Tobias Benedikt Zürn

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EMPLOYMENT

| 2023-present | Hong Kong University of Science and Technology, Assistant Professor of Premodern |
|--------------|---|
| | Chinese Literature (two courses per academic year) |
| 2021-2023 | Reed College, Visiting Assistant Professor of Religion and Humanities (five courses per |
| | academic year) |
| 2016-2021 | Washington University in St. Louis, Postdoctoral Fellow in East Asian Religions (three |
| | courses per academic year) |
| Fall 2015 | University of Wisconsin, Madison, Lecturer in Chinese Studies |
| Fall 2014 | University of Wisconsin, Oshkosh, Lecturer in Religious Studies |
| Spring 2013 | Grinnell College, Lecturer in Religious Studies |
| 2008-2015 | University of Wisconsin, Madison, Teaching Assistant |

EDUCATION

| 2010-2016 | University of Wisconsin, Madison, PhD in Chinese Studies |
|-----------|---|
| | Dissertation: "Writing as Weaving: Intertextuality and the Huainanzi's Self- |
| | Fashioning as an Embodiment of the Way," 387 pp, cited by 5. |
| | Advisors: Mark Meulenbeld (University of Hong Kong) and Mark Csikszentmihalyi |
| | (University of California, Berkeley) |
| | Committee: Anne Hansen, Rania Huntington, William Nienhauser Jr., and Michael |
| | Puett (Harvard University) |
| | Minors: Religious Studies and Art History |
| 2008-2010 | University of Wisconsin, Madison, MA in Chinese |
| 2005-2008 | University of Munich, Magister Artium (MA equivalent) in Chinese Philosophy |
| | Thesis: "The Metaphor of Disease in Ancient Chinese Philosophical Texts" (Die |
| | Krankheitsmetapher in der antiken chinesischen Philosophie), 99 pp, cited by 3. |
| | Minors: Scandinavian Literature and Social Sciences |
| 2000-2005 | Humboldt University, Berlin, Zwischenprüfung (BA equivalent) in Sinology |
| | |

VISITING RESEARCH FELLOW

| Spring 2016 | Harvard University, Department of East Asian Languages and Civilizations |
|-------------|--|
| Fall 2013 | National Central Library, Taipei, Center for Chinese Studies |
| Fall 2012 | University of California, Berkeley, Center for Chinese Studies |
| 2004/05 | National University of Kaohsiung, exchange student |
| | |

ARTICLES (REFEREED)

| 2025 | "Reading Texts as Bodies: Object Agency in the Age of Human Empowerment," |
|------|---|
| | Method & Theory in the Study of Religion 37.2 (2025): 162-79, included in special issue |
| | "On Whose Terms?," edited by Debra Ballentine, Michael Naparstek, and Jordan |
| | Rosenblum. H-Index: 31, cited by 0. |

Tobias Benedikt Zürn, Hong Kong University of Science and Technology, Division of Humanities +852 5963 3381, hmtzuern@ust.hk.edu, www.tobias-zuern.org

2022 "Reception History and Early Chinese Texts," *Religions* 13.12 (2022):

https://doi.org/10.3390/rel13121224; included in special issue "Global Laozegetics" on

invitation by Misha Tadd. H-Index: 37, cited by 4

2020 "The Han *Imaginaire* of Writing as Weaving: Intertextuality and the *Huainanzi*'s Self-

Fashioning as an Embodiment of the Way," Journal of Asian Studies 79.2 (2020): 367-

402. H-Index: 56, cited by 22.

2018 "Overgrown Courtyards and Tilled Fields: Image-Based Debates on Governance and

Body Politics in the Mengzi, Zhuangzi, and Huainanzi," Early China 41 (2018): 297-

332. H-Index: 6, cited by 11.

In progress "Receptions of the Zhuangzi in the Work of Du Fu, Great Confucian Poet of the Tang,"

Religions, included in special issue "The Interaction of Daoist, Buddhist, and Confucian Thinkers in the Sui and Early Tang Dynasty" on invitation by Friederike Assandri, to be

submitted in Spring 2025.

BOOK PROJECTS

Under Review Text/Bodies: The Huainanzi's Self-Fashioning as a Powerful Scripture of the Way,

book project based on dissertation, book proposal accepted by State University of New York Press for the series Chinese Philosophy and Culture (submitted in December

2024)

In progress Mark Csikszentmihalyi and Tobias Benedikt Zürn eds., Global Reception of the Classic

Zhuangzi II: Early Commentaries and Reworkings Through the Tang, deadline for

submission of contributions: April 30, 2025.

BOOK CHAPTERS

Forthcoming "The Daoist Body," to be included in *The Daoist World*, edited by Gil Raz and Mark

Meulenbeld. London: Routledge, 2026.

2023 "The Practice of Erasing Traces in the *Huainanzi*," in Albert Galvany ed., *The Craft of*

Oblivion: Aspects of Forgetting and Memory in Ancient China (Albany: State

University of New York Press), pp. 181-214.

2016 Annotated Translation with Translator's Note: "Seng Qixu 僧契虛 (Monk Attached to

Emptiness)," in Tang Dynasty Tales: A Guided Reader Volume 2. Edited by William H.

Nienhauser Jr. Singapore: World Scientific Publishing Co., 2016, 365-424

Review: Rebecca Doran, "<u>Tang Dynasty Tales: A Guided Reader, Vol. 2</u>," *Chinese Literature: Essays, Articles, Reviews* (2017): 175-78 (review of my

contribution on p. 176)

In progress "Introduction," written together with Mark Csikszentmihalyi (University of California,

Berkeley); accepted for inclusion in Global Reception of the Classic Zhuangzi II: Early

Commentaries and Reworkings Through the Tang

OTHER PUBLICATIONS

| 2022 | Solicited book review, | "Poul Andersen's <i>The Paradox o</i> | of Being: Truth, Identity, and |
|------|------------------------|---------------------------------------|--------------------------------|
|------|------------------------|---------------------------------------|--------------------------------|

Images in Daoism," History of Religions 62.2 (2022): 224-26.

2017 Encyclopedia entry, "Yin-Yang," World Book Encyclopedia. Chicago: World Book Inc.

2016 Solicited book review, "Wilt L. Idema's The Resurrected Skeleton: From Zhuangzi to

Lu Xun," Journal of Chinese Religions 44.1 (2016): 84-86

2015 Solicited book review, "Sarah Queen and Michael Puett's (eds.) *The Huainanzi and Textual Production in Early China*," *Daoism: Religion, History, and Society* 7 (2015): 202-11

DIGITAL HUMANITIES PROJECTS

2022

| 2012 | Archivist (China) for "MRE World Pop Archive," Music-Race-Empire: A Research |
|------|--|
| | Circle, co-directed by Ronald Radano and Tejumola Olaniyan, University of |
| | Wisconsin, Madison |
| 2012 | "Samurai: Popular Representations of a Mystified Warrior," 3rd Annual Digital Salon, |
| | University of Wisconsin, Madison |

Grant, Stillman Drake Fund (\$1,000), Reed College

GRANTS, FELLOWSHIPS, AND ACADEMIC AWARDS

| 2022 | Grant, Summer Scholarship Award (\$1,000), Reed College |
|-----------|---|
| 2021 | Grant, Stillman Drake Fund (\$1,500), Reed College |
| 2021 | Grant, China and Inner Asia Council (\$ 2,000), Association of Asian Studies, |
| | organization of workshop "Global Reception of the Classic Zhuangzi: Song to Ming" |
| 2019-2021 | HASS Postdoctoral Research Fellowship in Digital Humanities (\$ 48,000 p.a. for two |
| | years), Nanyang Technological University (declined) |
| 2019 | Collaborative Reading-Workshop Grant, ACLS Program in China Studies and Henry |
| | Luce Foundation (\$ 15,000), co-organization of workshop "Global Reception of the |
| | Classic Zhuangzi: Song to Ming" |
| 2018 | Grant, Center for Chinese Studies (\$ 5,000), University of California, Berkeley, co- |
| | organization of workshop "Global Reception of the Classic Zhuangzi: Han to Tang" |
| 2017 | Departmental nomination for Washington University's Faculty Teaching Award |
| 2017 | Unsung Hero Award for contributions to Washington University in St. Louis' learning |
| | community |
| 2016 | Chancellor's Fellowship (~ \$ 13,000), University of Wisconsin, Madison |
| 2016 | AAR Annual Meeting Travel Grant (\$ 500) |
| 2015 | Honored Instructor Award, University of Wisconsin, Madison |
| 2013 | Research grant (~ \$ 9,000), visiting researcher, CCS, National Central Library, Taipei |
| 2013 | Mellon-Wisconsin Summer Fellowship (~ \$ 8,500), University of Wisconsin, Madison |
| 2011 | Grant, Evjue Foundation (\$ 3,250), organization of workshop "Intertextuality |
| | and Imaginary Spaces in East Asia," University of Wisconsin, Madison |
| 2011 | Grant, Anonymous Fund (\$ 3,000), organization of workshop "Intertextuality and |
| | Imaginary Spaces in East Asia," University of Wisconsin, Madison |
| 2011 | Grant, Brittingham Trust (\$ 2,500), organization of workshop "Intertextuality and |
| | Imaginary Spaces in East Asia," University of Wisconsin, Madison |
| | |

CO-SPONSORSHIPS RECEIVED FOR WORKSHOPS

| 2024 | School of Humanities and Social Sciences (\$ ~ 15,500), HKUST, organization of |
|------|---|
| | workshop "Ritual in Early China" |
| 2024 | Global Engagement and Communications Office (\$ ~ 6,500), HKUST, organization of |
| | workshop "Ritual in Early China" |
| 2024 | Division of Humanities (\$ ~ 4,500), HKUST, organization of workshop "Ritual in Early |
| | China" |
| 2021 | Religion Department (\$ 2,500), Reed College, organization of workshop "Global |
| | Reception of the Classic Zhuangzi: Song to Ming" |

| 2018 | Journal of Chinese Religions (\$ 2,500), co-organization of workshop "Global Reception |
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| | of the Classic Zhuangzi: Han to Tang" |
| 2011 | Center for Chinese Studies (\$ 1,000), University of Wisconsin, Madison, organization |
| | of workshop "Intertextuality and Imaginary Spaces in East Asia" |

| INVITED TALKS | |
|---------------|--|
| 2024 | "Global Reception of the Classic <i>Zhuangzi</i> : An Introduction," Renmin University, Beijing |
| 2024 | "Zhuangzi Comics" at "Teaching Workshop: Chinese Philosophy and World Philosophy," Tsinghua University, Beijing |
| 2024 | "Text/Bodies: The <i>Huainanzi</i> 's Construction as a Powerful Scripture of the Way" at "The Waves that Follow: New Books in Chinese Philosophy," Tsinghua University, Beijing. |
| 2022 | "The Zhuangzi's Early Commentarial Tradition," Saint Louis University |
| 2022 | "Transformationen des Schmetterlingstraums: Zur Rezeptionsgeschichte des frühen chinesischen Klassikers Zhuangzi," Confucius Institute, Leipzig University |
| 2021 | "The Poetics of Inversion (fan) in the Zhuangzi," Coffee-time Talks on Chinese Philosophy, Saint Louis University |
| 2021 | "Embodying the Way: The <i>Huainanzi</i> 's Construction as a Powerful Scripture," Reed College |
| 2020 | "Transformations of Zhuangzi's Butterfly Dream: Reception History as a Critical Method," Hong Kong University of Science and Technology |
| 2020 | "Transformations of Zhuangzi's Butterfly Dream: Reception History as a Critique of Institutionalized Reading Strategies," University of Texas at Austin |
| 2020 | "Transformations of Zhuangzi's Butterfly Dream: Reception History as a Critique of Institutionalized Reading Strategies," Center for East Asian Studies, University of Chicago |
| 2019 | "Embodying the Cosmos: Physical and Textual Manifestations of the Way in the Han," University of Pittsburgh |
| 2019 | "Reception History as a Critique of Institutionalized Reading Strategies: The Case of Zhuangzi's Butterfly Dream," University of Florida |
| 2018 | "The <i>Bhavacakra</i> (Wheel of Rebirth) as a Teaching Tool: The Four Noble Truths and Buddhist Responses to a World Full of Suffering," Oberlin College |
| 2018 | "Thinking Differently," University of Georgia |
| 2017 | "Weaving the World Together: The <i>Huainanzi</i> 's Construction as an <i>Wuwei</i> -Performing, Textual Embodiment of the Way," University of Vermont |
| 2015 | "Efficacious, <i>Wuwei</i> Performing Texts in Han China? The "Yaolüe's" Perspective on the <i>Huainanzi</i> as a Textual Manifestation of the Dao," Indiana University |
| 2014 | "World Literature and the Problem of Theoretical Imperialism," Mellon World Literature/s Research Workshop, University of Wisconsin, Madison |
| 2014 | "Agricultural Imagery, Governmentality, and Self-Cultivation in the <i>Mengzi</i> , <i>Zhuangzi</i> , and <i>Huainanzi</i> ," Center for Chinese Studies (CCS), University of California, Berkeley |
| 2013 | "'Turn and Face the Strain, Ch-Ch-Changes:' Hanshan Deqing's Reading of Zhuangzi's Butterfly Dream as a <i>Dhāraṇ</i> ī," University of Munich |
| 2013 | " <u>對於莊周夢蝶的理解變換</u> : 現代西方與傳統集註的談論評比" (Transformations in the Reception of Zhuang Zhou's Butterfly Dream: A Comparison between Contemporary Western Perspectives and Classical Commentaries), <u>CCS</u> , National Central Library, Taipei |
| | |

2013 "Intertextual References as Sources to Reconstruct Implicit Readings of Early Chinese Texts: A Case Study of the *Huainanzi*," CCS, University of California, Berkeley

CONFERENCE PAPERS

| 2025 | "Dehumanization: The <i>Huainanzi</i> 's Eradication of Identity and Selfhood as Necessary |
|------|---|
| 2025 | Means to Becoming a Sage," European Association of Chinese Philosophy, Reykjavík |
| 2025 | "Metallurgical Imagery and the Construction of the <i>Huainanzi</i> : On Literal Readings of |
| | Metaphors in Early China" at "Contemplating the Figures of Ideas: Imageries, |
| 2025 | Metaphors, and Rhetoric in Premodern China," Lingnan University, Hong Kong "Carnal Reading and the Dissection of Bodies in Hanshan Deqing's (1546–1623) |
| 2023 | Buddhist Commentary on the <i>Zhuangzi</i> ," Modern Language Association, New Orleans |
| 2024 | "The Butterfly Dream, Desires, and Regression Therapy: South Park's 'Insheeption,'" |
| 2024 | Zhuangzi Month 2024 |
| 2024 | "Dehumanizer: The <i>Huainanzi</i> 's Practical Regime to Generate Formless, Inactive, and |
| | Unwise Rulers," World Congress of Philosophy, Rome |
| 2024 | "Re-Creating the <i>Zhuangzi</i> into a Political Tool: The <i>Huainanzi</i> 's Western Han Reading |
| | of the Proto-Daoist Classic," European Association of Chinese Studies, Tallinn |
| 2023 | "Reconstructing the <i>Huainanzi</i> 's Western Han Reception of the Extant <i>Zhuangzi</i> ," |
| | Zhuangzi Month 2023 |
| 2023 | "Hanshan Deqing's Reading of Zhuangzi's Evening Out Things as a Dhāraṇī," |
| | workshop Global Reception of the Classic Zhuangzi: Song to Ming, Reed College |
| 2023 | "The "Tiandi" Chapter in the <i>Huainanzi</i> : Reconstructing an Early Han Reception," 3 rd |
| | Zhuangzi Reading Workshop, Sungkyunkwan University, Seoul |
| 2023 | "Theoretical Imperialism: A Methodological Orientation," Modern Language |
| | Association, San Francisco |
| 2022 | Panelist, "On Whose Terms? Daoist Studies and the Study of Judaism, Collaborative |
| | Efforts to Redress Categories of Religion," AAR, Denver |
| 2022 | "Mind-Body Truisms," workshop On Whose Terms? The Study of Judaism and Daoism |
| 2022 | in Response to "Religion," University of Wisconsin, Madison |
| 2022 | "Text/Bodies," workshop On Whose Terms? The Study of Judaism and Daoism in |
| 2022 | Response to "Religion," University of Wisconsin, Madison |
| 2022 | "Intertextuality as a Form of Reception: The <i>Huainanzi</i> 's Vision of the Extant |
| | Zhuangzi," workshop <u>Intertextual Dialogue in Early Chinese Writings</u> , Yale-NUS College, Singapore |
| 2021 | "The International Research Project 'Global Reception of the Classic <i>Zhuangzi</i> ': An |
| 2021 | Invitation," 庄子的世界和世界的庄子 (The World of the <i>Zhuangzi</i> and the <i>Zhuangzi</i> |
| | in the World), Forum, Beijing University |
| 2021 | "Writing as Weaving: Intertextuality and the <i>Huainanzi</i> 's Self-Fashioning as a Powerful |
| 2021 | Embodiment of the Way," annual conference of the Association of Asian Studies |
| | (AAS), Seattle |
| 2020 | "The Han <i>Imaginaire</i> of Writing as Weaving," conference Rebuild Classic Studies: |
| 2020 | Excavated Scripts and Classics in Early China, Beijing Normal University, Zhuhai |
| 2020 | "The Image of Sick Visits in Early China," annual conference of the American Oriental |
| | Society (AOS), Boston |
| 2020 | "The Han <i>Imaginaire</i> of Writing as Weaving: Intertextuality and the <i>Huainanzi</i> 's Self- |
| | Fashioning as an Embodiment of the Way," AAS, Boston (canceled due to Covid-19) |
| 2019 | "Movements of the Way: The <i>Zhuangzi</i> and the Aesthetics of Reversals (fan)," <u>3rd</u> |
| | Biennial Conference of the European Association of Chinese Philosophy, Ghent |
| | |

| 2019 | "Pasanatina Casanahias in Han China" conference Polician in Space Places |
|------|---|
| 2019 | "Resonating Geographies in Han China," conference Religion in Space: Places, Borders, Bodies, Saint Louis University |
| 2018 | "The <i>Huainanzi</i> as a Ritualistic, <i>Wuwei</i> -Performing Embodiment of the Way," |
| | annual conference of the American Academy of Religion (AAR), Denver |
| 2017 | "Ritual Embodiment of the Way and Resonating Correspondences in the <i>Huainanzi</i> ," |
| | AAR, Boston |
| 2017 | "The Study of Early China and its Potential Contributions to Theoretical Discourse," |
| | Young Scholars/New Questions Presidential Roundtable, MCAA (Midwest Conference |
| | on Asian Affairs), University of Notre Dame |
| 2017 | "Effecting the World: Resonating Correspondences and Textual Embodiment of the |
| | Way in the <i>Huainanzi</i> ," Daoist Conference, Paris |
| 2016 | "Hanshan Deqing's Buddhist Reading of Zhuangzi's Butterfly Dream as a Dhāraṇī," |
| | AAR, San Antonio |
| 2016 | "Reading Texts Through Artistic Practices or How Weaving May Illuminate our |
| | Understanding of Early Chinese Writings," conference The Artist's Hand, Harvard |
| | University |
| 2016 | "Being in Image (xiang 象) and Embodying the Way (tidao 體道) in the Huainanzi," |
| | workshop "Image/Ritual," University of Wisconsin, Madison |
| 2016 | "The Imaginaire of Writing as Weaving and Intertextual Practice in the Huainanzi," |
| | AOS, Boston |
| 2015 | "Writing as Weaving: Physical and Textual Embodiment of the Way in the Huainanzi |
| | (2 nd century BCE)," conference Empire and the Media of Religion, University of |
| | California, Los Angeles |
| 2014 | "Traces of the Ancients (gu zhi ji) in the Huainanzi," Daoist Conference, Boston |
| 2013 | "Hidden Receptions in the Han Dynasty: The <i>Huainanzi</i> 's Reading of Master Zhuang in |
| | the Chapters "Originating [in] the Way" and "Activating the Genuine," <u>AAR</u> , |
| 2012 | Baltimore |
| 2013 | "Harmony and Me, We're Pretty Good Company:' The Beijing Olympics' Opening |
| 2011 | Ceremony and its Staging of Harmonized Mass (E-)motions," AAS, San Diego |
| 2011 | "Polymorph Divine Beings? Pan Gu, Pan Hu, and the Drums in a Report of a Ritual from Hunan," Midwest Conference on Asian Affairs (MCAA), Macalester College |
| 2011 | "Intertextuality and Contextuality: The <i>Zhuangzi</i> in the Face of the <i>Huainanzi</i> ," |
| 2011 | workshop "Intertextuality and Imaginary Spaces in East Asia," University of |
| | Wisconsin, Madison |
| 2010 | "Cosmology as a Unifying Principle in the <i>Zhuangzi</i> ," Regional AAR, St. Paul |
| _010 | |

PUBLIC OUTREACH AND INVITED CLASSES

| 2022-2023 | "Laozi, the <i>Daodejing</i> , and its Reception during the Han," in the Chinese Humanities course Qin-Han Unification, Reed College |
|-----------|---|
| 2022-2023 | "Xunzi, Han Feizi, and the Problem of the Human," in the Chinese Humanities course Qin-Han Unification, Reed College |
| 2021-2022 | "Chan Buddhism," in the Chinese Humanities course The Great Song Tradition, Reed College |
| 2021-2022 | "Tiantai Buddhism and the <i>Lotus Sutra</i> ," in the Chinese Humanities course The Great Song Tradition, Reed College |
| 2022 | "Monumental Landscapes," in the Chinese Humanities course The Great Song |
| 2021 | Tradition, Reed College "Hanshan Deqing's Commentary on the <i>Zhuangzi</i> 's Inner Chapters," graduate seminar "Reading the <i>Zhuangzi</i> ," University of California, Berkeley |

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| 2021 | Panelist, "How to Teach Daoism," organized by the Daoist Studies Unit, AAR, San |
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| - | Antonio |
| 2021 | Panelist, "Organizing a Successful Panel Proposal for the AAR," Global Daoist Studies |
| | Forum |
| 2020 | "Interview about the Huainanzi," conducted by Mark Csikszentmihalyi, undergraduate |
| | seminar "Philosophy and Religion of the Han Dynasty," University of California, |
| | Berkeley |
| 2018-2021 | "Chinese Medicine and Daoism," in lecture course The Art of Medicine, Washington |
| | University in St. Louis |
| 2019 | Panelist, public roundtable "Sincere Dialogue: What is Your Belief?," Schlafly Branch |
| | Library, St. Louis Public Library |
| 2019 | "Playing with the Butterfly: The Butterfly Dreams Reception Past and Present," |
| | seminar Zhuangzi, Daoism, and Play, Saint Louis University |
| 2019 | "Images of Confucius in the <i>Zhuangzi</i> ," first-year seminar What Did Confucius Say? |
| | Ethics, Power, and the Great Books of China, Washington University in St. Louis |
| 2019 | Panelist, workshop "How to Write a Cover Letter," East Asian Languages and Cultures |
| | (EALC), Washington University in St. Louis |
| 2018 | "The Zhuangzi as Literature," lecture course Survey of Early and Imperial Chinese |
| | Literature, Washington University in St. Louis |
| 2018 | "Daoist and Confucian Perspectives on the Body," public roundtable <u>Defining Human:</u> |
| | An Interdisciplinary Conversation About What It Means to Be Human, Washington |
| | University in St. Louis |
| 2017 | "Hans Blumenberg's Project of a Metaphorology as a Historiographical Method," |
| | graduate seminar of the History department, Washington University in St. Louis |
| 2016 | "Early Chinese Health Practices and the Arts of the Bedchamber," public roundtable |
| | Sexploration: The Legacy of Masters and Johnson in Sexuality Research and Clinical |
| | Practice, Washington University in St. Louis |
| 2016 | "Religious Studies Fall Film Series," Washington University in St. Louis |
| 2015 | "Daoism," Building Bridges Program, First Unitarian Society, Madison, WI |
| 2013 | "Dreams Are My Reality," movie series, Grinnell College |
| | |

TEACHING RECORD

Self-Designed and Conducted Undergraduate Courses:

- "Chinese Thought: What is a Good Life?" (Spring 2021)
- "Confucian Thought" (Fall 2017 and Spring 2019)
- "Daoist Traditions" (Fall 2018)
- "Buddhist Traditions: Taking Refuge in the Buddha" (Spring 2013, Fall 2016, and Fall 2020)
- "The Zhuangzi, a Daoist Classic" (Spring 2018 and Fall 2021)
- "Anime and Animi: A Popular Cultural Approach to Shinto" (Spring 2019 and Fall 2021)
- "Representations of the Body in World Religions" (Fall 2014)
- "Life, Death, and Afterlife in Premodern Chinese Literature" (Spring 2013 and Fall 2017)
- "Introduction to East Asian Religions: Ritual as a Transformative Device" (Spring 2013, Fall 2014, Fall 2015, Spring 2017, Spring 2022, and Spring 2023)
- "Early Imperial China: Qin-Han Unification" (Spring 2022)
- "The Great Song Transition" (Fall 2022)
- "The Body in Daoism" (Spring 2017, Fall 2019, Spring 2023)
- "Chinese Classics in Games, Movies, and Mangas" (Fall 2024 and Spring 2026)

Self-Designed and Conducted Graduate Courses:

- "Tools and Methods in the Study of East Asian Religions and Philosophy" (Spring 2021)
- "The Body in Daoism" (Spring 2017 and Fall 2019)
- "The Body in Buddhist and Daoist Literature" (Spring 2025)
- "The Zhuangzi and Its Multimedia Reception in China and Beyond" (Spring 2024)
- "Interactions of the Living and the Dead in Premodern Chinese Literature (Spring 2026)

Co-Taught Classes

- "Critical Thinking" (Fall 2023)
- "Global Science Fiction" (Spring 2026)

Courses in Planning

- "Therapeutic Texts in East Asia" (in planning)
- "Thinking about Religion Through RPGs" (in planning)
- "Benefits and Dangers of Literary Theory: A Post-Colonial Perspective" (in planning)

Co-Organizer of Graduate Level Course as a Grad Student:

"Readings in East Asian Buddhism" (Spring 2011)

Teaching Assistant:

- "Genres of Asian Religious Writing" (Spring semesters 2009-2012 and 2015)
- "Introduction to Hinduism" (Fall 2011)
- "Religion in History and Culture: The East" (Fall 2009 and Fall 2010)
- "Introduction to Buddhism" (Fall 2008)

Self-Designed and Conducted Workshops at the High School Level:

- "The Metaphor of Disease in Greek and Chinese Philosophy" (Spring 2008)
- "The Stoa's Concept of Nature and Mozi's Idea of Heaven" (Spring 2007)

| ADVISING | |
|-----------|---|
| 2023 | BA thesis advisor, Charlie Zicheng Lyu, "The Buddhist Householders' Claim in the 1920s Modern Chinese Religious Space: The Nation-Building Visions in Shanghai Merit Grove Hygienic Vegetarian Restaurant," Religion, Reed College |
| 2022-2023 | BA thesis advisor, Yuan Fang, "Medicine and Religion in Early China: On the Discourse of Wind," Religion, Reed College |
| 2021-2022 | BA thesis advisor, Kiel Papa, "Death, Passion, Revelation: Affective Contemplation on the Passion of Christ in Julian of Norwich's <i>Showings</i> ," Religion, Reed College |
| 2021-2022 | BA thesis advisor, Yoela Zimberoff, "Birthing Religion: How the Homebirth Movement Imbued Spirit in the Birthing Body," Religion, Reed College |
| 2021-2022 | BA thesis advisor, Yasmin Mayer, "Constructing Paradise Online: Divine Gardens and the Internet," Religion, Reed College |
| 2021 | BA thesis co-advisor, Leopold Mehlhose, Digital Humanities, Leipzig University |
| 2018-2020 | MA co-advisor, Sunny Yan, East Asian Studies, Washington University in St. Louis Thesis: "Qing Mechanical Clocks on Display" Placed in the PhD-program of the University of California, Davis' Department of History (PhD advisor: Howard Chiang) |

| 2017-2018 | MA advisor, Tali Hershkovitz, East Asian Studies, Washington University in St. Louis |
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| | Thesis: "The Gendered Image of Sun Bu'er in Yuan Hagiographies" |
| | Placed in the PhD-program of Brown University's Department of Religious Studies |
| | (PhD advisor: Jason Protass) |
| 2017-2018 | MFA committee member, Brent Nakamoto, "La Selva Beach," Sam Fox School of |
| | Design and Visual Arts, Washington University in St. Louis |
| 2016-2019 | BA co-advisor: Jordan Weinstock |
| | Thesis: "A War of Words: The Circulation and Interpretation of Taiping Depositions" |
| 2016-2019 | BA co-advisor: Thomas Davlin |

PROFESSIONAL SERVICE

| 2024-present | Curriculum Committee Member, Division of Humanities, Hong Kong University of |
|--------------|---|
| 2024-present | Science and Technology |
| 2023-2024 | Assemblage of Five-Year Review Together with Jessey Choo (Rutgers University) and |
| | Successful Submission, Daoist Studies Unit, American Academy of Religion |
| 2023-present | Reviewer, Journal of East Asian Philosophy |
| 2023-present | Reviewer, Philosophy East & West |
| 2023-present | Co-chair, Daoist Studies Unit, AAR (elected in 2022) |
| 2022-present | Reviewer, Chinese Literature: Essays, Articles, Reviews (CLEAR) |
| 2021-present | Reviewer, Journal of the History of Ideas |
| 2021 | Postdoctoral Peer Mentor, Washington University in St. Louis |
| 2020-present | Co-Founder and Steering Committee Member, Global Daoist Studies Forum |
| 2020-present | Reviewer, Monumenta Serica |
| 2019-present | Reviewer, Early China |
| 2018-present | Reviewer, Journal of the American Academy of Religion |
| 2018-present | Reviewer, Religions |
| 2017-2023 | Steering committee member, Daoist Studies Unit, AAR (elected in 2017 and 2020) |
| 2016-2021 | Advisory board member, Religious Studies Program, Washington University in St. |
| | Louis |
| 2016-2021 | Advisory board member, East Asian Studies Program, Washington University in St. |
| 2010 2021 | Louis |
| 2019-2021 | Faculty Associate, Washington University in St. Louis |
| 2019-2021 | Common Reading Program Facilitator, Washington University in St. Louis |
| Spring 2021 | Supervisor, Assistant in Instruction, Zhang Xuela (Comparative Literature and Creative |
| 2020 | Writing), Washington University in St. Louis |
| 2020 | BA Honors Thesis Evaluator, University of Sydney Co-convener, Chinese Philosophy Reading Group, Washington University in St. Louis |
| Fall 2019 | Supervisor, Assistants in Instruction, Judith Carlisle (Philosophy) and Pan Shuyang |
| 1'an 2019 | (East Asian Languages and Cultures), Washington University in St. Louis |
| Spring 2019 | Supervisor, Assistants in Instruction, Nicky Drake (Philosophy) and Kathryn Lawhon |
| Spring 2019 | (East Asian Languages and Cultures), Washington University in St. Louis |
| Fall 2016 | Supervisor, Assistants in Instruction, Wei Li and Zhang Sijing (East Asian Languages |
| 1 an 2010 | and Cultures), Washington University in St. Louis |
| Fall 2015 | Supervisor, Teaching Assistant, Aaron Reich (East Asian Languages and Literature), |
| 1 un 2013 | University of Wisconsin, Madison |
| 2010-2012 | Graduate Language Program Coordinator, Stockwerk Deutsch, University of |
| 2010 2012 | Wisconsin, Madison |
| 2010-2011 | President and Co-founder, Students of Chinese Studies (SCS), University of Wisconsin, |
| | Madison |
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| ACADEMIC SERVICE | |
|------------------|---|
| 2025 | Co-Organizer, workshop, "Ritual in Early China," HKUST and Lingnan University |
| 2024 | Organizer, online workshop, Zhuangzi Month 2024 |
| 2024 | Organizer, panel, "The Politics of Creativity and Re-Creation in the <i>Huainanzi</i> ," |
| | European Association of Chinese Studies Annual Conference, Tallinn |
| 2023 | Organizer, online workshop, Zhuangzi Month 2023 |
| 2023 | Organizer, panel, "Theoretical Imperialism," Modern Language Association (MLA), |
| | San Francisco, sponsored by the Pre-14 th Century Chinese Executive Forum |
| 2022 | Organizer, workshop "Global Reception of the Classic Zhuangzi: Song to Ming," |
| | Reed College |
| 2022 | Co-organizer, workshop "Global Reception of the Classic Zhuangzi: Han to Tang II," |
| | University of California, Berkeley |
| 2022 | Co-organizer, workshop "Global Reception of the Classic Zhuangzi: Ming to Present," |
| | Renmin University, Beijing |
| 2021 | Co-organizer, roundtable "Teaching Daoism Beyond Lao-Zhuang: A Hands-On |
| 2021 | Workshop," AAR, San Antonio |
| 2021 | Presider, panel "Practice and the Cosmic Imagination in Daoism," AAR, San Antonio |
| 2021 | Organizer, panel "Performative Texts: Early and Early Medieval Chinese Perspectives |
| 2021 | on Intertextual Writing Practices," AAS, Seattle (revised panel of AAS 2020) |
| 2021 | Co-organizer, workshop, "Making a Successful AAR Proposal," Global Daoist Studies Forum |
| 2020 | Organizer, roundtable " <u>The Concept of Zhen 真 (True, Real) and Its Potential</u> |
| 2020 | Contributions to Ritual Theory: A Roundtable on Poul Andersen's <i>The Paradox of</i> |
| | Being: Truth, Identity and Images in Daoism," AAR, Boston |
| 2020 | Presider, roundtable "The Concept of Zhen 真 (True, Real) and Its Potential |
| 2020 | Contributions to Ritual Theory: A Roundtable on Poul Andersen's <i>The Paradox of</i> |
| | Being: Truth, Identity and Images in Daoism," AAR, Boston |
| 2020 | Organizer, panel "Performative Texts: Early and Early Medieval Chinese Perspectives |
| 2020 | on Intertextual Writing Practices," AAS, Boston (canceled due to Covid-19) |
| 2019 | Presider, panel "Authenticity, Wellness, and the Daoist Curriculum," AAR, San Diego |
| 2019 | Organizer, campus visit Jolyon Thomas, "Faking Liberties: Religious Freedom in |
| | American Occupied Japan" and "Animism and Animation" (class session in course |
| | Anime and Animi: A Popular Cultural Approach to Shinto), Washington University in |
| | St. Louis |
| 2019 | Co-organizer, workshop "Global Reception of the Classic Zhuangzi: Han to Tang," |
| | University of California, Berkeley |
| 2019 | Discussant, double-panel "Appropriating the Other, Negotiating the Norm," AOS, |
| | Chicago |
| 2018 | Presider, panel "Excavated Manuscripts and Religious Thought in Ancient China," |
| | AAR, Denver |
| 2017 | Organizer, panel "From Another World: A Conversation between Daoism and Ritual |
| 2015 | Theory," AAR, Boston |
| 2017 | Co-organizer, panel "Figuring on the Way: Resonance and Response in Text, |
| 2017 | Talisman, and Painting," Daoist Conference, Paris |
| 2017 | Organizer, campus visit Carla Nappi, "Prepositional Bodies: Sensation and |
| 2016 | <u>Translation in The Manchu Anatomy</u> ," Washington University in St. Louis Organizer, panel " <u>Submerged Readings of the Zhuangzi Rewind</u> : Post-Yuan |
| 2010 | Receptions," AAR, San Antonio |
| | More phone, AAN, San Antonio |

Tobias Benedikt Zürn, Hong Kong University of Science and Technology, Division of Humanities +852 5963 3381, hmtzuern@ust.hk.edu, www.tobias-zuern.org

| 2016 | Organizer, campus visit Dennis Schilling, "The Organization of Life in Ancient and |
|------|---|
| | Early Medieval China: Confucian, Daoist, and Buddhist Approaches," Washington |
| | University in St. Louis |
| 2013 | Organizer, panel "Submerged Readings of the Zhuangzi: An Exercise in Rescuing and |
| | Retrieving Voices Mostly Disregarded in the Contemporary Academic Discourse," |
| | AAR, Baltimore |
| 2012 | Organizer, panel "Artistic Expression, National Sentiment, and Its Political |
| | Metamorphoses in Southeast and East Asia," AAS, San Diego |
| 2011 | Organizer, workshop "Intertextuality and Imaginary Spaces in East Asia," University |
| | of Wisconsin, Madison |

LANGUAGES (CEFR LEVELS)

Chinese (Mandarin and Classical, advanced)

Japanese (intermediate, 5 semesters of intense learning)

English (near native)

German (native)

French (reading skills)

Latin (reading skills, Grosses Latinum)

Danish (intermediate)

Icelandic (intermediate)

Old-Norse (reading skills)

MEMBERSHIPS IN PROFESSIONAL ORGANIZATIONS

College Art Association (CAA)

Association for Asian Studies (AAS)

American Academy of Religion (AAR)

American Oriental Society (AOS)

Modern Language Association (MLA)

Society for the Study of Chinese Religions (SSCR)

European Association of Chinese Philosophy (EACP)

Society for the Study of Early China (SSEC)

Early Medieval China Group (EMCG)