

HUMA1000A Cultures and Values: Language, Communication, and Society FALL 2024 Course Outline

Lecturing faculty:

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Course Description:

When we study human language, we are approaching what some might call the “human essence,” the distinctive qualities of mind that are, so far as we know, unique to man.

- Noam Chomsky

Languages are considered complex repositories of cultures, where meanings are created and articulated, verbally and non-verbally, about the artefacts, norms, beliefs, and values of cultures¹. Language use, an integral part of human communication, mirrors the inextricably entangled psychological, social, and cultural facets of human cognition and interaction. Building upon a fundamental exploration of the nature of human language, this course will delve into the closely interlinked notions of *language, communication and society* as manifested in our daily life, in the context of globalization and increasing border-crossing and intercultural exchanges. Through a lingua-cultural lens, we will probe a range of issues rooted in language and culture: language and thought; identities, self and ‘othering’; cultural diversity in verbal and nonverbal communication; language, gender and sexuality; popular culture and global cultural flow; language and power; globalization and language planning and policy in different cultural contexts. Through discussions of such, the course aims to cultivate an appreciation and respect for linguistic and cultural diversity, communicative sensitivity, and social equality.

Course highlights:

- 3-credit HUMA common core course with no exam but one essay, Canvas online peer discussion, and one quiz.
- Learn how to convince others in writing.
- Learn more about three specific values: language, communication and society.

The objectives of the course are two-fold:

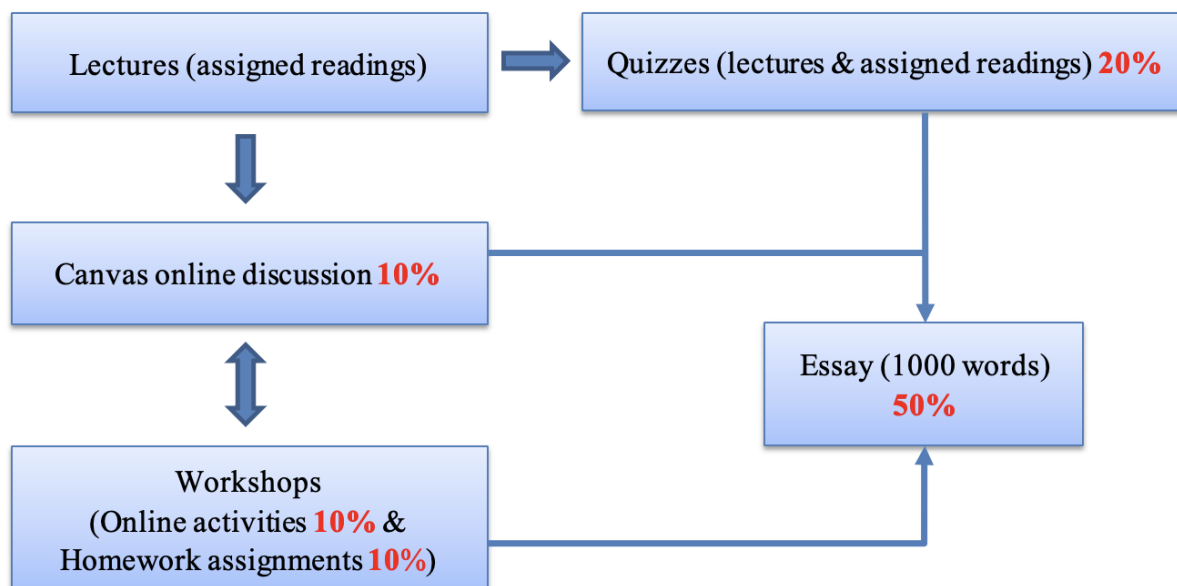
(1) For communicative capacity building through humanities knowledge and

¹ See, for instance, Sorrells, K., 2020.

(2) For enrichment of values and perspectives corresponding to the mission and vision of UST.

The course encompasses three **interrelated** strands of learning:

- a) Lectures on specific humanities perspective and values;
- b) Writing workshops to sharpen communication skills for the essay; and
- c) Canvas online discussion for exchange and comments among peers on lectures and essays.



Assessment:

(See **appendix** for rubrics of online discussion & essay, which are available also on Canvas.)

1	Lecture quizzes	Multiple choice questions	20%
2	Canvas online discussion	<ul style="list-style-type: none"> • Peer exchange forum on questions and issues pertinent to lectures & weekly readings; • Three deadlines over the process of the discussion; topics given by each would be closed afterwards – see “Grade Scheme for Canvas Discussion” for details. 	10%
3(a)	Writing workshops: Online activities	<ul style="list-style-type: none"> • View online content and complete all quizzes on Canvas; 	10%
3(b)	Writing workshops: Classroom sessions	<ul style="list-style-type: none"> • Attend all five writing workshops on time. Attendance: Absence will be penalized if without justifications. Poor attendance will affect your final grade for the course. 	10%

		<p>Punctuality: You will be marked absent if late for more than 15 minutes.</p> <ul style="list-style-type: none"> • Complete all homework assignments on Canvas, including the draft essay. 	
4	Essay (including revision efforts)	<ul style="list-style-type: none"> • Write a persuasive essay of 1000 words; • Which is revised at least once; • Which shows evidence of response to feedback on your first draft. 	50%

What students are expected to do:

Assigned readings for lectures: There are assigned readings for the lectures on the three values. Students should read them in order to follow the lectures. The lecture quiz will test their comprehension of these readings and the lecture contents.

Participating in lectures and the quiz: Lectures will introduce to students the basic concepts and theories regarding the three values: Language, Communication and Society. Students are expected to do the assigned readings, follow the lectures closely, and participate in activities during the lectures. They will need to connect what they learn in the lectures with what they do in the online discussion forum, the writing workshops, and the essay writing. This connection is graded. There are two quizzes to assess how much they have acquired from the assigned readings and the lectures.

The Writing Workshops: The Writing Workshops will be presented in two strands: online activities and classroom workshops. The online strand consists of four blocks of material, each of which contains tasks to check that you have understood the content. These blocks have been designed to prepare you for the five classroom writing workshops, held in alternate weeks. If you do not complete the online part of each workshop, you will not be prepared for the classroom part of the workshop and you will not gain the maximum benefit from the online discussions you have with your teacher.

So long as you work through the online activities of the workshop *before* you take part in the classroom workshop with your teacher at the scheduled workshop time, you can do the online work whenever and wherever you like. A detailed schedule of the classroom workshops is available on Canvas. The writing workshop part of HUMA1000 has been completely redesigned by a team from the Center for Language Education, the Division of Humanities and CEI, the University's specialist center for teaching and learning. Both strands of the workshops have been designed to help you write a good academic persuasive essay in response to one of the essay prompts given by the member of HUMA faculty in charge of your lectures. You will need to make use of what you have

learned from lectures and assigned readings in the writing workshops. Full details of the course structure and assessment will be given in the course orientation.

Canvas online discussion: Students will take part in online discussion forum on Canvas to exchange among their peers any feelings, ideas, and thoughts, in response to questions about the lectures and assigned readings as posted by the faculty. Questions are open-ended and there is no model answer to look for. The purposes are to exchange ideas, listen to others, and learn from each other.

Term essay: Each student will choose an essay topic from those prescribed and write a persuasive essay of around 1000 words in academic English. Students need to show in their essays that they have made use of what they have learned from the lectures and assigned readings. The first draft must be submitted on time by a prescribed deadline to ensure that students can receive timely feedback from their language instructor and be assessed on their efforts in the process of writing the essay. The final version of the essay must show evidence of revision in response to feedback from the language instructor. Essays must be submitted through the Canvas course site, which will be checked automatically through Turnitin both online and among peers. Please note that there is a policy on late submission.

Guidelines and details about the class assessments and activities can be found in the course site on Canvas.

Intended Learning Outcomes (ILOs)

This course has defined “language and culture” as the specific aspect of **humanities perspective** to form the contents of the Intended Learning Outcomes (ILOs). Within this framework, three basic values will be explored: Language, Communication and Society.

- ILO#1: Communicate in writing persuasively and effectively.
- ILO#2: Demonstrate a **humanities perspective** in communication.
- ILO#3: Question assertions related to humanities, especially culture and values.
- ILO#4: Show appreciation of different views and contribute to constructive feedback.
- ILO#5: Apply existing empirical and logical skills to make independent judgments about personal values and priorities.
- ILO#6: Appreciate the complexity of: Language, Communication and Society.

Mapping of Course ILOs to Assessment Tasks

Assessed Task	Mapped ILOs	Explanation
Lecture quizzes	ILOs 2,3,6	Help both students and instructor to measure how well the ILOs have been achieved
Online discussion	ILOs 2-5	Provide students a way with which to extend discussions beyond the classroom
Workshop performance	ILOs 1, 3, 4, 5	Allow students to exchange views and interact face-to-face with fellow classmates and instructors
Term essay (including revision efforts in profile)	ILOs 1-6	Consolidate students' ability to write persuasively and in a professional manner

Course Schedule and Readings (*Subject to changes*)

(Note: Lecture attendance will be taken randomly **three times** in a form of in-class activity, e.g., through iPRS. There will be 1 point awarded for each and in total 3 points.)

[Week 1 – September 2, 2024](#)

Course Introduction: Overview of the course and topics to be covered, with a brief mention of the issues, activities, and expectations.

[Week 2 – September 9, 2024](#)

Introductory lecture: The language and intercultural communication connection; cultural values of human communication.

Required Readings:

Martin, J. N. & Nakayama, T. K. (2021). *Intercultural Communication in Contexts* (8th ed.). New York: McGraw-Hill, Chapter 3.

[Week 3 – September 16, 2024](#)

Language being ‘Human’: Nature and psychology of human language.

Required Readings:

Harley, T. A. (2014). *The psychology of language: From data to theory* (4th ed.), pp. 51-80. Hove, East Sussex: Psychology Press.

Supplementary Readings:

Jo Napoli, D & Lee-Schoenfeld, V. (2010) “How do we acquire language?”, “Do animals have language?” in *Language Matters: A Guide to Everyday Questions about Language*, pp. 3-19, 75-90. Oxford: Oxford University Press.

[Week 4 – September 23, 2024](#)

Language being symbolic and representational: Language and thought; language and power.

Required Readings:

Deutscher, G. (August 2010). Does your language shape how you think? *The New York Times*. Retrieved from:

http://www.nytimes.com/2010/08/29/magazine/29language-t.html?_r=0

George Orwell (1949). “The Principles of Newspeak,” Appendix of *Nineteen Eighty-Four*.

Retrieved from: http://orwell.ru/library/novels/1984/english/en_app

Supplementary Readings:

Mooney, A. & Evans, B. (2019). *Language, Society, and Power: An Introduction* (5th ed.). New York, NY: Routledge, Chapter 2.

[Week 5 – September 30, 2024](#)

Language and belonging: Language, culture, and identity.

Required Readings:

Jackson, J. (2024). *Introducing Language and Intercultural Communication* (3rd ed.).

New York, NY: Routledge. Chapter 5 on Identity and Belonging.

In-class Viewing (Selections):

Persepolis, dir. Vincent Paronnaud, & Marjane Satrapi, 2007.

Supplementary Readings:

Baxter, J. (2016). Positioning language and identity: Poststructuralist perspectives. In

Preece, S. (ed), *The Routledge Handbook of Language and Identity*. New York, NY: Routledge, pp. 34-49.

[Week 6 – October 7, 2024](#)

Verbal communication: Cultural variations of communication styles, speech functions, and linguistic politeness.

Required Readings:

Zhu, H. (2019). “What are culture-specific ways of communication and why?” In

Exploring Intercultural Communication: Language in Action (2nd ed.). New York, NY: Routledge, pp. 103-119.

Supplementary Readings:

Yum, J. O. (2015). The impact of Confucianism on interpersonal relationships and communication patterns in East Asia. In Samovar, L. A., Porter, R. E., McDaniel, E. R., & Roy, C. S. (eds.), *Intercultural Communication: A Reader* (14th ed.), pp. 110 - 120. Boston, MA: Cengage learning.

Supplementary viewing:

The Joy Luck Club, dir. Wayne Wang, 1993.

[Week 7 – October 14, 2024](#)

Lecture Quiz I

[Week 8 – October 21, 2024](#)

Language and social justice: Language, gender and sexuality.

Required Readings:

Jones, L. (2016). Language and gender identities. In Preece, S. (ed.), *The Routledge Handbook of Language and Identity*, Chapter 13. New York: Routledge.

Supplementary Readings:

Tannen, D. ([1990]/2016). Rapport talk and report talk. In Ferraro, G. (ed.), *Classic Readings in Cultural Anthropology (4th ed.)*, pp. 21-26. New York, NY: Anchor.

Supplementary viewing:

Bend it like Beckham, dir. Gurinder Chadha, 2002.

[Week 9 – October 28, 2024](#)

Communication in a global context: Media, popular culture, and intercultural communication.

Required Readings:

Zhu, H. & Li, W. (2020). Translanguaging, identity, and migration. In Jackson, J. (ed.), *The Routledge Handbook of Language and Intercultural Communication (2nd ed.)*, pp. 234 – 248. Routledge.

Supplementary Readings:

Lin, A. (2014). Hip-hop heteroglossia as practice, pleasure, and public pedagogy: Translanguaging in the lyrical poetics of “24 Herbs” in Hong Kong. In Blackledge, A., & Creese, A. (eds.), *Heteroglossia as Practice and Pedagogy*. Dordrecht, Heidelberg: Springer. Chapter 7.

Li, D. C. S. (2013). Linguistic hegemony or linguistic capital? Internationalization and English-medium instruction at the Chinese University of Hong Kong. In Doiz, A., Lasagabaster, D., & Sierra, J. M. (eds.), *English-Medium Instruction at Universities: Global Challenges*. Multilingual Matters. Chapter 4.

[Week 10 – November 4, 2024](#)

Language and society: Nation-building and language policy – the case of modern China.

Required Readings:

Simpson, A. (2007). *Language and National Identity in Asia*. Chapter on China by Ping Chen. Oxford: Oxford University Press.

Supplementary Readings:

Chen, P. (2015). Language reform in modern China. In Wang, W. S-Y., & Sun, C. (eds.) *The Oxford Handbook of Chinese Linguistics*. Oxford: OUP. Chapter 39.

[Week 11 – November 11, 2024](#)

Language and society: Linguistic landscape in global cities.

Required Readings:

Jaworski, A. & Yeung, S. (2010). Life in the garden of Eden: The naming and imagery of residential Hong Kong. In Shohamy, E., Ben-Rafael, E., & Barni, M. (eds.), *Linguistic Landscape in the City*. Multilingual Matters. Chapter 9.

Supplementary Readings:

Bagna, C., Barni, M., & Bellinzona, M. (2021). Linguistic landscape and urban multilingualism. In Adamou, E., & Matras, Y. (eds), *The Routledge Handbook of Language Contact*, pp. 349-365. Abingdon & New York: Routledge.

[Week 12 – November 18, 2024](#)

Language and society: Culture, identity, and language policy in Hong Kong

Required Readings:

Li, D. C. S. (2017). Towards 'Biliteracy and Trilingualism' in Hong Kong (SAR): Problems, dilemmas, and stakeholders' views. In *Multilingual Hong Kong: Languages, Literacies and Identities* (pp. 179-202). Cham, Switzerland: Springer.

Supplementary Readings:

Loh, E. K. Y., Tam, L. C. W., & Lau, K. (2019). Moving between language frontiers: The challenges of the medium of instruction policy for Chinese as a second language. *Language Policy*, 18, 131-153. <https://doi.org/10.1007/s10993-018-9465-7>

[Week 13 – November 25, 2024](#)

Lecture Quiz II

Supplementary resources if you are interested to explore further:

Crystal, D. (2010). *The Cambridge Encyclopaedia of Language* (3rd ed.). Cambridge: Cambridge University Press.

Eckert, P. & McConnell-Ginet, S. (2013). *Language and Gender* (2nd ed.). Cambridge: Cambridge University Press.

Friederici, A. D. (2017). *Language in Our Brain: The Origins of a Uniquely Human Capacity*. Cambridge, MA: The MIT Press.

Marian, V. (2023). *The power of language: How the codes we use to think, speak, and live transform our minds*. Penguin Publishing Group.

Martin, J. N. & Nakayama, T. K. (2021). *Intercultural Communication in Contexts* (8th ed.). New York, NY: McGraw Hall.

Salzmann, Z., Stanlaw, J., & Adachi, N. (2018). *Language, Culture, and Society* (7th ed.),. Boulder CO: Westview Press.

Sorrells, K. (2020). *Intercultural Communication: Globalization and Social Justice* (3rd ed.). Thousand Oaks, CA: Sage.

Yule, G. (2023). *The Study of Language* (8th ed.). Cambridge: Cambridge University Press.

Appendix 1: Marking Rubric for Essay

	Argument (1/3)	Ideas (1/3)	Revisions (1/3)
A	<p>A precise and contextualized thesis with some nuance and perhaps individuality or originality</p> <p>Organization and development are wholly clear and coherent and typify the persuasive essay genre</p>	<p>Thoughtfully considered and extended individual ideas with careful, interesting, or original thinking or expression</p> <p>Support for main ideas from wholly humanities perspectives through effectively integrated and perhaps parenthetical citations</p>	<p>Revisions respond expertly to the feedback, or the draft required no or minimal revisions</p>
B	<p>A clear and constrained thesis</p> <p>Organization of the text is generally satisfactory and sustained by a mostly satisfactory development of ideas</p>	<p>Satisfactory or reasonable ideas with some extended development across paragraphs</p> <p>Support from largely humanities perspectives and citations that generally integrate into the ideas but may merit further development</p>	<p>Revisions generally respond or attempt to respond to major suggestions in the feedback</p>
C	<p>An understandable but maybe imprecise, unconstrained, common or unconnected thesis</p> <p>The organization of the text or the development of ideas may dissatisfy or seem formulaic or may sometimes impair reading or understanding</p> <p>Text disobeys the word limit</p>	<p>Ideas may lack sustained development or may depend on formulaic or generic thinking or expression</p> <p>Limited support from humanities perspectives or misapplied or inappropriate support</p> <p>Citations might seem superficial rather than integrated or developed</p>	<p>Some revisions respond ineffectively to major suggestions in the feedback</p> <p>Draft essay submitted late (within 24 hours)</p>

D	<p>An unclear or flawed thesis</p> <p>The text lacks a clear or expected organization or consistent development of ideas</p> <p>Language problems noticeably impair understanding</p>	<p>Ideas seem to misinterpret or misunderstand the prompt or some sources</p> <p>No sources from a humanities perspective or no matching sources cited in the essay body <i>and</i> references list</p>	<p>Final essay submitted without citations <i>and</i> a matching list of references</p> <p>No summary of revisions or no cover sheet</p>
F	<p>No obvious or understandable thesis</p>	<p>Ideas or essay seem unconnected to the prompt</p> <p>Indications of possible academic misconduct</p>	<p>Draft essay submitted more than 24 hours after the deadline, or no draft essay submitted</p>

Notes

- **Argument** assesses the quality of the thesis and how the text satisfies the conventions of a persuasive essay.
- **Ideas** assesses how the essay responds to the prompt and how it draws on appropriate humanities perspectives and supporting views and examples.
- **Revisions** assesses how the final essay responds to the feedback on the draft.
- Essays received **after the deadline** incur a grade penalty of one fine grade on the **Argument** band for every 24 hours or part thereof, e.g., 'B' → 'B-'. Essays not received 72 hours after the deadline receive an 'F' grade.

Rubric for Canvas Peer Exchanges

Instructions:

- 1) The Canvas peer exchanges will function as an extension of the activities and discussion carried out in the lectures. You will join your discussion group, which is the same with your writing workshop group, and exchange views with your peers. The discussion starts around Week 3 or 4 and ends in Week 13.
- 2) **The forum values your active, on-going and regular contribution over the semester. There are 3 deadlines, by each of which the topics that have been given will be closed (Subject to changes).**
 - **Topic 1: Oct 11, Friday at 9am (Week 6)**
 - **Topic 2: Nov 8, Friday at 9am (Week 10)**
 - **Topic 3: Nov 29, Friday at 9am (Week 13)**
- 3) Your mark will be out of 10 and will be calculated according to the following scheme:
(*The forum coordinator is entitled to adjust the grade whenever it is appropriate.)

Mark range	Descriptors
10	<p>You will have:</p> <ul style="list-style-type: none"> • taken the initiative and responded to all the discussion topics actively and regularly; • addressed the questions with reflective thoughts; and contributed to the understanding of the issues among your group; • supported your arguments with sound evidence, such as your personal experience, the lecture contents, the readings, or any other relevant sources; • given credit to the sources you quoted by indicating where they are from (i.e., give references); • Demonstrated your reading and appreciation of the viewpoints of your peers; and • Responded to your peers timely and constructively.
7-9	<p>One or more of the following will apply to you:</p> <ul style="list-style-type: none"> • You responded to most but not all of the topics; • Your participation has been largely but not consistently regular; • You have not responded to your peers adequately or on time; • Not all of the topics were thoroughly addressed; • Not all of your arguments were well grounded with supportive evidence.
4-6	<p>One or more of the following will apply to you:</p> <ul style="list-style-type: none"> • Your participation was marginal; you responded to no more than 50% of the discussion topics; • Some (if not most) of your posts were given very late, close to the deadline(s); • Some (if not most) of your arguments were difficult to read or poorly organized, lack of substantial ideas or reflections; • You have provided very little or even no feedback on your peers' discussion; • All of your posts were submitted very late (i.e., close to the deadlines), though most of them still contain substantive contents.
1-3	Your contribution was minimal, with 1 or 2 underdeveloped posts; or a few very short and poorly written ones posted upon the due date(s).
0	No participation at all.