

## CURRICULUM VITAE (March 2025)

### Eric S. Nelson, Ph.D.

Professor, Philosophy, Division of the Humanities  
Academic Building, The Hong Kong University of Science and Technology Clear Water Bay, Kowloon, Hong Kong SAR

Email: [hmericsn\[at\]ust.hk](mailto:hmericsn@ust.hk)

### Websites

Academia: <https://hkust.academia.edu/EricSNelson>

Google Scholar: <https://scholar.google.com.hk/citations?user=TYI4Br8AAAAJ&hl=en>

Philpeople: <https://philpeople.org/profiles/eric-s-nelson>

Researchgate: [https://www.researchgate.net/profile/Eric\\_Nelson20](https://www.researchgate.net/profile/Eric_Nelson20)

## PROFESSIONAL SUMMARY

### Current Position

2019- : Professor, *Hong Kong University of Science and Technology*

2014-2019 : Associate Professor, *Hong Kong University of Science and Technology*

### Areas of Research

- Ethics, Political Philosophy, Environmental Ethics and Philosophy
- Comparative and Intercultural Philosophy, Chinese and Buddhist Philosophy
- Critical Social Theory, Hermeneutics, Existential Philosophy

### Education

2002: Ph.D. in Philosophy from Emory University (Atlanta, GA, USA)

1993: B.A. in Philosophy from Northwestern University (Evanston, IL, USA)

## I. RESEARCH

### PUBLICATIONS

#### 1. VOLUMES

##### a. Monographs

1. *Heidegger and Dao: Things, Nothingness, Freedom* (London: Bloomsbury, 2023). **Related Interview:** *Asian Studies* 12.3 (2024) with Kadir Filiz. **Reviews:** (1) *Asian Studies* 12.2 (2024); (2) *Philosophy East and West* 74.3 (2024); (3) *Global Intellectual History* (online first Nov 2024); (4) review on Heidegger Studies Website (in Portuguese) (2024): <https://ereignis.hyperlogos.info/Eric-Nelson-2024-Heidegger-e-o-Taoismo>

2. *Daoism and Environmental Philosophy: Nourishing Life* (London: Routledge, 2020).

**Related Interviews:** *Le Pointe* (June 2020) (in French). **Related Blog Post:** APA Blog Post

January 20, 2023: Daoist *wuwei* in the Anthropocene. **Author Meets Critics Conference Panel:** International Society for Chinese Philosophy (June 2022). **Reviews:** (1) *Ethics in Progress* 11.2: 66-69 (2020); (2) *Monde chinois* 2020/3 (no. 63): 73-80 (in French); (3) *Ethics & the Environment* 26.1 (Spring 2021): 141-147; (4) *Dao: A Journal of Comparative Philosophy* 20 (2021): 335-340; (5) *Journal of Dharma* 46.2 (April-June 2021): 267-

270; (6) *Comparative and Continental Philosophy* 13.2 (2021): 199-202; (7) *Filosofický časopis* 69. 3 (2021): 95-100; (8) *Philosophy East and West* 72.2 (2022); (9) *Journal of Chinese Philosophy* (2022); (10) April 11, 2023 online book discussion (<https://thetaoist.online/>) (11-13) [**Special Book Discussion**] Manhua Li, Yumi Suzuki, Lisa Indraccola, and my response in *Philosophy East and West* 73.3 (2023); (14) *Social Science Journal*, November 2023.

3. *Levinas, Adorno, and the Ethics of the Material Other* (Albany: SUNY, 2020).

**Author Meets Critics Conference Panel:** American Academy of Religion (November 2021). **Workshop:** Political Theory, University of Vienna (January 2023). **Reviews:** (1) *Symposium* 25.1 (2021); (2) *Phenomenological Reviews* (2021); (3) *Human Studies* 45.2 (2022): 389-395; (4) *Comparative Political Theory* (2022); (5-7) [**Special Book Discussion**] Emilia Angelova, Curtis Hutt, Leah Kalmanson with my response in *International Dialogue: A Multidisciplinary Journal of World Affairs* 12 (2022).

4. *Chinese and Buddhist Philosophy in Early Twentieth-Century German Thought* (London: Bloomsbury, 2017) / paperback edition with new afterword (London: Bloomsbury, 2019).

**Related Interviews:** (1) *3am Magazine* (2018); (2) *Global Existential Summit 2022* (recording); (3) *Sabah Ülkesi: Dergisi kültür-sanat ve felsefeye* (in Turkish) (2023). **Author Meets Critics Conference Panels:** (1) Comparative and Continental Philosophy Circle (April 2018); (2) Society for Phenomenology and Existential Philosophy (October 2018); (3) American Philosophical Association: Eastern Division (January 2019).

**Reviews:** (1) *Global Intellectual History* (2017), (2), *Phenomenological Reviews* (2018), (3) *Notre Dame Philosophical Reviews* (2018), (4) *Journal of World Philosophies* (2018), (5) *Philosophy East and West* (2018), (6) *Frontiers of Philosophy in China* (2018); (7) *Philosophy* (2018); (8) *Religious Studies Review* (2018); (9) *Research in Phenomenology* (2019); (10) *Tijdschrift voor Filosofie* (2019) (in Dutch); (11) *Dao* (2019); (12) *Comparative and Continental Philosophy* (2020); (13) [**Special Book Discussion**] Jean-Yves Heurtebise with my response in *Journal of Chinese Philosophy* (2020); (14-16) [**Special Book Discussion**] Carine Defoort, Mario Wenning, Kai Marchal, with my response in *Philosophy East and West* 70.1 (January 2020).

## b. Editor: Anthologies

1. *Interpreting Dilthey* (Cambridge: Cambridge University Press, 2019).

**Reviews:** (1) *Notre Dame Philosophical Reviews* (2020); (2) *British Journal for the History of Philosophy* 28.4 (2020); (3) *Aoristo* 4.1 (2021); (4) *Journal of the History of Philosophy* 59.3:525-527 (2021).

2. With François Raffoul, *Bloomsbury Companion to Heidegger* (London: Bloomsbury, 2013) / revised and expanded paperback edition (London: Bloomsbury, 2016).

3. With John Drabinski, *Between Levinas and Heidegger* (Albany: SUNY Press, 2014).

4. With G. D'Anna, H. Johach, *Anthropologie und Geschichte: Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013).

5. With François Raffoul, *Rethinking Facticity* (Albany: SUNY Press, 2008).

6. With Antje Kapust, Kent Still, *Addressing Levinas* (Evanston: Northwestern University Press, 2005).

## c. Editor: Special Journal Issues

1. Guest Co-Editor with Jana Rošker and introduction. *Asian Studies*. Special Topic: "Ecology in Asian Traditions: Perspectives on Chinese and Buddhist Environmental Philosophy." (12.2, 2023).

2. Introduction: *Frontiers of Philosophy in China*. Special Topic: "Heidegger, Politics, and Chinese Philosophy" (14.4, 2019): 519-522.

3. Guest Editor and introduction: *Frontiers of Philosophy in China*. Special Topic: "Hegel: Intercultural and Critical Perspectives" (13.4, 2018): 479-482.

4. Guest Editor and introduction: *Frontiers of Philosophy in China*. Special Topic: "Ethics and Religion in East Asian and Intercultural Philosophy" (12.4, 2017): 511-514.

5. Guest Co-Editor and introduction: *Journal of Chinese Philosophy*. Special Topic: “Hegel, Difference, Multiplicity” (44.1, March 2017): 121-126.
6. Guest Co-Editor with Martin Schonfeld: *Journal of Chinese Philosophy*. Special Topic: “Ecology and Chinese Philosophy in the Anthropocene” (43.3, Sept. 2016).
7. Guest Editor and introduction: *Frontiers of Philosophy in China*. Special Topic: “Retrieving Phenomenology” (11:3, 2016): 329-337.
8. Guest Editor and introduction: *Frontiers of Philosophy in China*. Special Topic: “Mind and Emotion in Comparative Perspective” (10:1, 2015): 1-3.
9. Guest Co-Editor and introduction: *Journal of Chinese Philosophy*. Supplemental Issue: “European and Chinese Philosophy” (39: S, 2012): 5-9.
10. Guest Co-Editor and introduction: *Journal of Chinese Philosophy*. “Introduction: Onto-Hermeneutics, Ethics, and Nature in the *Yijing*” (38: 3, Sept. 2011): 335-338.

## 2. CHAPTERS, ARTICLES, AND REVIEWS

### a. Peer-Reviewed Book Chapters

1. (Forthcoming) “A Brief History of Daoism and *Wuwei* in Europe.” Robin Wang and James Miller (eds.), *Oxford Handbook of Daoism* (Oxford: Oxford University Press).
2. (Forthcoming) “Husserl’s Intercultural Phenomenology: Resituating Europe, Reason, and the Lifeworld.” Curtis Hutt and Halla Kim (eds.), *Cosmopolitan Husserl: From Global Phenomenology to Ethics of Renewal* (London: Routledge, 2025).
3. (Forthcoming) “Nothingness and Perfection: The *Yijing* from Wang Bi to Leibniz.” John Lai (ed.), *Global Yijing: Intercultural Encounters with World Religions and Thoughts* (Dordrecht: Springer, 2025).
4. (Forthcoming) “*Wuwei* and *Ziran*: The *Daodejing* and Environmental Philosophy.” Liu Xiaogan and Yuan Ai (eds.), *Dao Companion to the Philosophy of the Daodejing* (Dordrecht: Springer, 2025).
5. (Forthcoming) “Adorno, Nāgārjuna, and the Logic of Negativity.” Henry Pickford and Martin Shuster (eds.), *Oxford Handbook of Theodor W. Adorno* (Oxford: Oxford University Press, 2025).
6. “Hu Shi, Zhang Junmai, and the Dialectic of Chinese Modernity.” Dawid Rogacz and Selusi Ambrogio (eds.), *Chinese Philosophy and its Thinkers: From Ancient Times to the Present Day* (London: Bloomsbury, 2024).
7. “Self-Awareness and Nothingness: Wang Yangming, Wang Ji, and Existential Confucianism.” Kevin Aho, Megan Altman, and Hans Pederson (eds.), *The Routledge Handbook of Contemporary Existentialism* (New York: Routledge, 2024), 387-402.
8. “Liberalizing Second Nature: McDowell, Dilthey, and the Sociality of Reason.” Daniel M. Feige, Thomas J. Spiegel (eds.), *McDowell and the Hermeneutic Tradition* (London: Routledge, 2023), 90-107.
9. “Individuation and Self-Awareness in Wilhelm Dilthey.” Saulius Geniusas (ed.), *Varieties of Self-Awareness* (Dordrecht: Springer, 2023), 135-152.
10. “Heidegger and the German Reception of the *Zhuangzi*.” Kim-chong Chong (ed.), *Dao Companion to the Philosophy of the Zhuangzi* (Dordrecht: Springer, 2022), 787-806.
11. “Emptying Ecology: Chan Buddhist Antinomianism and Environmental Ethics.” Hiroshi Abe, Matthias Fritsch, Mario Wenning (eds.), *Environmental Philosophy and East Asia* (London: Routledge, 2022), 109-127.
12. “Thing and World in Laozi and Heidegger.” David Chai (ed.), *Daoist Resonances in Heidegger* (London: Bloomsbury, 2022), 141-162.
13. “Gadamer, Dilthey, and the Aporias of Historical Enlightenment.” Theodore George and Gert-Jan van der Heiden (eds.), *The Gadamerian Mind* (London: Routledge, 2021), 246-256.
14. “Language and Nothingness in Wang Bi.” David Chai (ed.), *Dao Companion to Xuanxue (Neo-Daoism)* (Dordrecht: Springer, 2020), 287-300.

15. “Martin Buber’s Phenomenological Interpretation of the *Daodejing*.” David Chai (ed.), *Daoist Encounters with Phenomenology* (London: Bloomsbury, 2020), 105-120.
16. “Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene.” Rainer Adolphi, Andrzej Gniazdowski, Zdzislaw Krasnodebski (ed.), *Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie* (Nordhausen: Bautz-Verlag, 2018), 369-387.
17. “Confucian Relational Hermeneutics, the Emotions, and Ethical Life.” Paul Fairfield, Saulius Geniusas (eds.), *Relational Hermeneutics: Essays in Comparative Philosophy* (London: Bloomsbury, 2018), 193-204.
18. “Wilhelm Dilthey and the Formative-Generative Imagination.” Saulius Geniusas (ed.), *Stretching the Limits of Productive Imagination* (London: Rowman and Littlefield, 2018), 23-46.
19. “Dilthey and Carnap: Eliminating Metaphysics, the Feeling of Life, and the Scientific Worldview.” Johannes Feichtinger, Franz L. Fillafer, and Jan Surman (eds.), *The Worlds of Positivism: A Global Intellectual History, 1770–1930* (New York: Palgrave, 2018), 321-346.
20. (a) “Cosmopolitan Tolerance and Asymmetrical Ethics: Adorno, Levinas, Derrida.” Curtis Hutt, Halla Kim, Berel Dov Lerner (eds.), *Jewish Religious and Philosophical Ethics* (New York: Routledge, 2017), 153-172. / (b). Chinese Version: “非对称伦理学与世界公民主义宽容悖论.” 吉林大学社会科学学报, 2014 年第 3 期: 101-107.
21. “The Strangeness of Life in Heidegger’s Philosophy.” Gregory Fried, Richard Polt (eds.), *After Heidegger?* (Lanham: Rowman and Littlefield, 2017), 157-168.
22. “Leibniz and the Political Theology of the Chinese.” Wenchao Li (ed.), *Leibniz and the European Encounters with China: 300 Years of Discours sur la théologie naturelle des Chinois* (Stuttgart: Studia Leibnitiana Sonderhefte, 2017), 197-211.
23. “Heidegger’s Failure to Overcome Transcendental Philosophy.” Halla Kim, Steven Hoeltzel (eds.), *Transcendental Inquiry: Its History, Methods and Critiques* (Basingstoke: Palgrave Macmillan, 2016), 159-179.
24. “Heidegger’s *Black Notebooks*: National Socialism, Antisemitism, and the History of Being.” François Raffoul and Eric S. Nelson (eds.), *The Bloomsbury Companion to Heidegger*, expanded paperback edition (London: Bloomsbury, 2016), 484-493.
25. “The Question of Resentment in Western and Confucian Philosophy.” Jeanne Riou and Mary Gallagher (eds.), *Re-thinking Ressentiment: On the Limits of Criticism and the Limits of its Critics* (Bielefeld: Transcript Verlag, 2016), 41-66.
26. With Yang LIU, “The *Yijing*, Gender, and the Ethics of Nature.” Ann A. Pang-White (ed.), *Bloomsbury Research Handbook to Chinese Philosophy and Gender* (London: Bloomsbury, 2016), 267-288.
27. (a). “What is Missing? The Incompleteness and Failure of Heidegger’s Being and Time.” Lee Braver (ed.), *Being and Time, Division III, Heidegger’s Unanswered Question of Being* (MIT Press, 2015), 197-217. / (b). Chinese Version: “什么缺失了? 海德格尔《存在与时间》的不完整性与失败.” 社会科学辑刊 (Social Science Journal), 2015: 11-16.
28. “Life and World.” Jeff Malpas and Hans-Helmuth Gander (eds.), *Routledge Companion to Philosophical Hermeneutics* (London: Routledge, 2015), 378-389.
29. “Heidegger and Dilthey: Language, History, and Hermeneutics.” Megan Altman and Hans Pedersen (eds.), *The Horizons of Authenticity: Essays in Honor of Charles Guignon’s Work on Phenomenology, Existentialism, and Moral Psychology* (Dordrecht: Springer, 2015), 109-128.
30. “Language, Psychology, and the Feeling of Life in Kant and Dilthey.” Frank Schalow and Richard Velkley (eds.), *The Linguistic Dimension of Kant’s Thought: Historical and Critical Essays* (Evanston: Northwestern University Press, 2014), 263-287.
31. “Heidegger, Levinas, and the Other of History.” John Drabinski and E. S. Nelson (eds.), *Between Levinas and Heidegger* (Albany: SUNY Press, 2014), 51-72.
32. “Ethics, Karma, and Sustainable Development.” Thich Nhat Tu and Thich Duc Thien (eds.), *Buddhism for Sustainable Development and Social Change* (Vietnam Buddhist University Series, 2014), 19-29.

33. "Dilthey, Heidegger und die Hermeneutik des faktischen Lebens." Gunter Scholtz (ed.), *Diltheys Werk und seine Wirkung* (Göttingen: Vandenhoeck & Ruprecht, 2013), 97-109.
34. "The Complicity of the Ethical: Causality, Karma, and Violence in Buddhism and Levinas." Leah Kalmanson, Frank Garrett, Sarah Mattice (eds.), *Levinas and Asian Thought* (Pittsburgh: Duquesne University Press, 2013), 99-114.
35. "Heidegger and Carnap: Disagreeing about Nothing?" François Raffoul and E. S. Nelson (eds.), *Bloomsbury Companion to Heidegger* (London: Bloomsbury, 2013), 151-156.
36. "Heidegger and Dilthey: A Difference in Interpretation." François Raffoul and E. S. Nelson (eds.), *Bloomsbury Companion to Heidegger* (London: Bloomsbury, 2013), 129-134.
37. "Biological and Historical Life: Heidegger between Levinas and Dilthey." Scott M. Campbell and Paul Bruno (eds.), *The Science, Politics, and Ontology of Life-Philosophy* (London: Bloomsbury, 2013), 15-29.
38. (a). "Between Nature and Spirit: Naturalism and Anti-Naturalism in Dilthey." G. D'Anna, H. Johach, E. S. Nelson (eds.), *Anthropologie und Geschichte. Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013). / (b). Updated reprint: "Overcoming Naturalism from Within: Dilthey, Nature, and the Human Sciences." Babette Babich (ed.), *Hermeneutic Philosophies of Social Science* (Berlin: De Gruyter, 2017).
39. "Traumatic Origins: History, Genealogy, and Violence in Heidegger and Nietzsche." Babette Babich, Alfred Denker and Holger Zaborowski (eds.), *Heidegger & Nietzsche* (Rodopi, Amsterdam/New York, NY 2012).
40. (a). "Levinas and Adorno: Can there be an Ethics of Nature?" William Edelglass, James Hatley, and Christian Diehm (eds.), *Facing Nature: Levinas and Environmental Thought*, (Pittsburgh: Duquesne University Press, 2012), 109-133. / (b). Turkish translation: "Levinas ve Adorno Bir Doğa Etiği Olabilir mi?" *Cogito*: "Isınan Yeryüzünde Doğa ve İnsan," 93 (2019).
41. "Aesthetics, Ethics and Nature in Adorno," Jerome Carroll, Steve Giles, Maike Oergel (eds.), *Aesthetics and Modernity from Schiller to the Frankfurt School* (Peter Lang, 2012), 319-341.
42. "Individuation, Responsiveness, Translation: Heidegger's Ethics." Frank Schalow (ed.), *Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad* (Berlin: Springer, 2011), 269- 290.
43. "Self-Reflection, Interpretation, and Historical Life in Dilthey." Hans-Ulrich Lessing, R. A. Makkreel und R. Pozzo (eds.), *Recent Contributions to Dilthey's Philosophy of the Human Sciences* (Stuttgart: Frommann-holzboog, 2011), 105-134.
44. "Schleiermacher and Dilthey." Alan D. Schrift and Daniel Conway (eds.), *History of Continental Philosophy: Volume 2; Nineteenth-Century Philosophy: Revolutionary Responses to the Existing Order (1840-1900)*, (Chesham: Acumen, 2010), 139-160.
45. "Traumatic Life: Violence, Pain, and Responsiveness in Heidegger." Kristen Brown, Bettina Bergo (eds.), *The Trauma Controversy* (Albany: SUNY Press, 2009), 189-204.
46. "Recognition, Responsiveness and Misrecognition." *The Good Society*, Volume 18, Number 1, 2009, 79-81.
47. (a). "Virtue and Violence in Theravada and Sri Lankan Buddhism." Chanju Mun and Ronald S. Green (eds.), *Buddhist Roles in Peacemaking* (Honolulu: Blue Pine Books, 2009), 199-233. / (b). Revised and expanded version of: "Virtue, Violence, and Engagement in Theravada and Sri Lankan Buddhism." *SACP Forum for Asian and Comparative Philosophy*. Vol. 23, No. 47, Fall 2006, 192-216.
48. (a). "The Secular, the Religious, and the Ethical in Kierkegaard and Levinas." Claudia Welz and Karl Verstrynge (eds.), *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas* (London: Turnshare, 2008), 91-109. / (b). Revised online republication as "Levinas and Kierkegaard between Religion and Ethics," *Mondes Francophones*, Philosophies: 26/01/2009, <http://mondesfrancophones.com/espaces/philosophies/levinas-and-kierkegaard-between-religion-and-ethics/>
49. "Priestly Power and Damaged Life in Nietzsche and Adorno." Andreas Urs Sommer (ed.), *Nietzsche: Philosoph der Kultur(en)? / Philosopher of Culture?* (Berlin: Walter de Gruyter, 2008), 349-356.
50. "Heidegger and the Ethics of Facticity." François Raffoul and Eric S. Nelson (eds.), *Rethinking Facticity* (Albany: SUNY Press, 2008), 129-147.

51. "Schleiermacher and Romanticism." H. Dierkes, T. Tice, W. Virmond (eds.), *Schleiermacher, Romanticism and the Critical Arts: A Festschrift in Honor of Hermann Patsch* (Lewiston: Edwin Mellen, 2007), 99-114.
52. "Questioning Karma: Buddhism and the Phenomenology of the Ethical." Charles Prebish, Damien Keown, Dale S. Wright (eds.), *Revisioning Karma* (Journal of Buddhist Ethics, 2007), 353-373.
53. "Die formale Anzeige der Faktizität als Frage der Logik." Alfred Denker and Holger Zaborowski (eds.), *Heidegger und die Logik* (Rodopi, 2006), 31-48.
54. "Mitsein und Andersheit in Heideggers *Sein und Zeit*." U. Hagel, F.A. Kurbacher, C. Suhm, U. Ziemann (eds.), *Der Andere: ein alltäglicher Begriff in philosophischer Perspektive* (Leipzig: Leipziger Universitätsverlag 2002).

#### **b. Peer-Reviewed Journal Articles**

1. "Wilhelm Dilthey, John Stuart Mill, and the Logic of the Human Sciences." *Rev. Roum. Philosophie* 68.1, 2024:103-123.
2. "The Limits of Recognition: Hegel, Materialism, and Panpsychism." *Filozofia* 78.9, 2023: 703-710.
3. "Emptiness, Negation, and Skepticism in Nāgārjuna and Sengzhao." *Asian Philosophy* 33.2, 2023: 125-144.
4. "Martin Heidegger and Kitayama Junyū: Nothingness, Emptiness, and the Thing." *Asian Studies* 11.1, 2023: 27-50.
5. "Heidegger, Formal Indication, and Sexual Difference." *Eksistenz* 1, 2022: 65-77.
6. "Schopenhauer, Existential Negativity, and Buddhist Nothingness." *Journal of Chinese Philosophy* 49.1, 2022: 83-96.
7. "Zhang Junmai's Early Political Philosophy and the Paradoxes of Chinese Modernity." *Asian Studies* 8.1, 2020: 183-208.
8. "Karl Jaspers on Confucius and the Task of Intercultural Philosophy." *Minima sinica: Zeitschrift zum chinesischen Geist* 31, 2019: 91-100.
9. "Heidegger's Daoist Turn." *Research in Phenomenology* 49.3, 2019: 362-384. Translated into Serbian: "Хайдегеров даоистички обрт." *Almanah Instituta Konfucije* 15 (2024): 90-111.
10. "Heidegger's *Black Notebooks*: National Socialism, Antisemitism, and the History of Being." *Heidegger Jahrbuch* 2017: 77-88.
11. "Creativity, Onto-Generative Hermeneutics, and the *Yijing*." *Journal of Chinese Philosophy* 43.2, 2016: 124-135.
12. "Suffering, Evil, and the Emotions: A Joseon Debate between Neo-Confucianism and Buddhism." 국제고려학 (*International Journal of Korean Studies*), vol. 16, 2016: 447-462.
13. (a). "The Human and the Inhuman: Ethics and Religion in the Zhuangzi." *Journal of Chinese Philosophy*, 41, S1, 2014, 723-739. / (b). Chinese Version: "人与非人：伦理、宗教和《庄子》." 《商丘师范学院学报》 2016年08: 25-32.
14. (a). "Technology and the Way: Buber, Heidegger, and 'Daoism.'" *Journal of Chinese Philosophy*, 41, 3- 4, 2014: 307-327 / (b). Chinese Version: "科技和道：布伯、海德格尔和道家", 《长白学刊》, 2014年第1期, 第5-12页 (*Changbai Journal*, No.1, 2014: 5-12).
15. "Naturalism and Anti-Naturalism in Nietzsche." *Archives of the History of Philosophy and of Social Thought* 58 (2013): 213-227.
16. "Recognition and Resentment in the Confucian *Analects*." *Journal of Chinese Philosophy* 41.2, 2013: 287-306.
17. "Generativities: Western Philosophy, Chinese Painting, and the *Yijing*." *Orbis Idearum* 1.1, 2013: 97-104.
18. "Levinas and Kierkegaard: The Akedah, the Dao, and Aporetic Ethics." *Journal of Chinese Philosophy* 41.1, 2013: 164-184.
19. "The Question of Resentment in Nietzsche and Confucian Ethics." *Taiwan Journal of East Asian Studies* 10.1 (Issue 19), 2013: 17-51.

20. "Heidegger, Misch, and the Origins of Philosophy." *Journal of Chinese Philosophy* 39, Supplement, 2012: 10-30.
21. "Dilthey and Carnap: Empiricism, Life-Philosophy, and Overcoming Metaphysics." *Pli: Warwick Journal of Philosophy* 23, 2012: 20-49.
22. "Demystifying Experience: Nothingness and Sacredness in Heidegger and Chan Buddhism." *Angelaki* 17.3, 2012: 65-77.
23. "Against Liberty: Adorno, Levinas, and the Pathologies of Freedom." *Theoria: A Journal of Social and Political Theory* 59, 131, 2012: 64-83.
24. (a). "Kant and China: Aesthetics, Race, and Nature." *Journal of Chinese Philosophy* 38:4, 2011, 509-525 / (b). short conference proceedings version: "China, Nature, and the Sublime in Kant." Stephen R. Palmquist (ed.), *Cultivating Personhood: Kant and Asian Philosophy* (Berlin: Walter de Gruyter, 2010): 333-346.
25. "The World Picture and its Conflict in Dilthey and Heidegger." *Humana.Mente: Journal of Philosophical Studies* 18, 2011: 19-38.
26. (a). "The *Yijing* and Philosophy: From Leibniz to Derrida." *Journal of Chinese Philosophy* 38:3, Sept. 2011: 377-396 / (b). short conference proceedings version: "Leibniz and the *Yijing*: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature." *Proceedings of the 13th I- Ching World Conference* (Wuxi, 2010), 667-675.
27. "Revisiting the Dialectic of Environment: Nature as Ideology and Ethics in Adorno and the Frankfurt School." *Telos* 155, 2011: 105-126.
28. "Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality." *Mono Kurgusuz Labirent* 8-9, 2010: 454-466.
29. "Impure Phenomenology: Dilthey, Epistemology, and the Task of Interpretive Psychology." *Studia Phaenomenologica* 10, 2010: 19-44.
30. "Language and Emptiness in Chan Buddhism and the early Heidegger." *Journal of Chinese Philosophy* 2010: 472-492.
31. "Interpreting the Language of Factual Life: The Aporias of Transcendental Philosophy and Heidegger's Early Hermeneutics." *Vox Philosophiae*, 3/2009: 50-75.
32. "Religious Crisis, Ethical Life, and Kierkegaard's Critique of Christendom." *Acta Kierkegaardiana*, "Kierkegaard and the Religious Crisis of the 19th Century," Vol. 4, 2009: 170-186.
33. (a). "Leibniz and China: Religion, Hermeneutics, and Enlightenment." *Religion in the Age of Enlightenment (RAE)*, vol. 1 (2009): 277-300. / (b). short conference proceedings version: "Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding." H. Breger, J. Herbst, and S. Erdner (ed.), *Einheit in der Vielheit: Akten des VIII. Internationalen Leibniz-Kongresses*, Vol. 2, 700-706 (Hannover, 2006).
34. "Responding with *dao*: Early Daoist Ethics and the Environment." *Philosophy East and West* 59:3 (2009): 294-316.
35. "Levinas and Early Confucian Ethics: Religion, Rituality, and the Sources of Morality." *Levinas Studies*, Vol. 4, ed. Jeffrey Bloechl (Pittsburgh: Duquesne University Press, 2009): 177-207, endnotes: 231-237.
36. "Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey." *Idealistic Studies* 38.1-2, 2008: 105-122.
37. "Heidegger and the Questionability of the Ethical." *Studia Phaenomenologica* VIII, 2008: 395- 419.
38. "Questioning Dao: Skepticism, Mysticism, and Ethics in the *Zhuangzi*." *International Journal of the Asian Philosophical Association* 1.1, 2008: 5-19.
39. "History as Decision and Event in Heidegger." *Arhe* IV: 8 (2007): 97-115.
40. "Empiricism, Facticity, and the Immanence of Life in Dilthey." *Pli: Warwick Journal of Philosophy* 18 (2007): 108-128.
41. "Disturbing Truth: Art, Finitude, and the Human Sciences in Dilthey." *theory@buffalo* 11 (2007): 121-142.
42. "Responding to Heaven and Earth: Daoism, Heidegger and Ecology." *Environmental Philosophy* 1.2, 2004: 65-74.

43. (a). “Moral and Political Prudence in Kant.” *International Philosophical Quarterly* 44.3, 2004: 305-319. / (b). Short conference proceedings version: “Kant and the Art of Political Prudence.” V. Gerhardt, R. Horstmann, R. Schumacher (eds.), *Kant und die Berliner Aufklärung* 4, 220-227 (Berlin: de Gruyter, 2001).
44. (a). “Schleiermacher on Language, Religious Feeling, and the Ineffable.” *Epoché* 8:2, 2004: 297-312. / (b). In Slovenian: “Schleiermacher, hermenevtika in neizrekljivo.” *Phainomena* X/37-38, 2001.
45. “Faith and Knowledge: Karl Jaspers on Communication and the Encompassing.” *Existentialia* 13.3-4, 2003: 207-218.
46. “Begründbarkeit und Unergründlichkeit bei Wilhelm Dilthey.” *Existentialia* 12.1-2, 2002: 1-10.
47. “Questioning Practice: Heidegger, Historicity and the Hermeneutics of Facticity.” *Philosophy Today* 44, 2001: 150-159.
48. “Ansprechen und Auseinandersetzung: Heidegger und die Frage nach der Vereinzelung von Dasein.” *Existentialia* 10/1-4, 2000: 113-122.

#### **c. Contributions to Encyclopedias and Dictionaries**

1. “Leibniz, Gottfried Wilhelm.” Michael Gibbons (ed.), *Encyclopedia of Political Thought* (WileyBlackwell, 2014), 2098–2100.
2. Ernst Cassirer, Wilhelm Dilthey, Wilhelm von Humboldt, Karl Jaspers, Lebensphilosophie, limit situation. John Protevi (ed.), *Edinburgh Dictionary of Continental Philosophy* (Edinburgh University Press, 2005).
3. Hong Xiuquan, Huangbo Xiyun, Mengzi, and Zhuangzi. Phyllis Jestice (ed.), *Holy People of the World: A Cross-Cultural Encyclopedia* (ABC-Clio, 2004).

#### **d. Interviews**

- (1) *Sabah Ülkesi: Kültür-Sanat ve Felsefe Dergisi* (July 2023) (in Turkish) / *Asian Studies* 12.3 (2024) (in English); (2) *Global Existentialism Summit* (online) (2022); (3) *Le Pointe* (June 2020) (in French); (4) *3AM Magazine* (2017)

#### **e. Peer-Reviewed Extended Book Discussions**

1. “Existence, Emptiness, and *qi*: Leah Kalmanson’s *Cross-Cultural Existentialism*.” *Philosophy East and West* 72.1 (2022): 278-289.
2. “Schopenhauer, Nietzsche, and European Buddhism: Reflections on Jason M. Wirth, *Nietzsche and Other Buddhas*.” *Philosophy East and West* 71.4 (2021): 1082-1093.
3. “Critical Mysticism or Critical Ethos? An Intercultural Reading of Stephen Palmquist, *Kant and Mysticism*.” *Kantian Review* 26.1 (2021): 119-127.
4. “Reorienting Hermeneutics: Makkreel on Orientation and Judgment.” Essay on Rudolf A. Makkreel, *Orientation and Judgment in Hermeneutics. Research in Phenomenology* 47.1 (2017): 134-141.

#### **f. Book Reviews**

1. Jean-Yves Heurtebise, *Orientalisme, occidentalisme et universalisme: Histoire et méthode des représentations croisées entre mondes européens et chinois* (Paris: Eska, 2020). *Journal of Chinese Philosophy* 49.1 (2022): 107-110.
2. Jun-Hyeok Kwak and Sungwoo Park, eds., *Leo Strauss in Northeast Asia* (London: Routledge, 2020). *Comparative Political Theory* 2.1 (2022): 149-153.
3. Michael C. Carhart, *Leibniz Discovers Asia: Social Networking in the Republic of Letters* (Johns Hopkins University Press, 2019). *Global Intellectual History* 7.1 (2022): 178-181.
4. David Chai, *Zhuangzi and the Becoming of Nothingness* (SUNY Press, 2019). *Dao: A Journal of Comparative Philosophy* 18.2 (2019): 291-294.
5. Gottfried Wilhelm Leibniz, *Briefe über China (1694-1716): Die Korrespondenz mit Barthélemy Des Bosses S.J. und anderen Mitgliedern des Ordens* (Meiner Philosophische Bibliothek, 2017). *Philosophy East and*



- West* 68.4 (2018).
6. Kim-chong Chong, *Zhuangzi's Critique of the Confucians: Blinded by the Human* (SUNY Press, 2016). *Frontiers of Philosophy in China* 13.2 (2018): 286-290.
  7. "Phenomenology between Eurocentric and Intercultural Interpretation: On Kwok-Ying Lau, *Phenomenology and Intercultural Understanding: Toward a New Cultural Flesh*." *Notre Dame Philosophical Reviews*, September 2017.
  8. Charles Muller, *Korea's Great Buddhist-Confucian Debate: The Treatises of Chong Tojon (Sambong) and Hamho Tukdong (Kihwa)* (University of Hawaii Press, 2015). *Dao: A Journal of Comparative Philosophy* 16:1 (2017): 133-137.
  9. "Kim Iryöp's Existential Buddhism": Review of *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryop* (University of Hawaii Press, 2014). *Philosophy East and West* 66:3 (2016): 1049-1051.
  10. Fabian Freyenhagen, *Adorno's Practical Philosophy: Living Less Wrongly* (Cambridge University Press, 2013). *Journal of the History of Philosophy* 53.2 (2015): 343-344.
  11. Deborah Cook, *Adorno on Nature* (Acumen, 2011). *Notre Dame Philosophical Reviews*, 2012.02.23.
  12. Wei Zhang, *What Is Enlightenment: Can China Answer Kant's Question?* (SUNY Press, 2010). *Journal of Chinese Philosophy* 38.4 (2011): 666-669.
  13. Wilhelm Dilthey: *Selected Works, Volume II: Understanding the Human World* (Princeton: Princeton University Press, 2010). *Human Studies* 34.4 (2011): 471-474.
  14. Thomas Wheatland, *The Frankfurt School in Exile* (University of Minnesota Press, 2009). *Journal of the History of Philosophy* 48:3 (2010): 408-409.
  15. Thomas Heyd, *Encountering Nature: Toward an Environmental Culture* (Ashgate, 2007). *Environmental Philosophy* 6:2 (2009): 93-96.
  16. William Edelglass and Jay L. Garfield, *Buddhist Philosophy: Essential Readings* (Oxford University Press, 2009). *H-Buddhism* (October 2009), <http://www.h-net.org/reviews/showrev.php?id=24737>
  17. Lin Ma, *Heidegger on East-West Dialogue: Anticipating the Event* (Routledge, 2008). *Notre Dame Philosophical Reviews*, 2009.03.35.
  18. Samuel Moyn, *Origins of the other: Emmanuel Levinas between revelation and ethics* (Cornell, 2005). *Studia Phaenomenologica* VI (2006): 436-439.
  19. Russell Kirkland, *Taoism: The Enduring Tradition* (Routledge, 2004). *China Review International* 13.2 (2006): 432-434.
  20. Simon P. James, *Zen Buddhism and Environmental Ethics* (Ashgate, 2004). *Journal of Buddhist Ethics* 12 (2005): 119-126.
  21. Youru Wang, *Linguistic Strategies in Daoist Zhuangzi and Chan Buddhism: The Other Way of Speaking* (Routledge, 2003). *Journal of Chinese Philosophy* 32.4 (2005): 653-656.
  22. Scott Cook (ed.), *Hiding the World in the World: Uneven Discourses on the Zhuangzi* (SUNY, 2003). *Journal of Chinese Philosophy* 32.3 (2005): 529-532.
  23. Howard Caygill, *Levinas and the Political* (Routledge, 2002). *Teaching Philosophy* 28:2 (2005): 188-191.
  24. Richard Detsch, *Rilke's Connections to Nietzsche* (University Press of America, 2003). *German Studies Review* 28.2 (2005): 418-419.
  25. "Two Recent Works on the Zen Koan": Steven Heine, Dale Wright (eds), *The Koan: Texts and Contexts in Zen Buddhism* (Oxford University Press, 2002); Steven Heine, *Opening a Mountain: Koans of the Zen Masters* (Oxford University Press, 2002). *Journal of Buddhist-Christian Studies* 24 (2004): 284-288.
  26. Jan-Olav Henriksen, *The Reconstruction of Religion: Lessing, Kierkegaard, and Nietzsche* (William B. Eerdmans, 2001). *Journal of the American Academy of Religion* 72.1 (2004): 258-260.
  27. Wilhelm Dilthey, *The Formation of the Historical World in the Human Sciences*. Edited with introduction by Rudolf A. Makkreel and Frithjof Rodi (Princeton University Press, 2002). *Journal of the History of Philosophy* 2.1 (2004): 113-115.
  28. "Buddhism and War": Reviews of Brian Victoria, *Zen War Stories* (Routledge, 2003); Tessa J.

Bartholomeusz, *In Defense of Dharma: Just-War Ideology in Buddhist Sri Lanka* (Routledge, 2002). *Journal of Military Ethics* 2.3 (2003): 252-255.

29. Laozi, *Dao De Jing: A Philosophical Translation*. Translation, introduction, commentary by Roger T. Ames, David L. Hall (Ballantine Books, 2003). *Dao: A Journal of Comparative Philosophy* 2.3 (2003): 143-145.

30. Steven Galt Crowell, *Husserl, Heidegger, and the Space of Meaning: Paths toward Transcendental Philosophy* (Northwestern University Press, 2001). *Philosophy in Review* 13.3 (2003): 171-173.

31. Allan Hunt Badiner (ed.), *Mindfulness in the Marketplace: Compassionate Responses to Consumerism* (Parallax, 2002). *Journal of Buddhist Ethics* 10 (2003): 66-70.

32. N. J. Girardot, James Miller, Liu Xiaogan (editors), *Daoism and Ecology: Ways within a Cosmic Landscape* (Harvard University Press, 2001). *Dao: A Journal of Comparative Philosophy* 2.2 (2003): 342-345.

33. Matthias Jung, *Dilthey zur Einführung* (Junius Verlag, 1996). *Neues Atheneum/New Atheneum* 6 (2001).

34. Kimberly Hutchings, *Kant, Critique and Politics* (Routledge 1996). *Philosophischer Literaturanzeiger* 52.3 (1999).

## II. SERVICE AND TEACHING (HKUST)

### 1. UNIVERSITY SERVICE

- 2016-2017, 2024-ongoing: HUMA Merit Review Committee
- 2021-ongoing, 2016-2017: HUMA Substantiation and Promotion Committee
- 2022-2023: Associate Dean for Research, School of Humanities and Social Science
- 2024 summer; 2022 Oct; 2019 April 18-23, July 22-29, Sept. 30-Oct. 3: Acting Head of Humanities
- 2022-2023: Search and Appointments Committee, School of Humanities and Social Science
- 2022-2023, 2019-2021: (Chair) HUMA Substantiation Committee
- 2019-2023: HUMA Executive Committee
- 2021-2022: (Chair) HUMA Merit Review Committee
- 2019-2022: University Appointments and Substantiation Committee (UASC)
- 2019-2022: HUMA Teaching Faculty Appointments Committee
- 2019-2022, 2014-2015: HUMA Search and Appointments Committee
- 2018-2019: University Research Committee
- 2017-2019, 2015-2016: HUMA PG Committee

### 2. PG STUDENTS (Full and Co-Supervisor)

PHD STUDENTS	MPHIL STUDENTS
<ul style="list-style-type: none"> <li>• Anish MISHRA</li> <li>• Kyung-ah NAM</li> <li>• Timo ENNEN (graduated 2024)</li> <li>• Tung Tin WONG (graduated 2022)</li> <li>• Dennis PROORI (graduated 2022)</li> <li>• Mark CABURAL (graduated 2020)</li> <li>• Hoi Shan CHONG (graduated 2020)</li> <li>• Sai Hang KWOK (graduated 2017)</li> </ul>	<ul style="list-style-type: none"> <li>• Anson LIU (graduated 2024)</li> <li>• Anish MISHRA (graduated 2022)</li> <li>• Xiaoran CHAN (graduated 2018)</li> <li>• Tung Tin WONG (graduated 2018)</li> </ul>

**External Reader (PhD):** Chinese University of Hong Kong, City University Hong Kong, Comenius University Bratislava, Emory University, Hong Kong Baptist University, Indian Institute of Technology Bombay, Nanyang University, University of Macau, University of New South Wales, University of Sydney, University of Tasmania, University of Vienna

**External Reader (MA):** Marlboro College, University of Toledo

### 3. TEACHING

#### **The Hong Kong University of Science and Technology (2014-ongoing)**

- Spring 2025: HUMA 2911 (UG), *Buddhism: Origin and Growth*
- Spring 2025: HUMA 5900 (PG), *Comparative Philosophy* (Schopenhauer, Nietzsche, Asian Philosophy)
- Fall 2024: HUMA 3900 (UG), *Philosophical Inquiry into the Modern World*
- Spring 2024: MGCS 6000Y (PG) *Introduction to Political Philosophy*
- 2023: two courses by RGC relief teacher
- Fall 2022: HUMA4000L / HUMA6003E (UG/PG), *Philosophy of History and Society* (Hannah Arendt and the Frankfurt School)
- Spring 2022: HUMA 3900 (UG), *Philosophical Inquiry into the Modern World*
- Fall 2021: HUMA 5842 (PG), *Buddhist Philosophy* (Indian and Early Chinese Buddhism)
- Fall 2021: HUMA 1000 (UG), *Culture and Values*
- Fall 2020: HUMA 5900 (PG), *Comparative Philosophy* (Nothingness)
- Spring 2020: HUMA 3900 (UG), *Philosophical Inquiry into the Modern World*
- Fall 2019: HUMA4000L / HUMA6003E (UG/PG), *Philosophy of History and Society* (German Social-Political Philosophy)
- Fall 2019: HUMA 1000 (UG), *Culture and Values*
- Fall 2018: HUMA 5910 (PG), *Philosophy of Religion* (Daoism East and West)
- Fall 2018: MGCS 6000 (PG), *Buddhist Philosophy in a Global Context*
- Spring 2018: HUMA 2400 (UG), *Approaches to Humanities in China Studies* (co-teacher)
- Spring 2018: HUMA 2911 (UG), *Buddhism: Origin and Growth*
- Spring 2018: HUMA 6003D (PG), *Heidegger, Phenomenology, and Intercultural Philosophy*
- Fall 2017: RGC relief teacher
- Spring 2017: HUMA 1001 (UG), *Foundational Texts in the Humanities*
- Spring 2017: HUMA 5900 (PG), *Comparative Philosophy*
- Spring 2016: HUMA 2400 (UG), *Approaches to Humanities in China Studies* (co-teacher)
- Spring 2016: HUMA 5910 (PG), *Philosophy of Religion* (Religion East and West)
- Fall 2015: HMMA5001 (PG), *Fundamentals of Chinese Culture* (co-teacher)
- Summer 2015: HUMA3900 (UG), *Philosophical Inquiry into the Modern World*
- Spring 2015: Two Sections of HUMA 1000 (UG), *Culture and Values*
- Fall 2014: HUMA 6003D (PG), *Phenomenology in Critical and Comparative Perspective*

**UG Capstone Projects:** Julia Kristeva, French Feminism, and Women in Hong Kong (Spring 2021); Heidegger and Daoism (Fall 2018); Leibniz, Christianity, and China (Spring 2015)

**PG Reading Groups:** Spring 2022: Kant's *Critique of the Power of Judgment*; Summer 2020: Schopenhauer and Nietzsche; Summer 2019: German Idealism and Indian Philosophy; Spring 2019: Xiong Shili

### III. ACADEMIC AWARDS AND SERVICE

#### **1. Awards, Grants, Fellowships, and Residencies (since 2009)**

- 2021-2022, RGC Prestigious Fellowship Scheme (HSSPFS)
- 2020-2023, HKUST Innovative Exploratory Grant
- 2020 [cancelled due to pandemic] Visiting Scholar, Research Center for Chinese Cultural Subjectivity,

National Chengchi University, Taiwan

- 2020, January: Asian Universities Alliance Scholar at Indian Institute of Technology Bombay.
- 2019-2020: College of Fellows, Western Sydney University
- 2019, December: Visiting Scholar, East-West Center, University of Hawaii
- 2019, May and 2020, May: Guest Research Scholar, Beijing Foreign Studies University
- 2017, September-December, Herzog August Bibliothek Wolfenbüttel
- 2016-2019, RGC General Research Fund (GRF), Hong Kong
- 2016-2018, HKUST School-Based Initiatives, Hong Kong
- 2016-2017, HKUST UGC Research Infrastructure Grant, Hong Kong
- 2015-2017, HKUST Initiation Grant, Hong Kong
- 2013, June-July, Visiting Scholar at Minzu University, Beijing
- 2012, December, Visiting Scholar at Beijing University and Beijing Normal University
- 2011, June: Visiting Scholar at the Chinese University of Hong Kong, Hong Kong
- 2009, Fall Semester: Scholar in Residence in social ethics at the International Research Center for Social and Ethical Questions, University of Salzburg
- 2009, June: Visiting Scholar, Dharma Drum Buddhist College 法鼓佛教學院, Jinshan

## **2. Recent Professional Academic Service**

2023-2024: Chair, Ad Hoc Nominating-Election Committee, ISCP (International Society for Chinese Philosophy)

2020: Humanities Research Assessment Panel (Analytic and Continental Philosophy), RAE, Hong Kong

**3. Pre-Publication Reviewer / Referee for publishers:** Acumen, Blackwell, Bloomsbury/ Continuum, Brill, Broadview, Cambridge University Press, Duquesne University Press, Fordham University Press, Lexington, Northwestern University Press, Ohio University Press, Oxford University Press, Routledge, Springer, Rowman & Littlefield, SUNY Press, University of Toronto Press.

**Referee for journals:** American Catholic Philosophical Quarterly; Asian Studies; Asian Studies Review; Comparative Political Theory; Comparative and Continental Philosophy; Dao: A Journal of Comparative Philosophy; Environmental Philosophy; Epoché: A Journal for the History of Philosophy; European Journal of Political Theory; Frontiers of History in China; Frontiers of Philosophy in China; Gatherings: The Heidegger Circle Annual; Journal of the British Society for Phenomenology; Journal of Chinese Philosophy; Journal of the History of Philosophy; Philosophy East and West; International Journal of Philosophical Studies; Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics; The Southern Journal of Philosophy; Symposium.

## **4. Organizational Activities (Journals, Conferences, Associations) Editorial Board Member**

*Journal of Chinese Philosophy* (2011- ), *Gatherings: The Heidegger Circle Annual* (2012- ), *Frontiers of Philosophy in China* (2013-2021), *Journal of East Asian Philosophy* (2019-2022), *New Heidegger Research* (2014- ), *Philosophy East and West* (2020- ), *Social Imaginaries* (2017- ), *Theoria and Praxis: International Journal of Interdisciplinary Thought* (2013- ).

## **Journal Editorial Roles**

- Book Review Editor, *Frontiers of Philosophy in China* (2013-2016).
- Associate Editor, *Journal of Chinese Philosophy* (2012-2014).

## **Other Organizational Activities**

- Program committee member of EACS 2022 (24th biennial conference of the European Association for Chinese Studies)
- Conference Organizer: “Reconsidering Wang Bi,” Hong Kong University of Science and Technology (December 4, 2018); “Hegel in Intercultural and Critical Perspective,” Hong Kong University of Science and Technology (March 31-April 1, 2017); “Philosophy of Religion in Intercultural Perspective,” Hong Kong University of Science and Technology (April 22-23, 2016).
- Regional Coordinator: International Society for Buddhist Philosophy, APA-Central & -Pacific (2014-2016).
- Steering Committee Member, Daoism: Tradition and Transition, 9th International Conference on Daoist Studies, Boston University, May 30-June 1, 2014.
- Board Member, International Society of the *Yijing* (2012- ).
- American Academy of Religion (AAR) Liaison for the International Society for Chinese Philosophy (ISCP) (2011-2014).
- Society Secretary and APA Central Division Sessions-Organizer for the Society for the Philosophy of History (2002-2006).
- Conference co-organizer: Third New England Seminar in Continental Philosophy, UMass Lowell (October 27, 2007); Philosophy Research Seminar on *Ethics, Politics, and Continental Philosophy*, University of Toledo (April 2-3, 2004); *Trauma: Reflections on Experience and its Other*, Millsaps College (April 4-5, 2003); *Thinking with/against Life*, University of Memphis (April 19-20, 2002); *Thinking with and against Heidegger*, Emory University (May 6, 2001); *Addressing Levinas*, Emory University (October 15-17, 1999); First, Third, and Fourth *Aussprache zu Martin Heidegger*, Bergische- Universität-Wuppertal (June 12-13, 1999; June 3-5, 2004; June 1-3, 2006).

#### **IV.A. SUMMARY OF ACCEPTED AND INVITED LECTURES (2019-2024)**

**Invited Conference and Individual Lectures 2024:** Human Rights and East Asian Philosophy at HKBU; five conference and individual lectures in Romania (2), Slovakia (keynote), Slovenia (2) (May); International Kant Congress and Virtual Kant Congress (September); *Yijing* Conference at CUHK (October).

**Invited Individual Lectures 2023:** Concordia University, Montreal; University of Vienna; University of Tübingen

**Invited Conference and Panel Lectures 2023:** Eastern APA, Montreal; Challenges for Environmental and Intercultural Philosophy in the Anthropocene, Slovak Academy of Sciences, Bratislava; Alienation and Recognition in a Time of Revolution, Comenius University Bratislava; John Stuart Mill and the Positive Philosophy of the 19th Century, Romanian Academy, Bucharest; Wilhelm Dilthey and Historical Consciousness, Royal Holloway, University of London

**Invited Individual Lectures 2022:** University of Tübingen (online); Bar-Ilan University, Tel Aviv (two lectures); Tel Hai College (two lectures); University of Vienna (online); University of Macau (online)

**Conference and Panel Lectures 2022:** Buddhist Theories of Mind and Metaphysics, Hong Kong University of Science and Technology (online); Varieties of Self-Awareness, Chinese University of Hong Kong (online); International Society for Chinese Philosophy, Shanghai (three panels) (online)

**Invited Individual Lectures 2021:** Erasmus University, Rotterdam (online); Concordia University, Montreal (online); Bar-Ilan University, Tel Aviv (online); Sun-Yat Sen University, Zhuhai (online)

**Conference and Panel Lectures 2021:** APA Pacific (online); The Idea of Philosophy as Science within 19th Century Thinking, Romanian Academy of Sciences (online); Book Panel on *Levinas, Adorno, and the Ethics of the Material Other*, American Academy of Religion (online); Transcultural Thought and the Planetary Emergency, National Taiwan Normal University (online)

**Invited Individual Lectures 2020:** Indian Institute of Technology Bombay (three lectures); University of Mumbai

**Conference and Panel Lectures 2020:** Political Gandhi, University of Assam (online); Heidegger's East Asian Receptions, University of Macau (online); Book Panel on Jean-Yves Heurtebise, *Orientalisme, occidentalisme et universalisme*, Academia Sinica Taipei (online); 5th Workshop on Contemporary Interpretation of Confucianism, Fudan University (online)

**Invited Individual Lectures 2019:** Beijing Foreign Studies University; University of the Philippines Baguio (two lectures); University of San Carlos (Cebu); Sogang University (Seoul)

**Conference and Panel Lectures 2019:** Husserl in Japan, Shizuoka University; Philosophy of Negation, Chinese University of Hong Kong; Korean Philosophical Association, Anyang University

#### **IV.B. ACCEPTED AND INVITED LECTURES (1999-2018)**

- *Emptiness, Nothingness and Extinction: Buddhism in Hegel and Schopenhauer*. **Invited Public Humanities Lecture**. Hong Kong Museum of History (December 2, 2018)
- *The Uses of Zhuangzi: Uselessness and Gelassenheit in Heidegger's "Evening Conversation" (1945)*. **Conference Lecture**. Australasian Society for Continental Philosophy Annual Conference, University of West Sydney (November 21-23, 2018)
- *Wuwei 無為 and yangsheng 養生 in the Anthropocene: Daoism, Sustainability, and Ecological Restoration*. **Invited Conference Lecture**. Nature, Time, Responsibility. Zhuhai University (November 16-17, 2018)
- *Zhang Junmai and Confucian Social Democracy*. **Invited Lecture** City University of Hong Kong (November 12, 2018).
- *Bloch, Levinas, and Dignity*. **Invited Conference Lecture**. *Political Ethics and Social Administration*. Renmin University, Beijing (August 22-24, 2018)
- *The Geopolitics of Europe and Asia in Heidegger's Thinking of the 1930s-1940s*. **Invited Conference Lecture**. Roundtable on Heidegger, Politics and Chinese Philosophy. World Congress of Philosophy, Peking University, Beijing (August 13-20, 2018)
- *Zhang Junmai and the Ethics and Politics of Development*. **Invited Conference Lecture**. Roundtable on Global Ethics, Human Development, and China. World Congress of Philosophy, Peking University, Beijing (August 13-20, 2018)
- *The Generativity of the Imagination in Dilthey*. **Conference Lecture**. Panel on Productive Imagination and the Social Imaginary. World Congress of Philosophy, Peking University (August 13-20, 2018)
- *Bloch and Levinas: Temporality, Prophetic Materialism, and Republican Dignity*. **Invited Conference Lecture**. Dignity in Critical and Comparative Perspective. Hong Kong University of Science and Technology (June 27, 2018)
- *Geopolitics and Daoism in Heidegger's "Evening Conversation."* **Invited Conference Lecture**. Germany and Global History: Ideas, Practices, Institutions. Hong Kong University of Science and Technology (May 10-11, 2018)
- *Zhang Junmai, Confucian Social Democracy, and Chinese Marxism*. **Accepted Conference Lecture**. From Hegel to Mao and Beyond: The Long March of Sinicizing Marxism. University of Ljubljana, Slovenija (April 20-22, 2018)
- *Asymmetrical Ethics and the Question of Life in Lévinas and Løgstrup*. **Invited Conference Lecture**. Phenomenology and (Post-)Structuralism. Chinese University of Hong Kong (April 13-14, 2018)
- *Zhang Junmai and the Question of Chinese Modernity*. **Invited Public Humanities Lecture**. Hong Kong Museum of History (March 25, 2018)
- *Phenomenology, Anti-Phenomenology, and Social Critique in Adorno and Levinas*. **Invited Conference Lecture**. Society for Phenomenology and Existential Philosophy (October 19-21, 2017)

- *Asymmetrical Ethics and the Question of Life in Emmanuel Lévinas and Knud Løgstrup*. **Invited Lecture**. Louisiana State University, Philosophy Department, Baton Rouge (October 17, 2017)
- *The Political-Theological Problem of China in Leibniz and Hegel*. **Invited Lecture**. Erasmus University Rotterdam (October 3, 2017)
- *Zhang Junmai's Encounter with German philosophy and the Revival of Confucianism*. **Accepted Conference Lecture**. 2nd Biennial Conference of the European Association for Chinese Philosophy. University of Basel, Switzerland (September 7-9, 2017)
- *Zhang Junmai's (张君勱) Encounter with Rudolf Eucken: The Problem of "Spiritual Life" (精神生活) in China and Europe*. **Invited Conference Lecture**. "Cultural Change since Late Qing: East Asian Perspectives II." Taiwan National University (July 24-25, 2017)
- *Leibniz and the Political-Theological Interpretation of China*. **Accepted Conference Lecture**. Singapore-Hong Kong-Macau Symposium on Chinese Philosophy, University of Macau (April 21-22, 2017)
- *Kant, Mysticism, and Asian Philosophy*. **Invited Book Panel Discussion**. Karl Jaspers Society of North America, Pacific Division APA, Seattle (April 12-15, 2017)
- *Leibniz, Kant, and the Political Theology of the Chinese*. **Invited Panel Lecture**. North American Kant Society, Pacific Division APA, Seattle (April 12-15, 2017)
- *Hegel's Political-Theological Interpretation of China and the Idea of the West*. **Conference Lecture**. "Hegel in Intercultural and Critical Perspective," Hong Kong University of Science and Technology (March 31-April 1, 2017)
- *Leibniz, Hegel, and the Political-Theological Interpretation of Chinese Philosophy*. **Public Lecture**. HKUST Public Humanities Lectures (Feb. 19, 2017)
- *The Human and the Inhuman: Ethics and Religion in Buber and Zhuangzi*. **Invited Panel Lecture**. International Society for Chinese Philosophy. Eastern Division APA, Baltimore (January 4-7, 2017)
- *The Problem of Life in China and Europe: Zhang Junmai's Encounter with German Philosophy*. **Invited Panel Lecture**. International Society for Comparative Studies of Chinese and Western Philosophy. Eastern Division APA, Baltimore (January 4-7, 2017)
- *Kant, Life-Philosophy, and the Question of Intuition in Modern Chinese Philosophy*. **Accepted Conference Lecture**. Kant in Asia: Intuition, East and West, Hong Kong Baptist University (December 17-20, 2016)
- *Jeong Dojeon and Gihwa: Moral Psychology and the Problem of Suffering*. **Invited Lecture**. Institute for Korean Studies, Free University of Berlin, Special lecture series "Korea in East Asia: History of Ideas" (November 30, 2016)
- *Moral Affects and the Ethical Lifeworld: A Confucian Phenomenology*. **Invited Conference Lecture**. Phenomenology and Confucianism Conference, National Chengchi University, Taipei, Taiwan (September 30-October 01, 2016)
- *Leibniz and the Political Theology of the Chinese*. **Invited Conference Lecture**. Leibniz and Non-Western Philosophy. State University of Londrina, Brazil (September 12-14, 2016)
- *Asymmetrical Ethics and the Question of Life in Levinas and Løgstrup*. **Invited Conference Lecture**. Ethical Encounters: Levinas and Løgstrup, Humanities Research Institute, University of Sheffield Wednesday (June 29-July 1, 2016)
- *The Poetic, Historical, and Generative Imagination in Dilthey*. **Invited Conference Lecture**. Productive Imagination: Its History, Meaning, and Significance, Chinese University of Hong Kong (May 24-26, 2016)
- *Hegel, Confucianism, and the Debate between Communitarian and Liberal Ethics*. **Plenary Panel Lecture**. 11th Annual Meeting of the Comparative and Continental Philosophy Circle. Taiwan National University, Taipei, Taiwan (March 24-26, 2016)
- *Asia and Europe in Husserl and Heidegger*. **Invited Lecture**. Philosophy Department, University of San Carlos, Cebu City, Philippines (December 5, 2015)
- *A Peculiar Fate: The Reception of Confucianism in Kant and European Philosophy*. **Invited Lecture**. Norwegian Kant Society. University of Oslo, Norway (November 3, 2015)

- *Leibniz and the Political Theology of the Chinese*. **Invited Conference Lecture**. Leibniz and the European Encounter with China, University of Hanover (October 30-31, 2015)
- *Dilthey's Life-Philosophy and the Early Heidegger*. **Invited Book Discussant**. SPEP, Emory University, Atlanta, GA (October 7-11, 2015)
- *The Yijing and the Question of Gender*. **Accepted Conference Lecture**. 19th International Conference of the International Society for Chinese Philosophy (ISCP), Chinese University Hong Kong (July 21-24, 2015)
- *Is Philosophy intrinsically Occidental? Europe and Asia in Husserl and Heidegger*. **Accepted Conference Lecture**. AAS (Association of Asian Studies) in Asia Conference, Academia Sinica, Taipei, Taiwan (June 22-24, 2016)
- *Heidegger's Ambivalence toward Transcendental Philosophy*. **Invited Conference Lecture**. Transcendental Philosophy and Metaphysics Conference, University of Osaka (April 23-25, 2015)
- *The Reception of Confucius in German Philosophy*. **Invited Public Lecture**. Humanities Lecture Series, Hong Kong Museum of History (November 15, 2014). **Accepted Conference Lecture**. Singapore–Hong Kong Symposium on Chinese Philosophy, Nanyang University, Singapore (March 13-14, 2015)
- *Moral Psychology and the Way: The Joseon Debate between Buddhism and Neo-Confucianism*. **Invited Conference Lecture**. The Spirit of Korean Philosophy: Six Debates and their Significance for Asian and Western Philosophy, University of Nebraska at Omaha (Oct. 22-24, 2014). **Accepted Conference Lecture**. 12th International Conference of Korean Studies, University of Vienna (August 19-21, 2015)
- *Husserl and Heidegger: Phenomenology, Eurocentrism, and Buddhism*. **Invited Lecture**, Philosophy and Asian Studies Lecture, American University (October 21, 2014) and **Invited Lecture, Philosophy**, Chinese University of Hong Kong (January 26, 2015)
- *Killing the Buddha: Chan Buddhism and Antinomian Ethics*. **Accepted Conference Lecture**, IABS 2014, 17th Congress of the International Association of Buddhist Studies, Vienna (August 18-23, 2014)
- *Educating Feeling in Classical and Intercultural Confucianism*. **Invited Conference Lecture**, Classics East and West, Taiwan National University, Taipei (July 31-August 1, 2014)
- *Creation and Re-creation in Buber and Zhuangzi*. **Invited Conference Lecture**, Re-Creation in Chinese Philosophy. Shanghai, China June 28-29, 2014)
- *The Communicative and the Disfigured Body: Buber, Levinas, and Daoism*. **Invited Conference Lecture**, The Human Body in Comparative Approach, Kraków, Poland (May 28-30, 2014)
- *Theravada Buddhism, Karma, and Environmental Responsibility*. **Invited Conference Lecture**, Buddhist Responses to Sustainable Development and Social Change, UNDV 2014 Academic Conference, Bai Dinh Temple, Vietnam (May 7-11, 2014)
- *Buber, Heidegger, and Daoism*. **Invited Lecture**, University of Wisconsin-La Crosse (May 1, 2014) and University of Kraków, Poland (May 26, 2014)
- *The Yijing in Chinese and Western Philosophy*. **Invited Lecture**, Western Connecticut State University (March 3, 2014)
- *The Question of Confucius in German Philosophy*. **Conference Lecture**, SACP, Central APA, Chicago (February 26-March 1, 2014) and **Invited Lecture**, University of Warsaw (May 21, 2014)
- The “Dao” and German Philosophy. **Invited Lecture**, Northwest University Xi’an (December 19, 2013) and Hong Kong Baptist University (January 13, 2014)
- *History and World-Picture: The Contemporary Relevance of Dilthey*. **Conference Lecture**, “Philosophy Today,” Xi’an Jiaotong University (December 21-22, 2013)
- *Imagination and the Elemental: Daoism in German Thought*. **Invited Conference Lecture**, “The Force of the Imagination,” University of Macau (December 14-16, 2013)
- *Buber, Heidegger, and the “Dao.”* **Invited Lecture**, University of Scranton (October 18, 2013) and Hong Kong University of Science and Technology (October 30, 2013)
- *Religious or Secular Ethics? The Question of Confucius in German Philosophy*. **Invited Conference Lecture**, “Morality and Religiousness: Chinese and Western,” Lau China Institute, King’s College London



(August 14-15, 2013)

- *Dialectical Thinking in Hegel and Marx*. **Invited Lecture**, Minzu University, Beijing (June 2013) and Shenzhen University (December 16, 2013).
- *Technology and the Way: Buber, Heidegger, and "Daoism."* **Invited Conference Lecture**, "Religion, Philosophy and Science" conference at Sun Moon Lake, Taiwan (May 31-June 2, 2011); **Invited Lecture** at Taiwan National University (June 4, 2013); "Modernity and Spiritual Life" conference, Jilin University (July 28-30, 2013)
- *The Yijing as Divination, Hermeneutics, and Ethics*. **Invited Session**, "The Philosophy of Yijing and Its Contemporary Significances," Pacific APA, San Francisco (March 27-31, 2013)
- *The Dao in German Philosophy: Heidegger, Buber, and Misch*. **Conference Lecture**, Comparative and Continental Philosophy Circle 2013, Fudan University, Shanghai (March 22-24, 2013)
- *Nothingness in Chinese and European Philosophy*. **Invited Lecture**, presented at Shaanxi Normal University (January 3, 2013), University of Architecture and Technology (January 7, 2013)
- *Life as Art: Nietzsche, Naturalism, and the Hermeneutics of Nature*. **Invited Lecture**, Shenzhen University (December 21, 2012)
- *Nature, History and Life: Kant, Dilthey, Nietzsche*. **Three Invited Lectures**, Beijing Normal University (December 13, 17, 19, 2012)
- *Heidegger, Misch and the Origins of Philosophy*. **Invited Lecture**, Beijing University (December 10, 2012)
- *Killing the Buddha: Antinomian Ethics in Chan Buddhism*. **Conference Lecture**, ISCP, American Academy of Religion, Chicago, Illinois (November 17-20, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature*. **Invited Conference Lecture**, International Conference on Interactions and Confluences in East Asian Thought, National Taiwan University (October 26-27, 2012)
- *Recognition and Resentment in Nietzsche and early Confucian Ethics*. **Invited Conference Lecture**, National Taiwan University (October 25, 2012)
- *Adorno, Critical Theory, and the Politics of Nature*. **Conference Lecture**, Radical Philosophy Association, Buffalo (October 11-14, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature*. **Conference Lecture**, Twenty Third International Yijing Conference. Anyang, China (September 1-3, 2012).
- *Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene*. **Conference Lecture**, Helmuth Plessner Gesellschaft: Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie. Polish Academy of Sciences, Warsaw (June 7-9 2012)
- *Nietzsche, Naturalism, and the Vitality of Life*. **Invited Lecture**, Goethe Institut Krakow (June 6, 2012)
- *Resentment and Ressentiment: Nietzsche, Lu Xun, and the Analects*. **Invited Conference Lecture**, International Symposium on Four Books, Renmin University (April 28-29, 2012)
- *Intercultural Hermeneutics and World-Formation: Dilthey, Misch, Heidegger*. **Invited Panel Lecture**, ISCP, Pacific APA, Seattle (April 4-7, 2012)
- *Recognition, Resentment, and Alterity in the Analects of Confucius*. **Conference Lecture**, SACP, Central APA, Chicago (February 15-18, 2012)
- *Semblance, Reality, and Generativity: Reflections on Chinese and Western Thought*. **Invited Conference Lecture** (delivered by colleague), *Appearance, Reality and Beyond*, Jagiellonian University, Krakow, Poland (Dec. 7-9, 2011)
- *Faktizität bei Dilthey und Heidegger*. **Invited Conference Lecture**, *Die Aktualität der Philosophie von Dilthey*. University of Wrocław, Poland (Oct. 18-21, 2011)
- *Nature and History: Naturalism and Anti-Naturalism in Dilthey*. **Invited Conference Lecture**, *Anthropology and History: International Dilthey Conference*, Accademia di studi italo-tedeschi, Merano, Italy (Sept. 27-Sept. 30, 2011)
- *Ordinary Purposes: Occupations, Roles, and Confucian Ethics*. **Invited Lecture**, IFZ, University of Salzburg (Sept. 23, 2011)

- *Emptiness, Ethics, and Nature in Chan Buddhism*. **Conference Lecture**, International Association of Buddhist Studies, Dharma Drum College, Jinshan, Taiwan (June 20-25, 2011)
- *The World-Picture and its Conflict: Dilthey and Intercultural Hermeneutics*. **Invited Conference Lecture**, *The Sino-American Symposium on World Philosophy and Chinese Philosophy*, Shanghai Jiao Tong University (June 3-5, 2011)
- *Kant, Nature, and the Feeling of Life*. **Invited Lecture**, Shenzhen University, China (June 1, 2011)
- *The Yijing and the Hermeneutics and Ethics of Nature*. **Conference Lecture**, SACP conference, University of Hawaii (May 25-28, 2011)
- *Asymmetry and Equality in Levinas and Confucian Ethics*. **Conference Lecture**, Tenth East-West Philosophers' Conference, University of Hawaii (May 16-24, 2011)
- *Heidegger and the Ethics of Interpretation*. **Invited Conference Lecture**, The 29th North Texas Heidegger Symposium, Dallas (April 29-30, 2011)
- *Asymmetry, Recognition, and Resentment in the Analects*. **Text Seminar**, Kennesaw State University (April 19, 2011)
- *The Yijing as Divination, Hermeneutics, and Ethics*. **Invited Lecture**, Kennesaw State University (April 19, 2011)
- *Leibniz and the Yijing: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature*. **Invited Conference Lecture**, 13th I-Ching World Conference. Wuxi, Jiangsu (June 14-18, 2010)
- *Does Early Daoism Forget the Human? Zhuangzi, Naturalism, and Ethics*. **Invited Conference Lecture**, *Daoist Ways of Thought*, First Daoist Salon, Zhengzhou, China (March 21-27, 2010)
- *How Inhuman is the Dao? Reconsidering Humanity and Nature in Early Daoism*. **Conference Lecture**, SACP Panel, Central APA, Chicago (Feb. 18, 2010)
- *Ethical Dimensions of Kant's Critique of Judgment and the Zhuangzi*. **Conference Lecture**, ISCP Panel, Eastern APA, New York (Dec. 27-30, 2009)
- *Tolerance, Power, and Difference*. **Invited Conference Lecture**, *Tolerance in Europe: Definition, Reality, Limits*, University of Salzburg (Nov. 25, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics*. **Invited Lecture**, Werkstatt Philosophie, Technische Universität Dresden (Nov. 10, 2009)
- *Interpreting Life: Naturalism and Lebensphilosophie in Nietzsche*. **Invited Lecture**, Colloquium, Technische Universität Dresden (Nov. 9, 2009)
- *Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality*. **Invited Lecture**, International Research Center for Social and Ethical Questions, University of Salzburg (Sept. 24); **Invited Lecture and Text-Workshop**, University of Vienna (Nov. 2 and 3, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics*. **Conference Lecture**, *Positivismus, Macht, Aufklärung* Conference, Austrian Academy of Sciences, Vienna (Sept. 17-18, 2009)
- *Nietzsche, Naturalism, and the Hermeneutics of Nature*. **Conference Lecture**, 17th International Conference of the Friedrich Nietzsche Society, *Nietzsche on Mind and Nature*, St. Peter's College, Oxford (Sept. 11-13, 2009)
- *Aesthetics, Nature, and Modernity in Adorno and Habermas*. **Conference Lecture**, *Aesthetics and Modernity from Schiller to Marcuse*, University of London (Sept. 10-11, 2009)
- *Reconsidering Humanity and Nature in the Zhuangzi / 對《莊子》之人性與自然的再認識*. **Conference Lecture**, Fifth International Daoist Studies Conference, Wudangshan (June 18-22, 2009)
- *Buddhist Emptiness and Western Philosophy*. **Invited Lecture**, Dharma Drum Buddhist College, Jinshan, Taiwan (June 9, 2009)
- *Power, Religion, and Suffering in Nietzsche*. **Invited Lecture**, Shenzhen University (May 26, 2009)
- *The Human, the Natural, and the Sublime in Kant and the Zhuangzi*. **Conference Lecture**, *Kant in Asia: The Unity of Human Personhood*, Hong Kong (May 20-23, 2009)

- *Habermas, Adorno, and the Aesthetics of Nature*. **Conference Lecture**, American Society for Aesthetics. Annual Meeting, Northampton, MA (Nov. 5-8, 2008)
- *Suffering History in Nietzsche and Adorno*. **Conference Lecture**, 47th Annual SPEP Conference, Duquesne University (October 16-18, 2008)
- *Levinas, Asymmetrical Ethics, and Global Justice*. **Conference Lecture**, American Political Science Association Annual Meeting, Boston, MA (August 28-31, 2008)
- *Virtues and Encounters: Zen Buddhism, Ethics, and the Environment*. **Conference Lecture**, International Association of Buddhist Studies, Emory University (June 23-28, 2008)
- *Consuming Desires: Zen Buddhism and Environmental Ethics*. **Invited Lecture**, Humanities Salon Series, UMass Lowell (February 6, 2008)
- *Perplexing Words: Language and the Ineffable in Heidegger and Chan Buddhism*. **Conference Lecture**, Fourth International Conference of the Heidegger Research Group, Meßkirch (June 4-7, 2008)
- *Perplexing Words: Language and the Unsayable in Heidegger and Chan Buddhism*. **Conference Lecture**, Society for Asian and Comparative Philosophy. Central APA, Chicago (April 17-20, 2008)
- *Can Nature be Reified? Animals, Environments, and the Frankfurt School*. **Conference Lecture**, *Beyond Reification: Critical Theory and the Challenge of Praxis*, John Cabot University, Rome (May 21-23, 2008)
- *Nature, History, and Ethics in Adorno and Levinas*. **Invited Lecture**, Philosophy Colloquium Series, Duquesne University (April 4, 2008)
- *Consuming Desire: Zen, Consumerism, and Environmental Ethics*. **Conference Lecture**, International Association for Environmental Philosophy Eleventh Annual Meeting, Chicago (November 10-12, 2007)
- *Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey*. **Conference Lecture**, Society for Phenomenology and the Human Sciences Conference, Chicago (Nov. 8-10, 2007)
- *Heidegger and the Language of Factical Life*. **Conference Lecture**, 46th Annual Society for Phenomenology and Existential Philosophy Conference, Chicago (November 8-10, 2007)
- *Violence, Trauma and Religious Culture in Nietzsche's Genealogies*. **Conference Lecture**, *Nietzsche: Philosoph der Kultur(en)? Internationale Konferenz der Friedrich Nietzsche Gesellschaft*, Naumburg (August 23-26, 2007)
- *Priestly Power and Damaged Life in Nietzsche and Adorno*. **Conference Lecture**, 16th International Conference, Nietzsche Society: *Nietzsche, Power & Politics*. University of Leiden (March 23-25, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, Second New England Seminar in Continental Philosophy at Boston College (April 21, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas*, University of Copenhagen (Feb. 8-10, 2007)
- *Zen Buddhism, Ethics, and the Environment*. **Conference Lecture**, International Society for Buddhist Philosophy, APA Eastern. Washington D.C. (Dec. 27-30, 2006)
- *Environmentalism, the Frankfurt School, and the Domination of Nature*. **Conference Lecture**, Northeastern Political Science Association 2006 Annual Meeting. Boston (Nov. 9-11, 2006)
- *Nature, Domination, and the Dialectic of Enlightenment*. **Conference Lecture**, International Association for Environmental Philosophy, Philadelphia (Oct. 14-16, 2006)
- *Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding*. **Conference Lecture**, VIIIth International Leibniz Congress: Unity in Plurality. University of Hannover (July 24-29, 2006)
- *Being without Desire and Doing as One Pleases in the Zhuangzi*. **Conference Lecture**, Society of Asian and Comparative Philosophy Annual Conference: *Desire*. Pacific Grove, CA (June 18-21, 2006)
- *Dilthey, Hermeneutics, and the Question of Aestheticism*. **Conference Lecture**, International Association for Philosophy and Literature. Albert-Ludwigs-Universität-Freiburg (June 5-10, 2006)
- *Heidegger on Ontological and Ontic Difference*. **Conference Lecture**, Fourth Aussprache zu Martin Heidegger Conference. Bergische-Universität-Wuppertal (June 1-3, 2006)
- *History and Poesis*. **Conference Lecture**, *Heidegger und die Dichtung: Third International Conference of*

- the Heidegger Research Group. Meßkirch (May 24-28, 2006)
- *Confrontation and Responsiveness: Heidegger and the Ethics of Individuation*. **Conference Lecture**, 40th North American Heidegger Conference. Boston University (May 5-7, 2006)
  - *Heidegger, Ethics, and Individuation*. First New England Seminar for Continental Philosophy at Hampshire College, MA (April 8, 2006)
  - *Does the Zhuangzi have an Ethics?* **Conference Lecture**, Society of Asian and Comparative Philosophy. American Philosophical Association Central Division. Chicago (April 26-29, 2006)
  - *Virtue and Violence in Theravāda Buddhist Ethics*. **Conference Lecture**, New England Association for Asian Studies Conference. Bentley College, Waltham, MA (Nov. 5–6, 2005)
  - *Questioning Karma: Buddhism and the Phenomenology of Ethical Life*. **Conference Lecture**, *Journal of Buddhist Ethics* on-line Conference on “Revisioning Karma” (Oct. 17-22, 2005)
  - *Responding with the Dao: Early Daoism and Contemporary Environmental Ethics*. **Conference Lecture**, International Symposium on Environment and Society in Chinese History, Nankai University, Tianjin (August 17-19, 2005)
  - *Heidegger and the Ethics of Finitude*. **Invited Lecture**, Shenzhen University (July 21, 2005)
  - *Religion, Ritual and Ethical Responsiveness in Levinas and Mencius*. **Conference Lecture**, American Academy of Religion Eastern International Meeting. McGill University, Montreal (May 6-7, 2005)
  - *Doubting with the Dao: Reconsidering Skepticism and Mysticism in the Zhuangzi*. **Conference Lecture**, SACP, American Philosophical Association Central Division, Chicago (April 27-30, 2005)
  - *Does the doctrine of skillful means justify too much? The justice and injustice of war in Sri Lankan Buddhism*. **Conference Lecture**, Association for Asian Studies. Chicago (March 31-April 3, 2005)
  - *Knowledge and its Limits in Eastern and Western Thought*. **Invited Lecture**, Ramapo College (Feb. 14, 2005)
  - *Between Earth and Sky: Heidegger, Daoism and Environmental Philosophy*. **Invited Lecture**, Colby College, ME (Feb. 7, 2005)
  - *Difficult Alterity: Death, Individuation, and the Social in Heidegger*. **Invited Lecture**, Catholic University of America (Feb. 1, 2005); **Invited Lecture**, San Diego State University (Jan. 28, 2005)
  - *Logik, Formale Anzeige und die Frage nach der Faktizität*. **Conference Lecture**, Third Aussprache zu Heidegger Conference. Bergische-Universität-Wuppertal (June 3-5, 2004)
  - *Traumatic Life: History, Genealogy, and Violence in Nietzsche and Heidegger*. **Conference Lecture**, Heidegger und Nietzsche: Second International Conference, Heidegger Research Group. Meßkirch (May 26-29, 2004)
  - *Difficult Alterity: Death, Individuation, and the Social in Heidegger*. **Conference Lecture**, Thirty-eighth Annual North American Heidegger Conference. New Orleans, LA (May 21-23, 2004)
  - *Moral Responsiveness in Levinas and Mengzi (Mencius)*. **Conference Lecture**, International Society for Chinese Philosophy. Central APA. Chicago (April 22-25, 2004).
  - *Spiritual Practices in Interfaith Dialogue*. **Invited Lecture**, World Religions and their Spiritual Practices: Second Annual Interfaith Conference. University of Toledo (April 18, 2004)
  - *Reason and Interpretation: Leibniz, Wolff, and China*. **Conference Lecture**, German Studies Association Conference. New Orleans (September 18-21, 2003)
  - *Death and Individuation in Heidegger*. **Invited Lecture**, Murray State University (April 16, 2003)
  - *Thinking through Trauma and Violence in Nietzsche and Heidegger*. **Conference Lecture**, Trauma: Reflections on Experience and its Other. Millsaps College (April 4-5, 2003)
  - *Nature as Spontaneity and Responsiveness: Antirealism and Naturalism in Zhuangzi*. **Conference Lecture**, ISCP, Eastern APA. Washington DC (Dec. 27-30, 2003)
  - *Schleiermacher’s “Romanticism”: On the Singular, the Whole, and the Unconditional*. **Conference Lecture**, American Academy of Religion. Atlanta (November 22-25, 2003)
  - *The Ecological Significance of Nature in Heidegger and Daoism*. **Conference Lecture**, International

- Association for Environmental Philosophy Seventh Annual Meeting. Boston (Nov. 8-10, 2003)
- *Empiricism and Lebensphilosophie: Reading Dilthey after Deleuze*. **Conference Lecture**, 42nd Annual SPEP Conference. Boston (November 6-8, 2003)
  - *Religion and the Religious Image in India*. **Invited Lecture**, Toledo Museum of Art (October 25, 2003)
  - *Nature and Ecology in Heidegger and Daoism / 道教和海德格尔的自然与生态比较*. **Conference Lecture**, Daoism and the Contemporary World. Boston University (June 5-7, 2003)
  - *History and Decision in Heidegger*. **Conference Lecture**, Society for the Philosophy of History at the Central APA. Cleveland (April 23-26, 2003)
  - *Interpretation, the Life-World, and Social Criticism in Habermas*. **Conference Lecture**, Society for Phenomenology and the Human Sciences Conference. Loyola University, Chicago (Oct. 10-13, 2002)
  - *Historical Life as the "Between" in Dilthey*. **Conference Lecture**, 26th IAPL Conference. Erasmus University of Rotterdam (June 3-8, 2002)
  - *Violence, Pain, and Heidegger's Thinking of History*. **Conference Lecture**, Second Aussprache zu Heidegger. Bergische-Universität-Wuppertal (May 31-June 2, 2002)
  - *Die formale Anzeige der Faktizität und die Frage der Logik*. **Conference Lecture**, Heidegger und die Logik: First International Conference of the Heidegger Research Group. Freiburg (May 27-29, 2002)
  - *Dilthey and Heidegger on Hermeneutics and Factual Life*. **Conference Lecture**, Thinking with/against Life. University of Memphis (April 19-20, 2002)
  - *Singularity and Difference in Heidegger's Being and Time*. **Invited Lecture**, Louisiana State University Philosophy Department Colloquium Series (April 12, 2002)
  - *Habermas and the Dialectic of Enlightenment*. **Conference Lecture**, Mid-South Philosophy Conference. University of Memphis (Feb. 22-23, 2002)
  - *Rethinking History after Dilthey*. **Conference Lecture**, Society for the Philosophy of History, Eastern APA. Atlanta (December 27-30, 2001)
  - *Rethinking Being-with and Individuation in Heidegger after Levinas*. **Conference Lecture**, Tennessee Philosophical Association. Vanderbilt University (November 3, 2001)
  - *Violence, Trauma, History: Heidegger's Introduction to Metaphysics*. **Conference Lecture**, 40th SPEP Conference. Goucher College (October 4-6, 2001)
  - *Formal Indication and the Facticity of Life*. **Conference Lecture**, Thinking with & against Heidegger. Emory University (May 6, 2001)
  - *When does Hermeneutics begin?* **Conference Lecture**, 25th IAPL. Spelman College (May 2-5, 2001)
  - *Heidegger and the Question of Facticity*. **Conference Lecture**, North Texas Philosophical Association Conference. Dallas (April 21, 2001)
  - *Heidegger on Deciding between History and Non-History*. **Conference Lecture**, Interpreting the *Beiträge*. University of North Texas at Denton (April 18-20, 2001)
  - *Questioning Practice: Heidegger, Historicity and Facticity*. **Invited Lecture**, University of Memphis Philosophy Department Colloquium Series (April 16, 2001)
  - *Heidegger and the Question of Facticity*. **Conference Lecture**, Mid-South Philosophy Conference, University of Memphis (Feb. 23-24, 2001)
  - *Habermas on Interpretive Understanding and Social Criticism*. **Invited Lecture**, Texas A & M Philosophy Department Colloquium Series (Jan. 25, 2001)
  - *Facticity and Event: Heidegger and the Question of History*. **Conference Lecture**, Society for the Philosophy of History. Eastern APA. New York (Dec. 29, 2000)
  - *Faith and Knowledge: Karl Jaspers on Communication and the Encompassing*. **Conference Lecture**, North American Jaspers Society. Eastern APA. New York (December 28, 2000)
  - *Heidegger, Historicity and the Hermeneutics of Facticity*. **Conference Lecture**, 39th SPEP Conference. Pennsylvania State University (October 5-7, 2000)
  - *Communication and the Ineffable: Schleiermacher and the Limits of Hermeneutics*. **Conference Lecture**,

Schleiermacher as Philosopher and Theologian. Drew University (April 6-9, 2000)

- *Kant and the Art of Political Prudence. Conference Lecture*, Ninth International Kant Congress. Humboldt-Universität-Berlin (March 26-31, 2000)
- *Aestheticization of Consciousness or Letting Art Speak to Philosophy? A Reconsideration of Dilthey's "Aestheticism."* **Conference Lecture**, German Studies Association, Atlanta (Oct. 7-10, 1999)
- *Heidegger and the Facticity of Life. Conference Lecture*, Collegium Phaenomenologicum. Citta di Castello (July 10-30, 1999)
- *Faktizität, Unergründlichkeit und Widerstreit bei Dilthey. Invited Lecture*, Dilthey-Forschungsstelle, Ruhr-Universität-Bochum (June 30, 1999)
- *Dasein und sein Anderes. Aussprache zu Heidegger. Conference Lecture*, Bergische-Universität-Wuppertal (June 12-13, 1999)
- *Heidegger und die Vereinzelung des Mitseins. Conference Lecture*, Doctoral student conference. Humboldt-Universität-Berlin (March 11-13, 1999)
- *Die Auseinandersetzung mit dem Anderen: Von Heideggers Konzeption des Mitseins zur Agonistik der Differenzierung. Conference Lecture*, The Other. University of Münster (Feb. 26-28, 1999)
- *Die Frage nach der Begründbarkeit der Geisteswissenschaften und der Unbegründbarkeit des Lebens bei Wilhelm Dilthey. Invited Lecture*, University of Dortmund (Feb. 22, 1999)