

CURRICULUM VITAE

Name: Simon Man Ho Wong

Address: Division of Humanities,
The Hong Kong University of Science and Technology,
Clear Water Bay, Kowloon,
Hong Kong

Tel: (852) 2775-7957 (h), (852) 2358-7772 (o)

Fax: (852) 2358-1469

EDUCATION

Ph.D.: Chinese Philosophy, Spring 1996
Area: Neo-Confucianism in the Ming dynasty
Department of East Asian Studies
University of Toronto
Toronto, Ontario, Canada

M.A.: Chinese Philosophy, June 1988
Department of Chinese Literature
National Taiwan University
Taipei, Taiwan

B.A.: Chinese Literature, June 1984
Department of Chinese Literature
National Taiwan University
Taipei, Taiwan

CAREER HISTORY

Associate Professor, 2002-present
Division of Humanities,
The Hong Kong University of Science and Technology

Assistant Professor, 1996-2001
Division of Humanities,
The Hong Kong University of Science and Technology

Guest Instructor, Fall 1994
“Prologue 2: East Asia and the Middle East,”
Division of Humanities, Scarborough College,
University of Toronto

--gave two lectures on “Confucius and the Analects” and “Lao Tzu and the Tao Te Ching”

Instructor, Fall 1993
“Zen Buddhism,” Department of Religion and Culture,
Wilfrid Laurier University, Ontario, Canada

Teaching Assistant, Summer 1993
“Culture and Society in East Asia,”
Department of Humanities,
York University, Ontario, Canada

Secretary, 1991-1994
Buddhist Dharmalaksana Society (Ontario)

Academic Secretary, 1990-1993
Buddhist Dharmalaksana Society (Ontario)
--gave regular lectures on “Some Basic Concepts of Buddhism” (in Chinese),
1990-1991
--gave regular lectures on “Buddhism—secondary level” (in Chinese), 1991-
1992
--gave seminars on “Main Doctrines of the Buddhist Schools” (in Chinese),
1992-1993

TEACHING

1. Courses taught at HKUST:
 - Cultures and Values (UG)
 - Spring 2014, HUMA 1000, class size: 335
 - Fall 2020, HUMA 1000G, class size: 398
 - Foundational Texts in the Humanities (UG)
 - Fall 2011, HUMA 1001, class size: 6
 - Buddhism: Origin and Growth (UG)
 - Spring 2004, HUMA 284, class size: 57
 - Spring 2007, HUMA 284, class size: 50
 - Spring 2009, HUMA 284, class size: 42
 - Spring 2011, HUMA 284, class size: 60
 - History of Chinese Philosophy (UG)
 - Fall 2000, HUMA 181, class size: 78
 - Spring 2003, HUMA 181, class size: 110
 - Fall 2008, HUMA 181, class size: 83
 - Fall 2010, HUMA 181, class size: 109
 - Fall 2013, HUMA 1811, class size: 115
 - Spring 2017, HUMA 1811, class size: 103
 - Fall 2018, HUMA 1811, class size: 113
 - Fall 2021, HUMA 1811, class size: 60

--Buddhism and the Chinese Intellectual Tradition (UG)

- Spring 1996, HUMA 108, class size: 90
- Spring 1997, HUMA 108, class size: 99
- Spring 1998, HUMA 282, class size: 85
- Spring 1999, HUMA 282, class size: 55
- Spring 2000, HUMA 282, class size: 45
- Spring 2002, HUMA 282, class size: 39
- Spring 2006, HUMA 282, class size: 59
- Spring 2008, HUMA 282, class size: 82
- Spring 2010, HUMA 282, class size: 76
- Spring 2013, HUMA 2840, class size: 74
- Spring 2016, HUMA 2840, class size: 72
- Spring 2018, HUMA 2840, class size: 108
- Spring 2019, HUMA 2840, class size: 70
- Spring 2020, HUMA 2840, class size: 63
- Spring 2022, HUMA 2840, class size: 78
- Spring 2023, HUMA 2840, class size: 74

--Introduction to Taoism (Taoism and the Chinese Tradition) (UG)

- Fall 1996, HUMA 194A, class size: 95
- Fall 1997, HUMA 281, class size: 30 (became a small class due to restructure of program)
- Fall 1999, HUMA 281, class size: 52
- Spring 2001, HUMA 281, class size: 60
- Fall 2001, HUMA 281, class size: 46
- Fall 2002, HUMA281, class size: 56
- Fall 2003, HUMA281, class size: 66
- Fall 2004, HUMA281, class size: 60
- Fall 2006, HUMA281, class size: 57
- Fall 2007, HUMA281, class size: 58
- Fall 2009, HUMA281, class size: 70
- Spring 2015, HUMA3810, class size: 49
- Fall 2017, HUMA3810, class size: 63
- Summer 2019, HUMA 3810, class size: 63
- Fall 2022, HUMA3810, class size: 80

--Introduction to Chinese Philosophy (UG)

- Fall 1998, HUMA 081, class size: 198

--Seminar on Neo-Confucianism (Confucianism: Song and Ming Periods) (PG)

- Fall 1996, HUMA 604C, class size: 6
- Fall 1998, HUMA 676, class size: 8
- Spring 2001, HUMA 676, class size: 11
- Fall 2003, HUMA 582, class size: 23
- Fall 2006, HUMA 582, class size: 15
- Fall 2008, HUMA 582, class size: 16
- Fall 2011, HUMA 5820, class size: 20
- Fall 2015, HUMA 5820, class size: 5
- Fall 2019, HUMA 5820, class size: 19

- Seminar on Chinese Philosophy (Fundamentals of Chinese Philosophy) (PG)
 - Fall 1997, HUMA 671, class size: 14
 - Spring 2003, HUMA 580, class size: 23
 - Fall 2004, HUMA 580, class size: 30
 - Fall 2010, HUMA 580, class size: 31
 - Fall 2014, HUMA 5800, class size: 28
 - Fall 2016, HUMA 5800, class size: 42
 - Fall 2021, HUMA 5800, class size: 26
 - Fall 2022, HUMA 5800, class size: 31

- Seminar on Chinese Buddhism (Chinese Buddhism) (PG)
 - Fall 1999, HUMA 604G, class size: 7
 - Fall 2001, HUMA 680, class size: 17
 - Fall 2007, HUMA 584, class size: 15
 - Fall 2009, HUMA 584, class size: 23
 - Fall 2013, HUMA 5840, class size: 17
 - Fall 2017, HUMA 5840, class size: 11
 - Spring 2021, HUMA 5840, class size: 32

- Confucianism: Contemporary Period (PG)
 - Fall 2018, HUMA5830, class size: 14

- Fundamentals of Chinese Culture (PG)
 - Fall 2021, HMMA5001, class size: 47

- Selected as one of the candidates for the School of Humanities and Social Science Outstanding Teaching Award for 1999, 2010

RESEARCH

1. Research publication:

A. Book:

劉宗周及其慎獨哲學 (Liu Tsung-chou and his philosophy of vigilance in solitude). Taipei: Hsüeh-sheng shu chü, 2001.

刘宗周及其慎独哲学 (Liu Zongzhou and his doctrine of Vigilance in Solitude). 上海：东方出版中心，2022.

B. Published Articles:

“牟宗三論江右王門之劉兩峰、劉師泉與王塘南” [Mou Zongsan’s discussion of the thoughts of Liu Liangfeng, Liu Shiquan and Wang Tangnan of the Jiangyou School]. *鵝湖學誌* 67 (2021. 12): 99-138.

“耿寧的良知三義—以《人生第一等事》為中心的檢討” [On Iso Kern’s interpretation of *liangzhi*—an appraisal of its three meanings in *The Supreme Thing in Life*]. *中國哲學與文化*. 第十九輯 (2021. 11): 96-116.

“黃宗羲對‘四句教’詮釋的檢討—以耿寧的討論為中心” [An appraisal of Wang Zongxi’s interpretation of the “Four Sentence Teaching” with Iso Kern’s discussion as focus]. *中國心學*. 第一輯 (2021. 4): 121-134.

“Liu Zongzhou”. *Chinese Studies, Oxford Bibliographies*. Oxford University Press. October 28, 2020.

“The Problem of Evil in Zhu Xi’s Thought”. Kai-chiu Ng and Yong Huang, ed., *Dao Companion to Zhu Xi’s Philosophy*. Switzerland: Springer, 2020: 345-359.

“張載〈西銘〉「理一分殊」及「孝論」的義涵” [The theory of Filial Piety and “One Principle, Different Manifestations” in Zhang Zai’s “Western Inscription”]. *鵝湖學誌* 63 (2019. 12) : 1-28.

“牟宗三對劉宗周思想的衡定—以‘歸顯於密’為中心的檢討” [Mou Zongsan’s evaluation of Liu Zongzhou’s thought—a review of the concept of “returning from exoteric to esoteric teachings”]. *雲南大學學報* 17. 96 (2018. 5): 46-54.

“耿寧對陽明學的詮釋的檢討” [An investigation of Iso Kern’s interpretation of Wang Yangming’s theory]. *鵝湖學誌* 59 (2017. 12): 1-32.

“耿寧的陽明良知雙重意義說的檢討” [A review of Iso Kern’s double meaning of *liangzhi* of Wang Yangming]. 國際儒學聯合會編. *國際儒學研究* (International Confucian Studies) 25 (2017. 12): 26-30.

“莊子的養生之道—‘養生主’的探討” [On Zhuang Zi’s way of caring for life—a study of his “Caring for Life”]. 香港道教聯合會編. *道家文化講座論文集* (Collection of essays on the public conference on Taoist culture). Hong Kong: The Hong Kong United Association of the Taoist Religion, 2017: 44-47.

“陳白沙自然之學的定位問題” [A re-evaluation of Chen Baisha’s learning of nature]. 景海峰、黎業明主編. *嶺南思想與明清學術* (Southern Chinese thoughts and learnings in the Ming and Qing Dynasty). Shanghai: Shanghai guji chuban she, October, 2017: 19-60.
楊儒賓編. *自然概念史論* (Discussions of the history of the concept of *ziran*). Taipei: Guoli Taiwan daxue chuban zhongxin, 2014: 211-259.
清華學報 (Tsing Hua Journal of Chinese Studies) 38. 4 (December 2008): 599-634.

“張載〈太和篇〉‘太虛’與‘氣’之關係的再檢討” [The re-examination of the relationship between the “Great Void” and “Vital Force” in the “Great Harmony” of Zhang Zai]. *嘉大中文學報* 11 (2016.11): 105-129.

“從《圓善論》看德福一致的不同形態” [The correspondence of Virtue and Happiness as Viewed from *On Perfect Goodness*]. 李瑞全、楊祖漢主編. *二十一世紀當代儒學論文集 I: 儒學之國際展望* (Collected writings on contemporary Confucianism in the 21st century I: International vision of Confucianism). Taoyuan: Research Center of Confucianism, National Central University, 2015: 199-212.

“唐君毅論王船山哲學” [Tang Junyi’s interpretation of the philosophy of Wang Chuanshan]. 鄭宗義編. *中國哲學研究之新方向* (New Directions in Chinese Philosophy) Hong Kong: New Asia College, The Chinese University of Hong Kong, 2014: 99-132.
中國哲學與文化 (The Journal of Chinese Philosophy and Culture) 7 (June 2010): 83-122.

“黃宗羲《明儒學案》對陽明學的評價” [The evaluation of the Yangming schools in Huang Zongxi’s *Records of Ming Scholars*]. 鄭宗義、林月惠合編. *全球與本土之間的哲學探索—劉述先先生八秩壽慶論文集* (Philosophical exploration of the global and local issues—collected essays for the celebration of Professor Liu Shu-hsien’s eightieth birthday). Taipei: Xuesheng shuju, 6. 2014: 341-374.

“氣質惡性與根本惡—儒學在現代發展之一例” [Evil nature and the Radical Evil—an example of the development of Confucianism in the modern times]. 景海峰主編. *儒家思想與當代中國文化建設*, Beijing: Renmin chubanshe, (October) 2013: 483-498.

“Spiritual Masters in Confucianism”. Victoria Kennick and Arvind Sharma, ed., *Spiritual Masters of the World Religions*. Albany: State University of New York Press, 2012; 189-223.

“王龍溪〈天泉證道紀〉所衍生的問題” [Problems derived from Wang Longxi’s “A Record of Verifying Dao at the Tianquan Bridge”] *臺灣東亞文明研究學刊* (Taiwan Journal of East Asian Studies). Vol. 8, No. 2 (Issue 16), Dec. 2011; 237-270.

“論黃宗羲對‘四句教’的詮釋” [A Critique of Huang Zongxi’s Interpretations of the ‘Four Maxims’]. 楊祖漢、楊自平主編. *黃宗羲與明末清初學術* [Huang Zongxi and the learning during the end of Ming and early Qing period]. Zongli and Xinbei: National Central University Press Centre and Airiti Press Inc., (September) 2011.

“從‘存言上’的三篇文章看鄭霞谷的理氣論” [Zheng Xiagu’s theory of *li* and *qi* viewed from three essays in his “Recorded Sayings I”]

陽明學 (Yang-ming Studies) 28 (April 2011): 213-227.

“牟宗三先生對劉戡山‘物即是知，非知之所照’的詮釋” [Mou Zongsan’s interpretation of Liu Jishan’s concept of “Wu is zhi, not the object of zhi”]. *當代儒學研究* (Journal for Contemporary Studies of Confucianism) 8 (June, 2010): 101-118.

“Contemporary Chinese Studies of the Philosophy of Liu Zongzhou”, *Dao: A Journal of Comparative Philosophy* 9.2 (April, 2010): 225-232.

“牟宗三的「歸顯於密」說與儒耶會通” [Mou Tsung-san’s idea of “returning from exoteric to esoteric teachings” and the convergence of Confucianism and Christianity]. 香港浸會大學宗教及哲學系編. *當代儒學與精神性* [Contemporary Confucianism and Spirituality]. Guilin: Guangxi Normal University Press, 2009: 215-233.

“佛家思想概述—中國佛教的歷史、宗派思想及性格” [An introduction to Buddhist thought—the history, thoughts of schools and characteristics of Chinese Buddhism]. 楊國榮、溫帶維主編. *中國文明與自主之道* [Chinese civilization and the way of autonomy]. Hong Kong: Huizhi chuban youxian gongshi, 2008: 157-191.

“牟宗三先生早期宋明儒學研究的價值續論—以〈宋明儒學綜述〉及〈陸王一系之心性之學〉為例” [A continued discussion of the significance of Mou Tsung-san’s study of Song-Ming Confucianism in his early years—using “A summarized description of the Song-Ming Confucianism” and “The learning of mind and nature of the Lu-Wang school” as example]. 馮天瑜主編. *人文論叢: 2006年卷* [The Humanities Journal: 2006]. Wuhan: Wuhan University Press, 2007: 301-313.

“牟宗三先生早期宋明儒學研究的價值——以《王陽明致良知教》為例” [The significance of Mou Tsung-san’s study of Song-Ming Confucianism in his early years—using *Wang Yang-ming’s teaching of extending liang-chih* as example]. 鄭宗義編. *香港中文大學的當代儒者*. [Contemporary Confucians of the Chinese University of Hong Kong]. Hong Kong: New Asia College, the Chinese University of Hong Kong, 2006: 437-450.

“從〈孟子師說〉看黃宗羲的心學” [Huang Zongxi’s theory of mind as seen in his “Teacher’s view on Mencius”]. 李明輝、葉海煙、鄭宗義合編. *儒學、文化與宗教—劉述先先生七秩壽慶論文集* [Confucianism, culture and religion—collection of essays of the celebration of the seventieth birthday of Mr. Liu Shu-hsien]. Taipei: Xuesheng shuju, 2006: 25-42.

“安祥禪—中華禪學的現代詮釋與修學” [An-hsiang Chan—the modern interpretation and practice of the Chinese Chan Buddhism].

新加坡佛教總會編. *傳統與現代—漢傳佛教現代詮釋* [Chinese Mahayana Tradition Today—An Indepth and Comprehensive Review]. Singapore: Singapore Buddhist Federation, 2005: 319-346.

“Gradual’ and ‘Sudden’ in the Lhasa Debate: A Study of Mo-ho-yen’s Teaching.” Vincent Shen and Willard Oxtoby, ed., *Wisdom in China and the West, in Cultural Heritage and Contemporary Change*, Series III, Asia, Volume 22. Washington, D.C.: The Council for Research in Values and Philosophy, 2004: 347-369.

“熊十力論變” [Hsiung Shih-li’s concept of Change]. 郭齊勇主編. *玄圃論學續集——熊十力與中國傳統文化國際學術研討會論文集*. [The second collection of the academic discussions concerning the profound orchard—collection of essays of the International Symposium on Hsiung Shih-li and the Chinese traditional culture]. Wuhan: Hubei jiaoyu chubanshe, 2003: 165-175.

“孟子、告子辯論的再詮釋” [A re-interpretation of the debates between Mencius and Kao-tzu]. *清華學報* (Tsing Hua Journal of Chinese Studies), 32. 1 (2002): 117-144.

“牟宗三先生論佛教的圓教” [Mou Tsung-san’s discussion of the “Perfect Teaching” of Buddhism]. 華梵大學哲學系編. *華梵大學第六次儒佛會通學術研討會論文集, 上冊* [Collection of papers of The Sixth Conference on the Synthesis of Confucianism and Buddhism, Vol.1], Taipei: Department of Philosophy, Hua-fan University, 2002: 311-326.

“邵雍觀物內外篇的道家思想” (The Taoist thought in Shao Yung’s Kuan-wu nei-wai p’ien). 陳鼓應、馮達文主編. *道家與道教：第二屆道家文化國際學術研討會論文集（道家卷）* [Philosophical and religious Taoism: Collection of essays of the Second International Conference on the Taoist Culture (volume on philosophical Taoism)]. Guangzhou: Guangdong Renmin chubanshe, 2001: 445-463.

“桑耶論誦中的「大乘和尚見」—「頓入」說的考察” (The Hwa san’s view in the debate of Sam Yas—An inquiry into the doctrine of suddenness) (Co-authored with Lawrence Y. K. Lau). *佛學研究中心學報* (Journal of the Center for Buddhist Studies) (National Taiwan University) 6 (2001): 151-180. (My share=75%)

“從劉宗周闢佛看儒佛異同” (A comparative study of Confucianism and Buddhism from the perspective of Liu Tsung-chou). *天人之際與人禽之辨—比較與多元的觀點* (Transcendence and Immanence: Comparative and Multidimensional Perspectives), ed. by Charles Wing-hoi Chan, Hong Kong: New Asia College, The Chinese University of Hong Kong, 2001: 173-194.

“Liu Zongzhou’s Criticism of Wang Yangming’s Teachings.” Co-authored with Lloyd Sciban. *Journal of Chinese Philosophy*, 26.2 (1999), 225-239. (My share= 50%)

“A Critique of Huang Tsung-hsi’s Interpretations of the ‘Four Maxims’.” *Tsing Hua Journal of Chinese Studies*, 28.4 (1998): 487-504.

“劉宗周四句的詮釋” (On the “Four Sentences” of Liu Tsung-chou). *Newsletter of the Institute of Chinese Literature and Philosophy* (Academia Sinica) 8.3 (1998): 105-116.

“Gradual and Sudden Teachings in Ch’an Buddhism.” *East Asia Forum* (University of Toronto) I (1992): 82-90.

“張載太和篇太虛與氣之關係的兩種詮釋述評” *Cong-Meng Monthly* (Taiwan) 22:3 (1983), 41-46.

C. Conference Papers:

“王陽明論知行的四種意義” [The four meanings of Wang Yangming’s theory of knowledge and action]
Paper presented at the Conference on Kant, Confucianism and the Communication between East and West; Sun Yat-sen University; June 9-11, 2023.

“劉宗周論陳白沙與孫慎行” [Liu Zongzhou’s discussion of Chen Baisha and Sun Shenxing]
Paper presented at the 4th Conference on Chinese Philosophy; Oriental Human Academic Study Association, Center of the Study of Chinese Philosophy and National Tsing Hua University etc.; December 17-19, 2021.

Paper presented at the International Academic Conference on the Study of Ming and Qing Dynasties; Academia Sinica; December 15-17, 2021.

“牟宗三論江右王門” [On Mou Zongsan’s discussion of the Jiangyou branch of the Yangming school]
Paper presented at the International Conference on the Creative Transformation of Contemporary Neo-Confucianism, Taiwan Central University and Donghai University; December 26-28, 2020.

“耿寧的良知三義—以《人生第一等事》為中心的檢討” [On Iso Kern’s interpretation of *liangzhi*—an appraisal of its three meanings in *The Supreme Thing in Life*]
Paper presented at the Workshop of Wang Yangming’s Philosophy, Research Centre for Chinese Philosophy and Culture, Chinese University of Hong Kong; January 17-18, 2020.

“《詩經》句義在〈中庸〉的原型、變化和融合” [The original, change and combination of meanings of the poetic words of the *Book of Odes* quoted in the “Doctrine of the Mean”]

Paper presented at the International Academic Conference on the Original, Change and Combination of the Studies of Chinese Language and Literature, Society of Chinese Language and Literature etc., Seoul, Korea; November 9, 2019.

“牟宗三對劉宗周思想評判的幾點商榷” [On Mou Zongsan’s evaluation of the thought of Liu Zongzhou]

Paper presented at the International Conference on the Trend of Confucianism in a Century to Commemorate the 110th Anniversary of the Birth of Mou Zongsan, Shandong University, China; July 13-14, 2019.

“黃宗羲對‘四句教’詮釋的檢討—以耿寧的討論為中心” [An appraisal of Huang Zongxi’s interpretation of the “Four Sentence Teaching” with Iso Kern’s discussion as focus]

Paper presented at the Third Conference of the Yangming’s Learning of the Mind; Academic Institute of Wang Yangming, Zhejiang and Academic Institute of Learning of Tuixi, Korea; May 17-19, 2019.

“張載〈西銘〉「理一分殊」及「孝論」的意含” [The meaning of “one principle and many manifestations” and filial piety in Zhang Zai’s “Western Inscription”]

Paper presented at the 2018 Annual Conference of the Association of History of Chinese Philosophy; Association of History of Chinese Philosophy and the Zhejiang University; November 16-19, 2018.

“The Meanings of Filial Piety and ‘One Principle and Many Manifestations’ in Zhang Zai’s ‘Western Inscription’”

Paper presented at “Chinese Classics and the Commentarial Traditions in East Asia”, The Third Biennial Conference of the World Consortium for Research in Confucian Cultures; The Hong Kong Polytechnic University; October 14-17, 2018.

“莊子的養生之道” [On Zhuang Zi’s way of caring for life]

Paper presented at the public Conference on Taoist Culture; The Hong Kong Taoist Association; November 25, 2017.

“牟宗三對禪宗之判攝述論” [On Mou Zongsan’s evaluation of Chan Buddhism]

Paper presented at the 12th International Conference of Contemporary New Confucianism; Wuhan University and Taiwan Central University etc.; October 14-16, 2017.

“牟宗三對劉宗周思想的衡定—以‘歸顯於密’為中心的檢討” [Mou Zongsan’s evaluation of Liu Zongzhou’s thought—a review of the concept of “returning from exoteric to esoteric teachings”]

Paper presented at the Annual Conference of the Academic Association of History of Chinese Philosophy; Capital Normal University; September 9-10, 2017.

Also at the Conference on Mou Zongsan's Contribution and Revelation in Chinese Philosophy; Renmin University and Capital Normal University; June 25-27, 2017.

“湯一介〈郭象與向秀〉讀後----向、郭異同再商榷” [Review of the similarities and differences between Guo Xiang and Xiang Xiu in Tang Yijie's "Guo Xiang and Xiang Xiu"]

Paper presented at the International Conference on Contemporary Theories and Practice of Confucianism with Focus on the Thought of Tang Yijie; Shenzhen University; December 3-4, 2016.

“耿寧的陽明良知雙重意義說的檢討” [On Iso Kern's theory of the double meanings of Yangming's concept of *liangzhi*]

Paper presented at the Conference of Confucianism in the Big China Area; Center for Chinese Classical Learning, CUHK; April 23-24, 2016.

“陳白沙自然之學的定位問題” [A re-evaluation of Chen Baisha's learning of nature]

Paper presented at the Conference on the Thought and Culture of South China; Shenzhen University; November 26, 2015.

Paper presented at the International Conference on Nature Revisited—Humanistic Tradition and the Life of Literary People; Research Center for Humanities and Social Sciences of National Tsing Hua University, the School of Arts of National Taiwan University and Institute of Chinese Literature and Philosophy of the Academia Sinica; June 25-27, 2008.

“耿寧的陽明早、晚期良知說的檢討” [An examination of Iso Kern's theory of the early and later stages of the meaning of Yangming's concept of *liangzhi*]

Paper presented at the International Conference for Remembering the Death of Mr. Mou Zongsan for 20 Years; Hong Kong New Asia Research Institute; October 14-15, 2015.

“耿寧對陽明學的詮釋讀後” [On Iso Kern's interpretation of the Yangming school of thought]

Paper presented at the 11th International Conference on Contemporary New Confucianism; National Taiwan Normal University and National Central University; October 22-25, 2015.

“張載‘太虛’與‘氣’之關係的再檢討” [The re-examination of the relationship between the “Great Void” and “Vital Force” in the thought of Zhang Zai]

Paper presented at the 4th International Conference on the Learning of the Song Dynasty; Department of Chinese, Jia Yi University, Taiwan; October 16-17, 2015.

“從‘盱壇直詮’看羅近溪工夫論的三層意義” [Viewing the three levels of meaning of Lo Jinxi’s theory of self-cultivation from his *Yutan zhiquan*] Paper presented at the Workshop on East Asian Confucianism; The University of Shimane, Japan 日本島根縣立大學 and HKUST; June 12, 2015.

Also at International Conference of Neo-Confucianism and Social Culture in South China; The Institute of Study of South Chinese Culture and Department of Philosophy, Zhongshan University; August 26-27, 2014.

“Evil Nature and the Radical Evil—An Example of the Development of Confucianism in the Modern Times”

Paper presented at the Association of American Religion Annual Meeting 2013; Baltimore Convention Center; November 23-26, 2013.

“從‘盱壇直詮’看羅近溪思想的宗旨” [Viewing the essence of Luo Jinxi’s thought from his *Yutan zhiquan*]

Paper presented at the International Conference on Spiritual and Intellectual World from Late Ming to Early Qing; Beijing University; August 23-26, 2013.

“氣質惡性與根本惡—儒學在現代發展之一例” [Evil nature and the Radical Evil—an example of the development of Confucianism in the modern times].

Paper presented at the International Conference on Confucian Thought and the Construction of Contemporary Chinese Culture; Shenzhen University; January 18-20, 2013.

“從《圓善論》看德福一致的不同形態” [The correspondence of Virtue and Happiness as Viewed from *On Perfect Goodness*].

Paper presented at the International Conference on Contemporary Confucianism; National Central University, Taiwan; September 26-28, 2012.

“黃宗羲《明儒學案》對陽明學的評價” [The evaluation of the Yangming schools in Huang Zongxi’s *Records of Ming Scholars*]

Paper presented at the International Academic Conference on the Formation and Interpretation of the Pre-modern and modern Chinese classics; Department of Chinese Culture, The Hong Kong Polytechnic University; Program of East Asian Studies, The Pennsylvania State University; June 14-16, 2012.

“經典教育--《老子》與《莊子》” [The teaching of the classics of the *Laozi* and *Zhuangzi*]

Outline of paper presented at the Conference of China, Taiwan and Hong Kong on the Teaching of the “Four Books” in Universities; Institute for Advanced Studies in Humanities, Sun Yat-sen University, China; December 2-3, 2011.

“王船山哲學研究計劃” [A research plan on the philosophy of Wang Chuan-shan]

Outline of paper presented at the project meeting on the World of Thought during the Period between the Ming and Qing Dynasties; Institute for Advanced Humanistic Studies, Peking University, China; November 27-28, 2011.

“張載西銘孝論的意涵” [The meanings of filial piety in Zhang Zai’s “Western Inscription”]

Paper presented at the 3rd International Conference on the Learning of the Song Dynasty; Department of Chinese, Jia Yi University, Taiwan; June 3-4, 2011.

Also presented at the Workshop on Filial Piety in Chinese History: Ideals and Practices; the Joint Institute of University of Virginia, Beijing University and the Hong Kong University of Science and Technology, Beijing; June 16-17, 2011.

“從‘存言上’的三篇文章看鄭霞谷的理氣論” [Zheng Xiagu’s theory of *li* and *qi* viewed from three essays in his “Recorded Sayings I”]

Paper presented at the 7th International Conference on Gang-hwa Yang-ming Studies; Korean Society of Yang-ming’s Studies, Korea; October 7-9, 2010.

“天泉證道紀所衍生的問題” [Problems originated from “The Record of Revealing Tao at the Tienquan Bridge”]

Paper presented at the International Conference on the Yang-ming Studies in East Asia 2010; Institute for Advanced Studies in Humanities and Social Science, National Taiwan University, Taiwan; June 22, 2010.

“牟宗三先生對劉戡山‘物即是知，非知之所照’的詮釋” [Mou Zongsan’s interpretation of Liu Jishan’s concept of “*Wu* is *zhi*, not the object of *zhi*”]

Paper presented at International Conference on the Celebration of the 40th Year of Publication of Mou Zongsan’s *Mind and Nature*; Department of Philosophy, National Central University, Taiwan; December 25-26, 2009.

“唐君毅論王船山哲學” [Tang Junyi’s interpretation of the philosophy of Wang Chuanshan].

Paper presented at New Directions in Chinese Philosophy: International Conference Celebrating the 60th Anniversary of the Department of Philosophy, CUHK, the Centenary of Tang Chun-I, and the 60th Anniversary of New Asia College; Department of Philosophy, the Chinese University Hong Kong; May 18-21, 2009.

Also presented at the 16th Conference of the International Society for Chinese Philosophy—2009 Towards the World: Philosophical Dialogue and Cultural Conversation; International Society for Chinese Philosophy, Department of Philosophy and Chinese Association of Philosophy, Fu Jen Catholic University (Taipei, Taiwan); July 7-11, 2009.

“牟宗三的「歸顯於密」說與儒耶會通” [Mou Tsung-san’s idea of “returning from exoteric to esoteric teachings” and the convergence of Confucianism and Christianity].

Paper presented at the Conference on Contemporary Confucianism and Spirituality; Department of Religion and Philosophy, Hong Kong Baptist University; Nov. 15-16, 2007.

“牟宗三先生早期宋明儒學研究的價值續論—以〈宋明儒學綜述〉及〈陸王一系之心性之學〉為例” [A continued discussion of the significance of Mou Tsung-san’s study of Song-Ming Confucianism in his early years—using “A summarized description of the Song-Ming Confucianism” and “The learning of mind and nature of the Lu-Wang school” as example].

Paper presented at the Seventh International Conference on Contemporary New-Confucianism; Wuhan University (China), Legein Society, National Central University and others (Taiwan); September 9-12, 2005.

“牟宗三先生早期宋明儒學研究的價值——以《王陽明致良知教》為例” [The significance of Mou Tsung-san’s study of Song-Ming Confucianism in his early years—using *Wang Yang-ming’s teaching of extending liang-chih* as example].

Paper presented at the International Conference on Contemporary Confucians of The Chinese University of Hong Kong; Department of Philosophy, New Asia College, Chung Chi College and others, the Chinese University of Hong Kong; December 20-23, 2004.

“安祥禪—中華禪學的現代詮釋與修學” [An-hsiang Chan—the modern interpretation and practice of the Chinese Chan Buddhism].

International Conference on the Chinese Mahayana Tradition Today—An Indepth and Comprehensive Review; Singapore Buddhist Federation, Center of Buddhist Studies (The University of Hong Kong) and Xuri Buddhist Research Center (Nanjing University) etc.; June 26-27, 2004.

“從〈孟子師說〉看黃宗羲的心學” [Huang Zongxi’s theory of mind as seen in his “Teacher’s view on Mencius”].

Paper presented at the Conference on Probing into Confucianism, Culture, Religion and Comparative Philosophy—Celebrating the seventieth birthday of Professor Liu Shu-hsien; Department of Philosophy, Soochow University (Taiwan) and Institute of Chinese Literature and Philosophy, Academia Sinica (Taiwan); June 23-25, 2004.

“孟子、告子辯論的再詮釋” [A re-interpretation of the debates between Mencius and Kao-tzu].

Paper presented at the 14th Conference on the Hermeneutical Tradition of Confucian Classics in the Early Modern Period of East Asia; Commission for General Education, National Taiwan University; November 30-December 1, 2002.

“Gradual’ and ‘Sudden’ in the Lhasa Debate: A Study of Mo-ho-yen’s Teaching.”

Paper presented at the International Conference on Wisdom in China and the West in Memory of Julia Ching; Department of East Asian Studies, University of Toronto; November 21-22, 2002.

“牟宗三先生論佛教的圓教” [Mou Tsung-san’s discussion of the “Perfect Teaching” of Buddhism].

The Sixth Conference on the Synthesis of Confucianism and Buddhism; Department of Philosophy, Hua-fan University (Taiwan); May 4-5, 2002.

“牟宗三先生對佛家體用義的評判” [Mou Tsung-san’s critique of the Ti-yung theory of Buddhism].

The Sixth International Conference on Contemporary New Confucianism; Legein Society, National Central University and others (Taiwan); November 10-12, 2001.

“熊十力論變” [Hsiung Shih-li’s concept of Change].

Paper presented at the International Symposium on Hsiung Shih-li and the Chinese Traditional Culture, Wuhan University, and others (China); September 7-9, 2001.

“論語學案在劉宗周思想中的地位” (The status of Lun-yü hsüeh-an in the thought of Liu Tsung-chou).

International Conference on the Learning of Confucius, Legein Society, National Central University and others (Taiwan), September 28-29, 1999. Reviewed and accepted for publication in the proceedings of the conference by its Editorial Committee in Taipei.

“邵雍觀物內外篇的道家思想” (The Taoist thought in Shao Yung’s Kuan-wu nei-wai p’ien).

Paper presented at the Second International Conference on the Taoist Culture, Zhongshan University, Beijing University, International Taoist Association, The Hong Kong Taoist College and others, December 27-31, 1998.

“從劉宗周闢佛看儒佛異同” (A comparative study of Confucianism and Buddhism from the perspective of Liu Tsung-chou).

Paper presented at the Conference on Comparative Philosophy co-organized by the Department of Philosophy, Chinese University of Hong Kong and the Division of Humanities, Hong Kong University of Science and Technology, December 8-10, 1997.

D. Book Review:

Review of Fang, Zuyou 方祖猷. *A Long Biography of Huang Zongxi 黃宗羲長傳*. *Dao* 18.3 (July 2019): 459-463.

Review of *Chinese Literature and European Context*, ed. by M. Galik.
Literary Research (Victoria University, Toronto) 26 (Fall-Winter, 1996):
10-12.

E. Other Output:

“懷念張灝教授” [In memory of Professor Chang Hao]. 陳躬芳、周昭端
主編. *幽暗已成千古患—張灝教授紀念文集*. 香港: 初文出版社, 2023 :
101-106.

“回憶戴璉璋老師” [My memory of teacher Dai Lianzhang]. *中國文哲研
究通訊*. 32. 2 (2022) : 101-102.

2. Graduate research students supervised:

M.Phil.: KOON Fuk Yin (Fall 1997-Spring 2000; full-time)
YOU Hong (Fall 1998-Spring 2000; full-time)
WONG Chi-ho (Fall 1998-Spring 2003; part-time)
CHAN Sum-tin (Fall 1999-Spring 2000; part-time)
LEUNG Yee Pin (Fall 2003-Spring 2007; part-time)
KAM Hay Man (Fall 2004-Spring 2007; full-time)
LAW Shun Man (Fall 2005-Spring 2007; full-time)
SIU Man Ling (Fall 2011; part-time)
TIAN Chi (Fall 2013-Summer 2016; part-time)
ZHANG Huiyuan (Fall 2018-Summer 2022; full-time)
TANG Yajun (Fall 2018-Summer 2020; full-time)
CHEN Siqi (Fall 2019-Summer 2021; full-time)
SO Ning (Spring-Summer 2020; full-time)
CHEUNG Man Chung (Fall 2020-Summer 2022; full-time)

Thesis committee member of : LAM Wing Keung (graduated
1997), CHAMBERS Erica (2001), YUEN Hong Chau (1998),
CHAN Ngon Fung (1999), CHENG Wing Kin (1999), WONG
Hau Yee (1999), FAN Guangxin (2000), REN Feng (2000),
CHAN Ngan Che (2001), CHEUNG Hung Shing (2002),
WONG Man Kin (2003), LUK Kei Yeung (2003), MU Jian
(2003), HO Wai Chung (2004), TSE Man Yan (2005), CHAN
Wai Kong (2006), HUNG Chiu Ki (2006), LIU Fang (2006),
TANG Kwok Hung (2007), TING On-kei (2007), CHEN
Liangliang (2008), LAU Kam Kong Erwin (2008), LAU Hoi Ho
(2008), NAM Sai Lok (2009), ZHOU Yin (2010), LAU Wing
Ho (2012), LI You (2013), WENG Ruoyang (2015), Charlie
CHAN (2015), WANG Yingfang (2018), CHEN Xiaoran (2018),
WANG Tungtin (2018), MISHRA Anish (2023)

Ph.D.: LAU Yue Kwong Lawrence (Fall 1998-Summer 2005; part-time)
CHENG Wing Kin (Fall 2000-Spring 2009, part-time)
SHENG Ke (Fall 2004-Summer 2008, full-time)
LAM Lut Kwong (Fall 2006-Fall 2011, full & part-time)

WANG Lin Wei (Fall 2008-Summer 2012, full-time)
CHAN Wai Kong (Fall 2008-Summer 2016, full & part-time)
LAW Shun Man (Fall 2009-Summer 2018, part-time)
XU Bo (Spring 2011-Summer 2014, full-time)
ZHANG Rongkun (Fall 2015-Fall 2017, full-time)
YUEN Kam Yau (Fall 2019-present, full-time)
TANG Yajun (Fall 2020-present, full-time)

Thesis committee member of : LAM Wing Keung (graduated 2004), YUEN Hong Chau (2004), DU Zhiguo (2004), FAN Guangxin (2004), REN Feng (2005), ZHANG Hui (2005), CHEUNG Hung Shing (2006), CHOW Chiu Tuen (2007), CAI Qinghua (2007), MU Jian (2008), LI Siya (2008), YIP Cheuk Wai (2009), WONG Kin Keung (2009), LUK Kei Yeung (2009), LIU Leheng (2010), CHEN Yingcong (2011), KWOK Sai Hang (2013), Angel TING (2013), NAM Sai Lok (2014), LI Lizhu (2016), CHONG Hoi Shan (2020), WANG Xinyu (2021), CABURAL Mark Kevin Supnad (2021), WONG Tung Tin (2022), PROOI Dennis (2022)

3. Grants awarded:

Project no.: DAG96/97.HSS08
Project title: Liu Tsung-chou: His Doctrine of “Vigilant Solitude”
Start & end date: June 1, 1997 to March 31, 1999
Sponsor: RGC-Direct Allocation Grant
Principal Investigator: Wong, Simon Man-Ho
Funds awarded: \$ 23,270.

Project no.: DAG98/99.HSS21
Project title: Liu Tsung-chou: His Doctrine of “Vigilant Solitude” (II)
Start & end date: May 1, 1999 to December 31, 2000
Sponsor: RGC-Direct Allocation Grant
Principal Investigator: Wong, Simon Man-Ho
Funds awarded: \$ 33,120

SERVICE

Associate Dean (Undergraduate Studies); Fall 2014-Summer 2016
School of Humanities and Social Science, HKUST

Chair of the School Academic Committee, Fall 2014-Summer 2016
School of Humanities and Social Science, HKUST

Chair of UG Major Program Committee, Fall 2014-Summer 2016
School of Humanities and Social Science, HKUST

Chair of the Undergraduate Program Committee, Fall 2015-Summer 2016,
Spring 2006

Division of Humanities, HKUST

Member of the Senate Committee on Teaching and Learning Quality, Fall 2021-Summer 2025
HKUST

Member of Committee on Student Affairs, Fall 2013-present
School of Humanities and Social Science, HKUST

Member of the Undergraduate Admissions Sub-Committee, Fall 2014-Summer 2016
Undergraduate Recruitment and Admissions Office, HKUST

Member of the Common Core Award Selection Committee, Spring 2013
University Common Core Education, Office of the Provost, HKUST

Member of Committee on Undergraduate Core Education, September 13, 2010-September 12, 2012
Senate, HKUST

Member of the Course Review Panel, Committee on Undergraduate Core Education, Fall 2019-Spring 2023
HKUST

Member of the Scholarship Committee, Fall 2020-present
HKUST

Member of Task Force on Review of Humanities School Sponsored Courses, Fall 2020-Summer 2021
Division of Humanities, HKUST

Member of Substantiation and Promotion Committee, Summer 2014-Summer 2015
Division of Humanities, HKUST

Chair of the Curriculum Committee, Fall 2021-Summer 2023, Fall 2017-Summer 2019, Summer 2002-Spring 2004, Fall 2009-Summer 2011
Division of Humanities, HKUST

Chair of the Standing Search and Appointment Committee, Fall 2007-Summer 2009
Division of Humanities, HKUST

Member of the Search and Appointment Committee, Summer 2013-Summer 2014, Fall 2016-Spring 2017
Division of Humanities, HKUST

Chair of the M.A. in China Studies Program Committee, Fall 2004, Spring 2006-Summer 2009
School of Humanities and Social Science, HKUST

Member of the Senate Committee on Undergraduate Studies, Fall 2022-present, Spring 2013-Fall 2013
Senate, HKUST

Member of the Undergraduate Major Program Committee, Spring 2013-Summer 2014
School of Humanities and Social Science, HKUST

Member of the School Research Committee, Spring 2013-present
School of Humanities and Social Science, HKUST

Member of the Merit Review Committee, Fall 2020-Summer 2021, Spring 2013-Spring 2014
Division of Humanities, HKUST

Member of the Executive Committee, Fall 2021-Summer 2023, Fall 2017-Summer 2019, Fall 2009-Summer 2011
Division of Humanities, HKUST

Member of the Service Committee, Fall 2009-present
Division of Humanities, HKUST

Member of the Curriculum Committee, Fall 1999-Spring 2002, Fall 2007-Summer 2009, Fall 2011
Division of Humanities, HKUST

Member of the School Major Program Committee and the 3-3-4 Task Force, Fall 2006-present
School of Humanities and Social Science, HKUST

Member of Champion Group under School 3-3-4 Task Force, Fall 2007-present
School of Humanities and Social Science, HKUST

Chair of the Ad Hoc Committee to review the MACS and MA in Humanities Programs, Fall 2008
Division of Humanities, HKUST

Chair of the Teaching Award Committee, Spring 2008
School of Humanities and Social Science, HKUST

Member of the Teaching Award Committee, Spring 2007, Spring 2009, Spring 2013, Spring 2014, Spring 2015, Fall 2016, Fall 2017-Summer 2018
School of Humanities and Social Science, HKUST

Member of the Selection Committee on Michael G. Gale Teaching Award 2007, Fall 2007
Office of the Vice-President for Academic Affairs, HKUST

Member of the Division Major Program Committee, Fall 2006-Spring 2008
Division of Humanities, HKUST

Member of the Research Postgraduate Program Committee, Fall 2020-Spring 2021, Spring 2020, Fall 2006-Spring 2007, Fall 2011, Fall 2016-Summer 2017
Division of Humanities, HKUST

Member of the M.A. in Liberal Studies Program Committee, Fall 2004
School of Humanities and Social Science, HKUST

Member of the Task Force for restructuring the Humanities program, Fall 2004
Division of Humanities, HKUST

Member of Undergraduate Program Committee, Fall 2004, Fall 2006-Spring 2007
Division of Humanities, HKUST

Coordinator of the Task Force of the Restructure of Research Postgraduate Program, Fall 2003
Division of Humanities, HKUST

Member of the M.A. in China Studies Program Committee, Spring 1999-Summer 2004
School of Humanities and Social Science, HKUST

Member of the Taught Program Graduate (TPG) Studies Committee, Fall 1998-Summer 1999
Division of Humanities, HKUST

Member of the Student-Staff Liaison Committee, Fall 2021-Summer 2023
Division of Humanities, HKUST

Career Liaison Person, Fall 1998-Summer 1999
Division of Humanities, HKUST

Member of the Library Books and Journals Recommendation Committee, Fall 1997-Summer 1998
Division of Humanities, HKUST

Member of the preparatory committee of “Transcendence and Immanence—Heaven, Man and Beast, Conference on Comparative Philosophy”, Fall 1997. Co-organized by the Department of Philosophy, Chinese University of Hong Kong and Division of Humanities, Hong Kong University of Science and Technology, December 8-10, 1997.

Member of the Postgraduate Admissions Committee, Spring 2020, Fall 1996-Summer 1998
Division of Humanities, HKUST.

Member of the HKDSE Liberal Studies Subject Committee, 2018-2021
HKSAR Government

External Reviewer of the Program Review for Certificate and Diploma in
Philosophy Programs, Spring 2011
HKU School of Professional and Continuing Education

External Reviewer of the Four-year Program Review for M.A. in Practical
Philosophy Program, March 2010
Department of Philosophy, Lingnan University

External Examiner for Diploma in Philosophy and Certificate in Philosophy
Programs, August 2007-2016
HKU School of Professional and Continuing Education

External Academic Advisor of M.A. in Practical Philosophy Program, 2012-
2015
Department of Philosophy, Lingnan University

External Reviewer of Substantiation and Promotion of assistant professor,
April 2018
Department of Chinese Literature, National Taiwan University

External Examiner of the Ph.D Degree examination, December 2018
Centre of Buddhist Studies, University of Hong Kong

External Examiner of the Ph.D Degree examination, November 2018
Department of Philosophy, Hong Kong Baptist University

External Examiner of the Ph.D Degree examination, December 2022
School of Humanities, Nanyang Technological University

External Examiner of the Master of Arts Degree examination, September 2019
Department of Chinese Studies, National University of Singapore

External Examiner of the Master of Philosophy Degree examination, July
2015
Department of Chinese Culture, Polytechnic University

External Examiner for the Master of Philosophy Degree examination, August,
2011, April 2009
Department of Philosophy, Lingnan University

External Examiner for the Ph.D Degree examination, Summer 2021, July 2011,
August 2010, December 2008
Department of Philosophy, Chinese University of Hong Kong

External Examiner for the M.Phil Degree examination, January 2022, Summer
2019, July 2017

Department of Philosophy, Chinese University of Hong Kong

External Examiner for the Master of Philosophy Degree examination, March 2006

Department of Chinese Literature, Hong Kong Baptist University

External Examiner for the PhD Degree examinations, May 2022, June 2020, December 2017

New Asia Institute of Advanced Chinese Studies, Hong Kong.

External Reviewer of an application for assistant researchers, June 2020, July 2018. Institute of Chinese Literature and Philosophy, Academia Sinica.

External Reviewer of a scholarship application, July 2018. Institute of Chinese Literature and Philosophy, Academia Sinica.

External Reviewer of two conference papers, May 2018. Institute of Chinese Literature and Philosophy, Academia Sinica.

External Reviewer of *Legein Semi-Annual Journal* (鵝湖學誌), November 2022.

External Reviewer of *Legein Monthly* (鵝湖月刊), August 2022.

External Reviewer of *Thoughts and Words Journal* (思與言), December 2019.

External Reviewer of *Bulletin of Jao Tsung-I Academy of Sinology*, November 2019. Hong Kong Baptist University.

External Reviewer of *The 21st Century* (二十一世紀), December 2016. The Chinese University of Hong Kong.

Fellow of the Association of History of Chinese Philosophy, China (中國哲學史學會), November 2018-present

Associate Researcher of Centre of Study of Chinese Philosophy, Taiwan; January 2018-December 2023. Centre of Study of Chinese Philosophy (中國哲學研究中心)

Member of the Editorial Board of *New Asia Journal* (新亞學報), December 2016-December 2026. New Asia Institute of Advanced Chinese Studies, Hong Kong.

External Reviewer of *New Asia Journal* (新亞學報), April 2020. New Asia Institute of Advanced Chinese Studies, Hong Kong.

External Reviewer of *National Chengchi University Philosophical Journal* (國立政治大學哲學學報), July 2014. National Chengchi University, Taiwan.

External Reviewer of *Soochow Journal of Philosophical Studies* (東吳哲學學報), June 2021, July 2020, February 2014. Soochow University, Taiwan.

External Reviewer of *Journal of Oriental Studies* (東方文化), January 2013. Hong Kong University.

External Reviewer of *Chinese Studies* (漢學研究), December 2012. Taiwan.

External Reviewer of *Journal of Research Institute of Chinese Culture* (中國文化研究所學報), May 2017, December 2012. The Chinese University of Hong Kong.

External Reviewer of *Journal of Humanities, National Central University* (中央大學人文學報), April 2014, December 2012. National Central University, Taiwan.

External Reviewer of *Tsing Hua Journal of Chinese Studies* (清華學報), Fall 2011. National Tsing Hua University, Taiwan.

External Reviewer of *Australasian Journal of Philosophy*, January 2022

External Reviewer of *Dao—A Journal of Comparative Philosophy*, August 2022, Spring 2020, Fall 2016, Fall 2009. Association of Chinese Philosophers in America, Center for the Study of East Asian Civilizations of National Taiwan University, Philosophy Department of Kutztown University

External Reviewer of the *Journal of Chinese Philosophy and Culture* (中國哲學與文化), June 2022, Summer 2017, Spring 2017, Fall 2010, Spring 2010, Spring 2009, Spring 2008. Research Centre for Chinese Philosophy and Culture, Chinese University of Hong Kong

Member of the Organizing Committee of the International Conference celebrating the 90th birthday of Professor Yao Tsung-I, The University of Hong Kong and others, December 2005-December 2006

External Assessor for the course “Introduction to Philosophy”, May 2004-August 2007. Associate of Business Administration program, HKU School of Professional and Continuing Education

External Examiner of AC293C “Chinese Philosophy in the Ancient Period”, December 2002-September 2004. The Open University of Hong Kong

External Examiner of the Master of Buddhist Studies program, Fall 2002-Spring 2005
Center of Buddhist Studies, The University of Hong Kong

Commentator of the Academic Conference of Young Buddhist Scholars, Summer 2011, 2009, 2008, 2006
Centre for the Study of Humanistic Buddhism and Department of Cultural and Religious Studies, The Chinese University of Hong Kong

Guest speaker, “The Four Meanings of Wang Yangming’s Theory of Knowledge and Action” (in Chinese); Institute for Advanced Studies in Humanities, Sun Yat-sen University; June 7-9, 2023.

Guest speaker, “An Introduction to the Thoughts of Wang Yangming’s Instructions for Practical Living” (in Chinese); Hokhoi Library and Hong Kong Public Library; August 18, 2022.

Guest speaker, “An Introduction to the Thought of Chen Baisha”; Xinhui Merchant Association; November 28, 2018.

Guest speaker, “On Zhuang Zi’s Way of Caring for Life”; Hong Kong Museum of History; December 2017.

Guest speaker, “An Introduction to Neo-Confucianism”; Hong Kong Museum of History; June 2016.

Guest speaker, “*Chan* Buddhism Viewed from the *Platform Sutra*”; Hong Kong Museum of History; February 2014.

Guest speaker, “The Transmission and Characteristics of *Chan* Buddhism”; Hong Kong Museum of History; April 2013.

Guest speaker, “The Buddha Dharma is in the Mundane World—An-hsiang *Chan* as Chinese *Chan* in the Modern Society”; Prajna Paramita Charity Association Ltd., The Hong Kong Polytechnic University; June 2011.

Guest speaker; “Happiness Viewed from a Buddhist Perspective” (in Chinese); Yuan Yuan Academic Institute, The Hong Kong Society of Humanistic Philosophy, New China Books Company; February 2010

Guest speaker; “An-hsiang Chan: A Kind of Modern Spiritual Cultivation” (in Chinese); Center for Religious and Spirituality Education, The Hong Kong Institute of Education; December 2009

Guest Instructor of the Miu Fa Buddhist Organization, Summer 2016, Summer 2015, Summer 2014, Summer 2013, Summer 2012, Summer 2011, Summer 2010, Summer 2009, Summer 2008, Summer 2007, Summer 2006, Spring 2005, Summer 2004, Summer 2003, Summer 2002
--gave series of lectures on the history of Chinese Buddhism, Hinayana, Yogacara, Madhyamaka and Tien-tai Buddhism.

Guest Instructor of one of the series of lectures on General Education course: Exploration of Life, HKUST, Spring 2003, Spring 2004, Spring 2005, Spring 2006, Spring 2007

--gave a talk on "The Confucian Philosophy of Life".

Visiting Professor of the Hong Kong Taoist College, Spring 2002, Spring 2000, Spring 1998

--gave series of lectures on the Analects, the Mencius and Chuang Tzu.

AWARDS

1. School of Humanities and Social Science Outstanding Teaching Award for 2011, HKUST
2. School of Humanities and Social Science Outstanding Teaching Award for 2003, HKUST
3. University of Toronto Open Doctoral Fellowship, 1992-1993, 1991-1992, 1989-1990.
4. National Taiwan University Graduate Students' Grants, 1985-1986, 1984-1985.
5. The Book Coupon Awards, National Taiwan University, 1981.
6. The Thought of Dr. Sun Yat-sen Awards, National Taiwan University, 1980.

FIELDS OF INTEREST

--Chinese Philosophy (Confucianism and Taoism)

--Chinese Buddhism