1. “Egoism in Ethics: Rationality and Motivational Considerations,” in John Greenwood ed., *The Idea of Psychology—Conceptual and Methodological Issues*, Singapore and Athens: Singapore University Press and Ohio University Press, 1987, pp.131-145.
2. “Religious Truth and the Meaning of Life,” in Ban K.C., Tong C.K. and Anne Pakir eds., *Imagining Singapore*, Singapore: Times Academic Press, 1992. (2nd edition by Marshall Cavendish “Eastern Universities Press”, 2004), pp.310-327.
3. “World-views: Science, Religion and Myth,” in Yong Mun Cheong ed., *Asian Traditions and Modernisation: Perspectives from Singapore*, Singapore: Times Academic Press, 1992. (2nd edition by Marshall Cavendish “Eastern Universities Press”, 2004), pp.229-244.
4. “Impersonalism, Goals and Sensitivity in Ethics,” in Chong K.C. ed., *Moral Perspectives*, Singapore: Center for Advanced Studies and Singapore University Press, 1992, pp.137-150.
5. “Confucius: A Typology of Morals,” in *Reason, Knowledge and Value*, a course reader of the Philosophy Department, City College of New York, New York: McGraw Hill, 1996, pp.373-384.

6. "Analysis, Chinese Philosophy and the Humanities," in *Ariels: Departures and Returns—Essays for Edwin Thumboo*, C.K.Tong et.al., eds., New York: Oxford University Press, 2001, pp.296-304.

7. "Mencius and the Possibility of Altruism," in Basant Kapur and Chong Kim-chong eds., *Altruistic Reveries*, Boston: Kluwer Academic Publishers, 2002, pp.23-34.

8. "Mengzi and Gaozi on 'Nei' and 'Wai'," in Alan Chan ed., *Mencius: Contexts and Interpretations*, Hawaii: University of Hawaii Press, 2002, pp.103-125.

9. "Egoism in Chinese Philosophy," in Antonio Cua ed., *Encyclopedia of Chinese Philosophy*, New York: Routledge, 2003, pp. 241-246. (Translated into Chinese by Liu Yuli, and published as 中國倫理學中的利己主義, in 玉溪師範學院學報 (Journal of Yuxi Teachers' College) 19 No.11 (2003):6-10; and reprinted in 倫理學 (Ethics) Vol. 3 (2004), pp. 46-50.

10. "Autonomy in the Analects," in Chong, Tan and Ten eds., *The Moral Circle and the Self: Chinese and Western Perspectives*, Chicago: Open Court, 2003, pp. 269-282.

11. "Virtue and Rightness: A Comparative Account," in Kim-chong Chong and Yuli Liu (eds.), *Conceptions of Virtue East and West*, Singapore: Marshall Cavendish Academic, 2006, pp.59-77.

12. "Introduction" to *Conceptions of Virtue East and West*, Singapore: Marshall Cavendish Academic, 2006, pp.1-10.

13. "Metaphorical Use versus Metaphorical Essence: Examples from Chinese Philosophy" in Bo Mou ed., *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement*, Leiden and Boston: Brill, 2006, pp.229-246.

14. "The Good Life: Moral Education in a Consumer Society," in Charlene Tan and Kim-chong Chong eds., *Critical Perspectives on Values Education in Asia*, Singapore: Pearson Prentice Hall, 2007, pp.18-29.

15. "Confucianism, Corruption and the Public Ethos," in Charlene Tan, ed., *Philosophical Reflections for Educators*, Singapore: Cengage Learning, 2008, pp.97-109.
16. "Xunzi on Capacity, Ability and Constitutive Rules," in Bo Mou, ed., *Searle's Philosophy and Chinese Philosophy*, Leiden: Brill, 2008, pp.295-310.
17. "Classical Confucianism (II): Meng Zi and Xun Zi," in Bo Mou, ed., *History of Chinese Philosophy*, London: Routledge, 2009, pp. 189-207.
18. "Zhuangzi," in Hugh LaFollette, ed., *International Encyclopedia of Ethics*, Malden, Massachusetts: Wiley-Blackwell, 2013, pp.5582-5587.
19. "Mencius and Daoism," in Yang Xiao, ed., *Dao Companion to the Mencius*, Dordrecht: Springer, forthcoming.

Book Reviews

1. Review of Antonio Cua, *Moral Vision and Tradition*, in *Journal of Chinese Philosophy*, 26 No. 3 (1999):397-405.
2. Review of Wm. Theodore de Bary and Tu Weiming, *Confucianism and Human Rights*, in *Sojourn: Journal of Issues in Southeast Asia* (Institute of Southeast Asian Studies, Singapore), 15 No. 2 (2000):296-300.
3. Review of Scott Cook (ed.), *Hiding the World in the World: Uneven Discourses on the Zhuangzi*, in *Journal of Oriental Studies* 東方文化 (Dept of Chinese, The University of Hong Kong and Center for Chinese Language and Cultural Studies, Stanford University), 39 No.2 (2005):244-245.
4. Review of Behuniak Jr., James, *Mencius on Becoming Human, Dao: A Journal of Comparative Philosophy*, 8 No.3 (2009):337-340.
5. Review of Stephen Angle, *Sagehood: The Contemporary Significance of Neo-Confucian Philosophy*, *Universitas* 哲學與文化 39:2, No.453 (February 2012): 121-135.

Seminar/Conference Presentations

Academic presentations

“Impersonalism, Goals and Sensitivity in Ethics: Contrasts from *Middlemarch*,” International Symposium on Metaphysics, Culture and Morality, December 28-31 1988, Taipei, Taiwan. (Funded by the organizers).

“World-views: Science, Religion and Myth,” International Philosophical Congress of *Federation Internationale Des Societes de Philosophie*, Conference on Traditional Cultures, Philosophy and the Future, January 3-9 1990, Jakarta, Indonesia.

“Fact and Value,” Workshop on Bases for Beliefs: Justifying Knowledge Claims, February 20-21 1992, Department of English Language and Literature, National University of Singapore.

“*Jen* and *Li* in the *Analects* and the Inner-Outer Dichotomy,” Association for Asian Studies (AAS) Annual Meeting, April 11-14 1996, Honolulu, Hawaii, USA.

“The Practice of *Jen*,” International Conference on Confucianism and World Civilization, June 16-19 1997, organized by the Department of Chinese Studies, National University of Singapore, Orchard Hotel, Singapore.

“Dai Zhen’s Analysis of *Mengzi* 6A7,” International Symposium on Confucian Currents in Japan and East Asia, 17th-19th Centuries, December 5-6 1997, organized by Department of Japanese Studies, National University of Singapore, at Block AS7.

“Mencius’s Debate with Kao Tzu,” 3rd International Conference in Asian and Comparative Philosophy, January 5-9 1998, East-West Center, Manoa, Hawaii, USA. Also read as “Mencius and Kao Tzu on ‘Internal’ and ‘External’ at the International Conference on Mencius and his Legacy organized by Department of Philosophy, National University of Singapore, at Block AS7, January 7-9 1999.

“The Aesthetic Moral Personality: *Li, Yi, Wen and Chih* in the *Analects*,” at The European-North American Conference on “The West and Asian Values,” July 31-August 2 1998, Victoria College, University of Toronto, Canada. (Partially funded by the organizers).

“The Development of Meta-Ethics in the 20th Century, seminar given to the Institute of Thought and Culture, Qinghua University, Beijing, China, September 23 1998. (In Chinese).

“Plato and the Role of Desires in Contemporary Moral Philosophy,” seminar given to Philosophy Department, Peking University, Beijing, China, October 7 1998. (In Chinese).

“Autonomy in Early Confucian Thought: *Zhi, Li* and *Ren* in the *Analects*,” American Philosophical Association 1999 Pacific Division Meeting, March 31-April 3 1999, Claremont Hotel, Berkeley, California, USA. Also given at Workshop on “Self, Family and Community: Aspects of Chinese and Western Ethics,” organized by Department of Philosophy, National University of Singapore, May 12-13 2000, at the Guild House.

“Mencius and the Possibility of Altruism,” Conference on Perspectives on Altruism from the Humanities and Social Sciences organized by the Center for Advanced Studies (the predecessor of the Asia Research Institute), National University of Singapore, at Block AS7, October 29 1999.

“Xunzi on ‘Can’ and ‘Able’,” seminar given to the Chinese Thought and Culture Studies Research Institute, University of Tokyo, June 9 2000. (In Chinese with simultaneous Japanese translation).

“Benevolence and Conflicts of Duty in the *Mencius*,” Workshop on “The Unity of the Virtues in Western and Chinese Philosophy,” organized by The Center for Applied Philosophy and Public Ethics, Melbourne University, Australia, November 13-14 2000.

“Xunzi’s Systematic Critique of Mencius,” (a considerably revised version of “Xunzi on ‘Can’ and ‘Able’”), seminar given at the Department of Philosophy, National Taiwan University, on May 29 2001.

“Filial Love and Its Extension,” Conference on Conceptions of Filial Piety in Chinese Thought and History, organized by Department of Philosophy and the Institute for Asian Research, National University of Singapore, January 10-12, 2002, Block AS7.

“Virtue Ethics and Conceptions of Rightness,” seminar given to the National Taiwan University Department of Philosophy, Taipei, Taiwan, November 4, 2002; National

Chung Cheng University Department of Philosophy, Min-hsiung, Taiwan, November 25, 2002; and The HKUST Division of Humanities, March 15, 2003.

“The Heart-Mind and the Self,” paper read at The Australasian Society for Asian and Comparative Philosophy Annual Conference on the theme “Self and Other”, held at the National University of Singapore, July 7-10, 2003.

“Zhuangzi and Davidson on the Use of Metaphor,” paper read at the International Society for Comparative Chinese and Western Philosophy Conference on “Philosophical Engagement: Davidson’s Philosophy and Chinese Philosophy,” held at the Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, June 8-9, 2004. (Conference co-sponsored by the American Philosophical Association, Committee on International Cooperation).

“Zhuangzi and the Nature of Metaphor,” paper read (presented in Chinese) at the HKUST Division of Humanities 第二屆文本與實在研討會“人文學中的詮釋問題” (2nd Text and Reality Conference on “Problems of Interpretation in the Humanities”). Held at the HKUST Academic Building Level 7, Hong Kong, December 3-4, 2004.

“Xunzi on Capacity, Ability, and Constitutive Rules,” paper read at the 2nd International Society for Comparative Chinese and Western Philosophy Conference on “Searle’s Philosophy and Chinese Philosophy: A Constructive Engagement.” Held at the HKUST Sze-yuen Cheng Council Chamber, Hong Kong, June 14-15, 2005. (Conference co-sponsored by the American Philosophical Association, Committee on International Cooperation).

“Xunzi and the Essentialist Mode of Thinking about Human Nature,” paper read at the International Conference on Confucianism: Retrospect and Prospect. Held at the University of Toronto Department of East Asian Studies, Canada, September 1-2, 2005. This paper was also read at the Conference on Chinese Philosophy Philosophy in Analytical Perspectives, National Chengchi University, Department of Philosophy, Taipei, Taiwan, on September 16-17, 2005.

“Ritual Transformation—A Reading of the *Lilun Pian*,” paper read at the International Conference on Xunzi (荀子研究的回顧與開創) at National Yunlin University of Science and Technology, Taiwan, February 18-19, 2006.

“Antonio Cua’s ‘Philosophy of Human Nature’,” Methodological Reflections on Chinese Philosophy and Related Fields International Roundtable Discussion, at Chinese University of Hong Kong, Research Centre for Chinese Philosophy and Culture, Department of Philosophy, 15-16 December, 2006.

“Reading *Qing* 情 in the *Xunzi*,” The International Symposium on Confucian Philosophy: Reconstruction and Interpretation. Organized by Soochow University (東吳大學), Taipei, Taiwan, May 25-27, 2007.

“Comment on Ingmar Persson’s ‘Double Trouble for Human Value’,” International Workshop on Human Nature and Bioethics. Organized by Governance in Asia Research Centre, City University of Hong Kong and Program on the Ethics of the New Biosciences, James Martin 21st Century School, Faculty of Philosophy, Oxford University, December 6-8, 2007, at City University of Hong Kong.

“Xunzi and Zhuangzi on the Heart-Mind and Perspective.” Conference on Chinese Philosophy and Moral Psychology. HKUST Division of Humanities, Hong Kong, December 17-18, 2007.

“The Concept of *Zhen* 真 in the *Zhuangzi*,” International Conference on “Virtue East and West”, Department of Philosophy, Chinese University of Hong Kong, May 20-22, 2008; and at the conference 重探自然——人文傳統與文人生活國際學術研討會 organized by National Tsing Hua University, National Taiwan University, and Academia Sinica, Taiwan, at Tainan National University of the Arts (國立臺南藝術大學), 23-25 June, 2008. Also, National Taiwan University, 中國倫理思想的當代研究國際學術研討會, Nov 13-14, 2008, Taipei.

“Zhuangzi and Hui Shi on *Qing* 情,” International Conference Celebrating the 60th Anniversary of the Department of Philosophy, CUHK, the Centenary of Tang Chun-I and the 60th Anniversary of the New Asia College, 18-21 May, 2009.

“Zhuangzi and Hui Shi on *Qing*: Fact or Emotion?” HKUST School of Humanities and Social Science “Interdisciplinary Seminar I”, 27 November, 2009.

“Comment on ‘To Know the Sage’ and ‘Reading Confucianism in the West’,” International Conference on Confucianism: Scholarship, Faith, and Self-Cultivation, Department of Philosophy and Research Centre for Chinese Philosophy and Culture, CUHK, 26-27 May, 2010. (Comments on Bernhard Fuehrer, “To Know the Sage by

Hearing Commentators: Reflections on Exegetical Traditions of the *Analects*,” and On-cho Ng, “Reading Confucianism in the West: Domestication, Manufacture and Reinvention.”

“Zhuangzi’s View on the *Xin* 心,” Taiwan Philosophical Association Conference, Huafan University, Taiwan, October 23-24, 2010.

“Zhuangzi and Hui Shi on *Qing* 情—Emotion or Fact?” Chinese Philosophical Research from the Perspective of Anglo-American Philosophy, Department of Philosophy, National Chengchi University, Taiwan, December 17-18, 2010.

“Zhuangzi on the *Cheng Xin* 成心,” (1) Philosophy Department Seminar, Soochow University, Taiwan, January 12, 2011. (2) Conference on “Virtue and Luck: Virtue Theory and Chinese Philosophy,” Soochow University, Taiwan, June 2, 2011. (3) Tsing Hua University Graduate Institute of Philosophy, Taiwan, June 8, 2011.

“Harmony,” Book Symposium on Stephen Angle’s *Sagehood—The Contemporary Significance of Neo-Confucian Philosophy*, Academia Sinica, Institute of Chinese Literature and Philosophy, June 3, 2011.

“The Implications of *Wu Hua* 物化 in Zhuangzi’s Philosophy,” (1) Academic Workshop on Zhuangzi entitled 莊子講莊子 at National Chung Cheng University, Taiwan, June 22, 2012. (2) First Conference on Contemporary Philosophy in East Asia, Academia Sinica, Taiwan, September 7-9, 2012.

“莊子蔽於天而不知人 (Zhuangzi was blinded by heaven and did not know humans),” Academic Workshop on Zhuangzi: Music, Language and Mind, at Yangming University, Humanities and Social Sciences, Taipei, Taiwan, April 5, 2013.

“Transformation and Freedom in the *Zhuangzi*,” Virtue Workshop (II)—International Center for Chinese Philosophy Lecture Series, at Soochow University, Taiwan, May 23, 2014.

“Zhuangzi on the Transformation of Things,” Singapore-Hong Kong Symposium on Chinese Philosophy, at Nanyang Technological University, Singapore, 13-14 March 2015.

Organizer of Panel on “The Philosophy of Zhuangzi,” Annual Conference of the International Society for Chinese Philosophy (ISCP), July 21-24 2015, held at the Chinese University of Hong Kong.

Public Lectures and Seminars

“Culture and the Arts: the Role of Inter-tertiary Institutions,” a panel organized by Center for the Arts, National University of Singapore, at the Jubilee Hall, Raffles Hotel, Singapore, September 25, 1993.

“The Concept of Self-Determination,” given to the Singapore Association of Social Workers Inter-Professional Colloquium, at the Family Resources Training Center, Clementi Town Centre, Singapore, November 27 1993.

“Confucius’s Virtue Ethics,” Malaysia-Singapore Forum on Values and Development—the Malaysia and Singapore Experience, at the Regional English Language Center, Singapore, December 11-13 1995.

“Rationality and its Close Connection with Western Ethics,” given to the IMC Discussion Group, at 33 Swiss Club Road, Singapore, April 6 1996. (The IMC is a multi-national shipping company. Its Director Frederick Tsao has educational interests and on one occasion donated some funds to the Philosophy Department at NUS.. He has recently set up an “East-West Cultural Development Center that currently runs educational projects with the local schools. One of these projects is to interest students in Philosophy).

“Values and Ethical Dilemmas,” a talk given to students in the Talent Development Program of the National University of Singapore, Faculty of Arts and Social Sciences, at Block AS7, October 5 1996.

“Moral Philosophy in Medicine—Virtue and Confucian Ethics: A Comparison with Western Ethics,” a talk given to the Continuing Medical Education (CME) Program of the Singapore General Hospital Postgraduate Medical Institute on July 18, 2003. This was one talk in a series organized by the CME on “Moral Philosophy in Medicine.”

“Understanding Environmental Values,” Guest Speaker, HKUST General Education course on “Issues in Sustainable Development” (GNED 100C), February 18, 2005, at

HKUST Lecture Theater F. (Invitation extended by Dean of Science, Professor Cheng Shiu Yuen).

“The Challenge to Autonomy: Moral Skepticism, Moral Psychology, and Zhuangzi.”
Three lectures delivered to the Graduate School, Soochow University, Taiwan, October 2010.

“The Value Systems of Hong Kong, Taiwan and Singapore,” General Education Talk at
Ilan National University, Taiwan, November 2010.

“The Challenge to Autonomy: Moral Skepticism, Moral Psychology and Zhuangzi”
(Three Lectures), Graduate School, Philosophy Department, Soochow University,
Taiwan, October 15, 22, 29, 2010.

Reading Group on Stephen Angle, *Sagehood—The Contemporary Significance of Neo-Confucian Philosophy*, Philosophy Department, Soochow University, Fall-Winter, 2010-2011.

Two lectures on Zhuangzi (on *Zhen* 真 and on 情) to graduate class at National Chung Cheng University, Taiwan, on June 8 and June 15, 2012.

Video Production on Moral Education

“The Idea of Moral Education,” co-produced with John Greenwood, filmed by the Center for Educational Technology, National University of Singapore, October 1984. (This was a discussion with Father Balhatchet, then Director of the “Being and Becoming” Moral Education Program at the Curriculum Development Institute of Singapore, Ministry of Education. I chaired the discussion of the panel consisting of Father Balhatchet, and two other colleagues from the Philosophy Department).

Previous Employment Record

National Service

July 20, 1973-January 19, 1976 Singapore Armed Forces

Academic Positions

March 10, 1980-June 30, 1983 Senior Tutor, Department of Philosophy

National University of Singapore (NUS)

July 1, 1983-June 30, 1988	Lecturer, NUS
July 1, 1986	Awarded Tenure until July 31, 2005
July 1, 1988-July 31, 1998	Senior Lecturer, NUS
August 1, 1998-Dec 31, 2003	Associate Professor, NUS

Courses Taught at NUS

Ethics (at both Introductory and Advanced levels, covering both Normative and Meta-Ethics)

Social and Political Philosophy

Chinese Philosophy (Pre-Qin—Confucius, Mencius, Xunzi, Zhuangzi)

Comparative Philosophy (Western/Chinese)

Philosophy of Science and Social Sciences

Wittgenstein

Nietzsche

Administrative Positions and Committees at NUS

(a) Administrative Positions

July 1, 1985-April 30, 1988 Sub-Dean, Faculty of Arts and Social Sciences

April 1, 1988-July 31, 1990 Acting Head, Department of Philosophy

July 1, 1992-April 30, 1993 Acting Head, Department of Philosophy

July 1, 1995-January 31, 2001 Head, Department of Philosophy

(b) Committees

Member of Senate

Chairperson, Department Evaluation Committee, 2002, 2003

Served on University and Faculty committees, e.g. research scholarships, best researcher award, etc.

Co-ordinator for Moral Reasoning, Core Curriculum (now renamed University Scholars Program), 2000-2001

(c) National University of Singapore (NUS) Sponsored Courses

Participant representing the NUS in the British Council Specialist Course 652: Effective Teaching in Higher Education: An International Seminar 8-20 June 1986, Edinburgh, U.K. (Funded by NUS).

British Council funded Visitor to University of London and Oxford University to look into various aspects of the Philosophy teaching curriculum and to scout for potential visiting professors, April 24-May 5 1989.

Participated in Workshop on Leadership and Teamwork, November 16-17 1995, NUS.

(d) Sabbatical Leave

(1) July 2, 1990-April 30, 1991

(2) June 1, 1998-March 31, 1999

(3) Aug 1, 2002-Dec 31, 2002

Fundings Secured at NUS

1. During my tenure as Head of Philosophy at NUS, I secured funding for student prizes and various workshops/conferences organized by the Department, from organizations such as the Lee Foundation, Shaw Foundation, and the Kwan Im Thong Hood Cho Temple.

2. Received a National University of Singapore research grant of Singapore dollars 15,000 (HKD 69, 442) for the project “Self , Family and Community: Aspects of Chinese and Western Ethics.”