# Jenny HUNG 洪真如

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# **Current Appointment**

| 2021 – now | Assistant Professor (Philosophy & Religion), Division of Humanitie |  |
|------------|--|--|
|            | The Hong Kong University of Science and Technology (HKUST)         |  |

#### **Research Area**

| AoS | Buddhism, Daoism, Personal Identity, Philosophy of Mind   |
|-----|---|
| AoC | Metaphysics, Logic, Philosophy of Artificial Intelligence |

# Education

| 2014 - 2018 | Ph.D., Philosophy, Lingnan University, Hong Kong (HKPhD Fellowship)       |  |
|-------------|---|--|
| 2008 - 2013 | Ph.D., Nano Science & Technology, HKUST (Full PG scholarship)             |  |
| 2006 - 2008 | M.Phil., Physics, HKUST (Full PG scholarship)                             |  |
| 2003 - 2006 | B.Sc., Pure Physics, Minor in Humanities. 1st Class Honors, HKUST (Gifted |  |
|             | Early Admitted Students Scholarship)                                      |  |

# Books

| 1. | Hung, J. Between Buddha-nature and Emptiness: The Peak Era of Chinese Buddhist |
|----|--|
|    | Philosophy. Oxford University Press. (Contract Signed)                         |

- 2. <u>Hung, J.</u> What am I? The Self and Oneness in Chinese Philosophy. (Full Manuscript Under Review)
- 3. <u>Hung, J.</u> 出世與入世之間 Between Secular and Spiritual. (Full Manuscript Under Review)

# **Peer-reviewed Journal Papers (Philosophy)**

- 1. <u>Hung, J.</u> (Forthcoming). Better be a Zombie? The Value of Consciousness in Early Buddhism. *Oxford Studies in Philosophy of Mind*, Vol. 5.
- Hung, J. (2025). In Search of *Qi* Immortality: A Study of Heshanggong's Commentary on the *Daodejing*. *Religions*, 16(3): 383. <u>https://doi.org/10.3390/rel16030383</u>
- Hung, J. (2025). Is Emptiness Non-empty? Jizang's Conception of Buddha-nature. *Religions*, 16(2), 184. <u>https://doi.org/10.3390/rel16020184</u>
- Hung, J. (2024). We Are the Same Mind! A Study of Zongmi's Idea of the True Mind. *Philosophy East and West*, 75:4. <u>https://doi.org/10.1353/pew.2024.a937182</u>

- Hung, J. (2024). Reflexive Awareness and Reflexivity: An Identity Model of Reflexive Awareness with Korta and Perry's Reflexive-Referential Theory of Content. *Synthese*. 204:30 <u>https://doi.org/10.1007/s11229-024-04688-8</u>
- Hung, J. (2023). Phenomenal Concepts and Animal Consciousness. *Philosophical Psychology*. 36 (3): 580–600. <u>https://doi.org/10.1080/09515089.2022.2072722</u>
- Gao J., Leung, H., Wu, W. W. Y., <u>Hung, J.</u>, Chang, C., Sik, H. H. (2023). Long-Term Inquiry Meditation Reduces EEG Spectral Dynamics in Self-Schema Processing. *Heliyon*. 9(9), E20075. <u>https://doi.org/10.1016/j.heliyon.2023.e20075</u>
- 8. <u>Hung, J.</u> (2020). Is Dharma-nature Identical to Ignorance? A study of "*ji* 問" in early Tiantai Buddhism. *Asian Philosophy*. Issue 30 (4): 307–323. http://dx.doi.org/10.1080/09552367.2020.1846873
- Hung, J. (2020). A Gricean Interpretation of Nāgārjuna's Catuskoti and the No-thesis View. *History and Philosophy of Logic*. Vol. 41 (3): 217–235. https://doi.org/10.1080/01445340.2020.1786266
- Hung, J. (2020). Is Zhuangzi a Wanton? Observation and Transformation of Desires in the *Zhuangzi*. *Dao: A Journal of Comparative Philosophy*. 19 (2): 1–17. https://doi.org/10.1007/s11712-020-09723-2
- 11. <u>Hung, J.</u> (2019). The Theory of the Self in the *Zhuangzi*: A Strawsonian Interpretation. *Philosophy East and West* 69:2, 376-394. <u>https://muse.jhu.edu/article/731256</u>
- 12. <u>Hung, J.</u> (2018). The Early Yogācāra Theory of No-self. *Asian Philosophy*. 28.4: 316–331. <u>https://doi.org/10.1080/09552367.2018.1543055</u>

# **Peer-reviewed Journal Papers (Physics)**

- Wang X., Gao W., <u>Hung J.</u>, and Tam W. Y. (2014). Optical Activities of Large-area SU8 Micro-spirals Fabricated by Multi-beam Holographic Lithography., *Appl. Opt.* 53, 2425– 2430. <u>https://doi.org/10.1364/AO.53.002425</u>
- Hung J., Gao W., and Tam W. Y. (2011). Optical Activities of Micro-spiral Photonic Crystals Fabricated by Multi-beam Holographic Lithography. J. Opt. 13, 095101. <u>https://iopscience.iop.org/article/10.1088/2040-8978/13/9/095102/meta</u>
- Hung J., Chan P. S., Sun C., Ho C. W. and Tam W. Y. (2010). Doubly Slanted Layer Structures in Holographic Gelatin Emulsions: Solar Concentrators. J. Opt. 12 045104. <u>https://doi.org/10.1088/2040-8978/12/4/045104</u>
- Hung J., Kok M., Tam W. Y. (2009). Complete Photonic Bandgaps in the Visible Range from Spherical Layer Structures in Dichromate Gelatin Emulsions. *App. Phys. Lett.* 94, 014102. <u>https://aip.scitation.org/doi/10.1063/1.3064165</u>

### **Book Chapters (Philosophy)**

- 17. <u>Hung, J.</u> (Under Review). Immortality and Human Enhancements From Zhu Xi's 朱熹 Perspective." Kam-Por Yu, Julia Tao, Rina Camus (Eds.). Springer Nature.
- 18. <u>Hung, J.</u> (Forthcoming). From Understanding to Contemplating Emptiness: Jizang's Notion of *Zhengguan* 正觀. In "*Buddhist Philosophy between India and China: From Madhyamaka to Sanlun.*" Rafal Stepien (Ed.). Oxford University Press.
- 19. <u>Hung, J.</u> (Forthcoming). Introspection in Early Buddhism. In "*The Routledge Handbook of Introspection*." Anna Giustina (Ed.). Routledge.
- 20. <u>Hung J.</u> (Forthcoming). An Analysis of Jizang's Idea of Reality. In "*Reading Primary Sources in Asian Philosophies*." Malcolm Keating (Ed.). Bloomsbury.
- Hughes J. J, Sarbacker S., Tormen F., <u>Hung, J.</u> (Forthcoming). Buddhism, AI, and Human Enhancement. In *"Through a Buddhist Lens: Buddhist Perspectives on Consciousness, Evolution, and AI."* Chiara Mascarello and Francesco Tormen (Eds.). Wisdom.
- Adam, M., Tormen, F., <u>Hung, J.</u>, Goodman, C. (Forthcoming). Can AI systems be Phenomenally Consciousness? In "*Through a Buddhist Lens: Buddhist Perspectives on Consciousness, Evolution, and AI.*" Chiara Mascarello and Francesco Tormen (Eds.). Wisdom.
- Hung J. (2024). Evil, Suffering, and Meditation in the Tiantai School. In Volume II, "Chinese Philosophy and Its Thinkers: From Ancient Times to the Present Day." Selusi Ambrogio & Dawid Rogacz (Eds.). pp. 77–86. Bloomsbury.
- Hung, J. (2011). The Three-fold Interpretation of Chih-I's 'Ignorance Equals Nature of Dharma' (in Chinese). In "Dialogues in Chinese, Japanese and Korean T'ien-T'ai Buddhism." Tian Xiang Ma (Ed.). pp. 150–165. Beijing, Renmin Publisher.

#### Manuscripts

- 1. On Zongmi's Ideas of Value of Life and Nirvāņa
- 2. What am I? Rebirth, Role Switching, and Haecceitism (Under Review)
- 3. A Kantian Interpretation of Nāgārjuna's Notion of Causation (Under Review)

#### **Previous Appointments**

| 2023 - 2024           | Visiting Scholar (supported by a grant from Stanford University), Center for |  |
|-----------------------|--|--|
|                       | the Study of Language and Information, Stanford University                   |  |
| 2020 - 2021           | Visiting Assistant Professor (Philosophy), New York University, Abu Dhabi    |  |
| 2020 - 2021           | Postdoctoral Fellow, Philosophy Dept, The Chinese University of Hong Kong    |  |
| 2019 - 2020           | Visiting Scholar, School of Philosophy, Australian National University       |  |
| (Oct 2019 – May 2020) |  |  |
| 2018 - 2019           | Visiting Scholar, Philosophy Dept., The University of California, Riverside  |  |
|                       | (UCR: Oct 2018 – Jan 2019, Stanford University: Jan 2019 – Oct 2019)         |  |

| 2016 - 2018 | Visiting Scholar, Philosophy Dept., The University of Texas at Austin |  |
|-------------|---|--|
|             | (Aug 2016 – May 2017, Jan 2018 – May 2018)                            |  |
| 2013 - 2014 | Postdoctoral Fellow, Physics Dept., HKUST (Sept 2013 – May 2014)      |  |

# **Grants and Funds**

| 2024 - 2027   | Principal Investigator, "Between Buddha-nature and Emptiness: The Peak Era    |  |
|---|---|--|
|   | of Chinese Buddhism." Early Career Scheme (ECS), Research Grants Council,     |  |
| University Grants Committee, Hong Kong. (HKD 340,249) |   |  |
| 2023 - 2025   | UGC Travel Fund (HKD 5,000 X 3), HKUST  |  |
| 2023 - 2025   | Publication Capacity Fund (~HKD 7,000 X 3), HKUST                             |  |
| 2023 - 2024   | Research Grant, "The Self: Eastern and Western Traditions", (collaborate with |  |
|   | John Perry). Stanford University (USD 33,000)                                 |  |
| 2022 - 2025   | Seminar Fund (~HKD 4,000 X 3), HKUST  |  |
| 2024  | Internal Research Support Grant, HKUST (HKD 80,000)                           |  |
| 2022  | Research Development Fund (HKD 16,000), HKUST                                 |  |
| 2021  | Start Up Fund, HKUST (HKD 100,000)  |  |
| 2020  | Research Fund Award, New York University, Abu Dhabi (USD 5,000)               |  |
|   |   |  |

# Fellowships, Scholarships, and Honors

| 2020        | RGC Postdoctoral Fellowship, Research Grants Council, University Grants |  |
|-------------|---|--|
|             | Committee, Hong Kong. (≃HKD 1,241,000)                                  |  |
| 2018        | Reaching Out Award, HKSAR Government Scholarship Fund. (HKD 10,000)     |  |
| 2017 - 2018 | Full Postgraduate Studentship, Lingnan University (~HKD 198,200)        |  |
| 2014 - 2017 | HKPhD Fellowship, Research Grants Council, University Grants Committee, |  |
|             | Hong Kong. (~HKD 720,500)   |  |
| 2014 - 2017 | 17 International Conference Sponsorships (5 times), Lingnan University  |  |
|             | (HKD 40,000)  |  |
| 2006 - 2012 | Full Postgraduate Studentship, HKUST (≃HKD 1,080,000)                   |  |
| 2010        | The Hong Kong Association of University Women Scholarship (HKD 20,000)  |  |
| 2006        | Dharma Ambassador Scholarship, Hong Kong Buddhist Association           |  |
|             | (HKD 18,000)  |  |
| 2005        | Undergraduate Research Opportunity Scholarship (HKD 8,000)              |  |
| 2003        | Gifted Early Admitted Students Scholarship, HKUST (HKD 12,000)          |  |
|             |   |  |

#### **Peer-reviewed Conference Presentations**

- **2025** In Search of Qi Immortality: A Study of Heshanggong's Commentary on the Daodejing. Challenges to Religious Worldviews: East-West Dialogue. Hong Kong Baptist University, August.
- 2025 Symposium: This Is the Way: Chinese Philosophy Podcast. Pacific APA. U.S. April.
- **2024** Wellbeing in Early Buddhism: Zombies, Experience Machines, and the Value of Consciousness. Eastern APA, U.S., Jan.
- **2024** Are you an Authentic Animal? Reconstructing the Early Confucian Theory of the Self.
  - 1<sup>st</sup> SFU Asian Philosophy Workshop, Simon Fraser University, Canada, Apr.
    - Philosophy and the World. Shenzhen University, China, Nov.
- **2024** *The Extended Mind Proposal by Wang Yangming*. Conference on Personal Persistence and Personal Ontology. Chinese University of Hong Kong, June.
- 2024 Jizang's Notion of Buddha-nature
  - Buddhist Philosophy between India and China: From Madhyamaka to Sanlun. Institute for the Cultural and Intellectual History of Asia. Vienna, Aug.
  - Interdisciplinary Studies on Chinese Buddhism in the Greater China Area: Retrospect and Prospect (大中華區的中國佛學跨學科研究:過去與未來). Chinese University of Hong Kong, Dec.
- **2024** *A Kantian Interpretation of Nāgārjuna's Notions of Causation and Time*. Madhyamaka in South Asia and Beyond. Institute for the Cultural and Intellectual History of Asia. Vienna, Aug.
- **2023** Wellbeing in Early Buddhism: Zombies, Experience Machines, and the Value of Consciousness.
  - Buddhist Perspectives on Consciousness, Evolution, and AI. Italy, Nov.
  - The Ethics of Consciousnes." Rice University Paris Center, France, June.
  - Buddhism, Science and Technology: Challenges to Religions from a Digitalized World. The University of Hong Kong, Hong Kong, Aug.
- **2023** *What am I? Rebirth, Role Switching, and Haecceitism.* 17<sup>th</sup> Creph Annual Seminar: The Significance of Subjectivity. University of Liège, Belgium, April.
- **2022** *The Theory of Mind and Happiness in Early Chan Buddhism.* A Mini Workshop on Buddhist Theories of Mind and Metaphysics, The Hong Kong University of Science and Technology, April.
- **2022** Sanlun Jizang's Fusion Between Theories of Emptiness and Non-empty Buddha-nature. The Interaction between Buddhism and Chinese philosophy (佛學與中國哲學之交涉 工作坊). The Chinese University of Hong Kong, March.
- **2022** Is Emptiness Non-empty? Awareness, Time, & Unchanging Reality in the Śūraṅgama Sūtra, Eastern APA, U.S. Jan.
- 2021 Reflexive Awareness and Reflexivity. Analytic Phenomenology, Intentionality and

Consciousness. Scuola Universitaria Superiore. Italy. Oct.

- **2021** *Consciousness-oriented Ontology and Dialetheia in T'ien-t'ai Buddhism.* 2021 SG-HK-MO Symposium on Chinese Philosophy, Macau. May.
- **2019** *Animal Consciousness and Phenomenal Concepts*. 71<sup>st</sup> Annual Northwest Philosophy Conference, U.S. Oct (accepted).
- **2019** The Concept Ji ₱ in Tian Tai Buddhism. 15<sup>th</sup> Annual Midwest Conference on Chinese Thought, U.S. May.
- 2018 On the Haecceities of Things. Malta Summer School in Personal Identity, Malta. Aug.
- **2017** *The Metaphysics of Reflexive Awareness.* Copenhagen Summer School in Phenomenology and Philosophy of Mind, Denmark. Jul.
- **2017** On the Haecceity of Subjects. Self: Between Consciousness and Non-being, Japan. May.
- 2017 Zhuangzi and Galen Strawson's Theory of the Self. Central APA. U.S. Mar.
- **2017** The Cognitive Schema of the Self A Yogācāra Model. Eastern APA, U.S. Jan.
- **2016** On McMahan's Embodied Mind Account of Egoistic Concern. Summer school with Jeff McMahan, Germany. Aug.
- **2016** *Zhuangzi's Theory of Desires and Freedom*. Singapore-Hong Kong-Macau Symposium on Chinese Philosophy, Hong Kong. May.
- **2016** On Barry Dainton's Extensional Theory of Experience. Symposium on Philosophy of Mental Time IV: Time, Experience, and Consciousness, Japan. Feb.
- **2015** On the Continuity of Consciousness. LU-SYSU Philosophical Forum, Hong Kong. May.
- **2015** *A Psychological Explanation of Selves*. Conference on Self and its Realization, Japan. Feb.

#### **Invited Talks**

| 2025 | The Extended Mind Proposal by Wang Yangming. HKUST Philosophy Reading Group.      |
|------|---|
|      | May.  |
| 2025 | What am I? Rebirth, Role Switching, and Haecceitism. University of California,    |
|      | Berkeley. U.S., Apr.  |
| 2025 | A Kantian Interpretation of Nāgārjuna's Notion of Causation. Stanford University, |
|      | U.S., Apr.  |
| 2025 | Considering Non-Humans. Discussant, 8th Roundtable. East China Normal University, |
|      | Jan.  |
| 2024 | A Kantian Interpretation of Nāgārjuna's Notion of Causation. HKUST Philosophy     |
|      | Reading Group. Nov.   |
| 2024 | Daodejing 老子道德經. Hong Kong Grace Foundation. Sept.                                |

2024 We are the Same Substance! Zongmi's Theory of the True Mind. University of

California, Berkeley, U.S., Feb.

- **2024** *The Constructed Self in the Cheng Weishi Lun.* University of California, Berkeley, U.S., Feb.
- **2024** Wellbeing in Early Buddhism: Zombies, Experience Machines, and the Value of Consciousness. Stanford University, U.S., Feb.
- 2024 Yangist Egoism, Egoistic concern, and the Self. A Workshop on Daoism. HKUST, Sept.
- **2023** What am I? Rebirth, Role Switching, and Haecceitism.
  - Lingnan University, Sept.
  - The 3<sup>rd</sup> Chain-Noumenon Colloquium. Università degli Studi di Padova, Italy, Jan.
- **2022** *Mark Siderits' Interpretation of Early Buddhism* (2 lectures). Buddhist Miu Fa Organization, Hong Kong, June.
- **2022** *Animal Consciousness and Phenomenal Concepts.* The City University of New York, U.S. Jan.
- 2021 The Yogācāra Theory of No-self. City University of New York, U.S. Mar.
- **2021** *What am I? Haecceitism about Persons, Souls, and Subjects*. United Arab Emirates University, Abu Dhabi. Mar.
- **2022** *Is Zhuangzi a Wanton? Observation and Transformation of Desires in the Zhuangzi.* HKUST, Oct.
- 2020 *Reflexive Awareness and Reflexivity*. The Australian National University. April.
- **2019** *A Gricean Interpretation of Nāgārjuna's Catuşkoți.* City University of New York, U.S. Oct.
- 2019 On the Same-order Representational Theory of Consciousness
  - The Australian National University. Nov.
  - The University of Hong Kong. Oct.
- 2019 Animal Consciousness and Phenomenal Concepts
  - The Australian National University. Nov.
  - Lingnan University, Oct.
  - Graduate Colloquium, University of Texas at Austin (UT Austin), U.S. May.
- 2018 We are not Brains. Graduate Seminar. UT Austin, U.S. Apr.
- **2017** *The Personal Identity Theories of Robert Nozick and Bernard Williams.* The Hong Kong Society of Humanities (HKSH), Hong Kong. Jul.
- 2017 On Montague's Theory of Awareness of Awareness. UT Austin, U.S. Apr.
- 2016 On the Unity of Consciousness. 'Dao and Life' lecture series, HKSH. Jul.
- **2016** On L. R. Baker's Constitutionalism of Persons and the Materialist Ontology. Nihon University, Japan. Feb.
- **2015** On Miri Albahari's and Mark Siderits' Concept of Nirvana. 'Dao and Life' lecture series, HKSH. Jul.
- 2015 Gender and Philosophy. Lingnan University. Jan.

- 2015 On Zhuangzi's Theory of Freedom. 'Dao and Life' lecture series, HKSH. Mar.
- **2014** An Interpretation of the Early Buddhist Theory of No-self. 'Dao and Life' lecture series, HKSH. Jul.
- 2014 *The Soul, the Mind, and the Self.* Lingnan University, Mar.
- 2014 The Yogācāra System of Personal Identity. 'Dao and Life' lecture series, HKSH. Jan.

#### Teaching

# As Instructor

|             | -   |
|-------------|---|
| 2025 Spring | Daoism (PG), HKUST (class size: 19)                                   |
| 2024 Fall   | What am I? Personal Identity and the Self, HKUST (class size: 91)     |
| 2023 Fall   | Critical Thinking and Data Literacy, HKUST (class size: 137)          |
| 2023 Spring | Daoism (PG), HKUST (class size: 30)                                   |
| 2023 Spring | Critical Thinking and Data Literacy, HKUST (class size: 89)           |
| 2022 Spring | Daoism (PG), HKUST (class size: 33)                                   |
| 2022 Spring | Critical Thinking and Data Literacy, HKUST (class size: 9)            |
| 2021 Spring | Topics in Theoretical Philosophy, NYUAD (class size: 16)              |
| 2021 Spring | What am I? The Self and Subjectivity, NYUAD (class size: 16)          |
| 2020 Fall   | Classical Chinese Philosophy, NYUAD (class size: 16)                  |
| 2020 Fall   | What am I? The Self and Subjectivity, NYUAD (class size: 16)          |
| 2020 Spring | Personal Identity, Stanford University (class size: 4)                |
| 2016 Spring | Personal Identity, Lingnan University (class size: 15)                |
| 2014 Spring | Metaphysics and Epistemology, Chilin Evening College (class size: 40) |
| 2013 Fall   | Philosophy of Mind, Chilin Evening College (class size: 40)           |
| 2009 - 2014 | Introductory Buddhism (8 lectures per year), Miu Fa Organization      |
|             |   |

#### As Teaching Assistant

| 2015 Fall   | Philosophy of Religion, Lingnan University                          |  |
|-------------|---|--|
| 2014 Spring | Personal Identity, Lingnan University                               |  |
| 2009 Spring | Critical and Creative Thinking, The Chinese University of Hong Kong |  |

#### **Student Supervision**

# As Supervisor (HKUST):

| LAM Kuen, Anita | Ph.D. (2023 – now)          |
|-----------------|-----------------------------|
| YI Peixin, Shin | M.Phil. (graduated in 2023) |
| WANG Qinyi      | M.Phil. (2022 – 23)         |

#### As Thesis Committee and Examiner (HKUST):

| YUEN Kam Yau | Ph.D. (2023 – now)          |
|--------------|-----------------------------|
| NAM Kyung-ah | Ph.D. (2022 – now)          |
| MISHRA Anish | M.Phil. (graduated in 2022) |
| WANG Qinyi   | M.Phil. (2023 – now)        |

# As Thesis Examiner (HKUST):

KONG Yin Hei Ph.D. (graduated in 2024)

#### As Supervisor of Final Year Projects (NYUAD):

#### As Examiner of Final Year Projects (NYUAD):

| ZOU Xinyi | (graduated in 2021) |
|-----------|---------------------|
| THOR Anna | (graduated in 2021) |

#### **Review Services (In Alphabetical Order):**

#### **Reviewer for Books:**

1. De Gruyter Brill

#### **Reviewer for Grants:**

- 1. Faculty Development Scheme, Research Grants Council, Hong Kong Government
- 2. Social Sciences and Humanities Research Council of Canada (Insight Grants)

#### **Reviewer for Journals:**

Adolescents, Asian Journal of Philosophy, Asian Philosophy, Asian Studies, Behavioral Sciences, Dao: A Journal of Comparative Philosophy, Erkenntnis, Frontiers of Philosophy in China, Genealogy, History of Philosophy Quarterly, International Journal of Environmental Research and Public Health, Inquiry: An Interdisciplinary Journal of Philosophy, Journal of Clinical Medicine, Journal of Confucian Philosophy and Culture, Journal of Philosophical Research, Philosophia, Philosophies, Philosophy East and West, Philosophers' Imprint, Philosophical Quarterly, Philosophical Studies, Qeios, Religions, Sophia, Soochow Journal of Philosophical Studies, Southern Journal of Philosophy, Sustainability, Synthese

#### **Activities Organized**

| 2024 | Chief Organizer, HKUST philosophy Seminar: There is no branching          |
|------|---|
|      | indeterminacy, by Harold Noonan   |
| 2024 | Chief Organizer, HKUST philosophy Seminar: Thinking about Immortality, by |
|      | Eric Olson  |

| 2023 | Chief Organizer, HKUST philosophy Seminar: The Unfolding of Empiricism in  |
|------|--|
|      | India, by Charles Goodman  |
| 2022 | Chief Organizer, A Mini Workshop on Buddhist Theories of Mind and          |
|      | Metaphysics, HKUST   |
|      | (Presenters: Charles Wing Hoi Chan, Amit Chaturvedi, Jenny Hung, Eric S.   |
|      | Nelson, Dennis Prooi, Simon Man Ho Wong, Zhihua Yao, Ellen Ying Zhang)     |
| 2009 | Chief Organizer, Conference and Book publication scheme: A New Perspective |
|      | on Philosophy and Religion, HKUST.   |
| 2006 | Chief Organizer, Summer Camp for university students in Hong Kong and      |
|      | mainland China   |

# **Committee Services**

| 2024 – now | Selection Committee and Interview panel, recruitment of officer position in the |
|------------|---|
|            | RPG team, School of Humanities and Social Sciences, HKUST (committee            |
|            | level: school)  |
| 2024 - now | Representative, PG committee, the Philosophy and Religion Program, Division     |
|            | of Humanities, HKUST (committee level: division)                                |
| 2024 - now | Selection Committee for the Michael G. Gale Medal for Distinguished Teaching,   |
|            | HKUST (committee level: university)   |
| 2023       | Selection Committee and Interview panel, recruitment of TA position for the     |
|            | critical thinking course, HKUST (committee level: university)                   |

# **Professional Services**

| 2025        | Supervisor, Year 11 Internship Week, Chinese International School         |
|-------------|---|
| 2024        | Mentor, Philosophy Directed Reading Program for Undergraduates, Stanford  |
|             | University  |
| 2023 – now  | Instructor, SDCF Greater China Region Summer Program in Chinese Studies,  |
|             | Sinological Development Charitable Foundation                             |
| 2021        | Judge, Seven Corners University Debate Contest, The Chinese University of |
|             | Hong Kong (CUHK)  |
| 2021        | Judge, University Debate Contest, Woo Sing College, CUHK                  |
| 2008 - 2024 | Regular Writer, Miu Fa Newsletter.  |
| 2010 - 2011 | Treasurer and Website Manager, Hong Kong Association of University Women  |
| 2009        | Poster Designer, Hospital Care Service, Queen Elizabeth Hospital          |
| 2009        | Editor, "A Meditation Guide," Venerable Xuyun. Publisher: Po Lam Zen      |
|             | Monastery   |

#### YouTube Videos

| 2025 | Considering Non-Humans. A roundtable discussion with Jenny Hung, Joo-hyeon Oh, |
|------|--|
|      | and Michael Nylan. Collaborative Learning Lecture Series.                      |
|      | https://youtu.be/OR2aVgcI-ik?si=dr4rrQ84B42Ekiwe                               |

- 2024 Daoist Philosophy II: Zhuangzi (part 1). SDCF 2024 Lectures: SDCF Summer program 2024. Sinological Development Charitable Foundation (SDCF). https://youtu.be/uDGBX7s0KQE?si=-fCjxRxI\_xiQyJ3j
- 2024 Daoist Philosophy II: Zhuangzi (part 2). SDCF 2024 Lectures: SDCF Summer program 2024. Sinological Development Charitable Foundation (SDCF). https://youtu.be/hKpxwiCrVPw?si=iCDj1FooBR6KhsNu
- 2024 Eastern Philosophy. Friction. https://youtu.be/BGSkWk60RuQ?si=rGJVsM\_w177HRb5Z
- 2022 *Mark Siderits' Interpretation of Early Buddhism* (part 1). (In Cantonese). Buddhist Miu Fa Organization, Hong Kong. https://youtu.be/n5TXLpaqBjI?si=RANuazgcK C ZYVv
- 2022 Mark Siderits' Interpretation of Early Buddhism (part 2). (In Cantonese). Buddhist Miu Fa Organization, Hong Kong. https://youtu.be/76A4fM1zV3c?si=foPhIRVQ2JzPgczZ
- 2017 The Personal Identity Theories of Robert Nozick and Bernard Williams. (In Cantonese). The Hong Kong Society of Humanities (HKSH), Hong Kong. <u>https://youtu.be/qfhd4ho5NmI?si=SRTFxsM88AXcizkf</u>

#### **Magazine Entries in Chinese**

- 2024 Master Xiao's World of Zen Practice (蕭老師的禪修世界). *Miu Fa Newsletter*. <u>https://www.buddhismmiufa.org.hk/wp-</u> content/uploads/2024/07/2023 4rthQ Final WEB-1.pdf
- 2023 Days in Miu Fa (在妙華的日子). *Miu Fa Newsletter*. <u>https://www.buddhismmiufa.org.hk/wp-</u> <u>content/uploads/2023/06/Newsletter\_2023\_Q1.pdf</u>
- 2022 The Red Dust Inside and Outside (紅塵內外). *Miu Fa Newsletter*. <u>https://www.buddhismmiufa.org.hk/wp-</u> <u>content/uploads/2023/07/Newsletter 2022 Q4.pdf</u>
- 2022 Bidding Farewell to a Tranquil Life (告別了寧靜的生活). *Miu Fa Newsletter*. https://www.buddhismmiufa.org.hk/wpcontent/uploads/2023/07/Newsletter\_2022\_Q3.pdf
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