

CURRICULUM VITAE
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I. EDUCATION & ACADEMIC QUALIFICATIONS:

- 2017-present Research Fellow, Center for the Studies of Chinese Philosophy,
Taiwan
- 2015 Jul-Aug Visiting Scholar, Institute of Chinese Literature and Philosophy,
Academic Sinica, Taiwan
- 2014 Jul-Aug Visiting Scholar, Institute for Advanced Humanistic Studies, Peking
University, PRC
- 2014 July Visiting Scholar, Institute of Chinese Literature and Philosophy,
Academic Sinica
- 2013 Jun-Aug Visiting Scholar, World Ethics Institute Beijing
- 2011-present Adjunct Research Fellow, Institute for Advanced Humanistic Studies,
Peking University
- 2011 Jan-Nov Visiting Scholar, Institute for Advanced Humanistic Studies, Peking
University
- 2007 Jun-July Foreign Visiting Scholar, Faculty of Law, University of Tokyo, Japan
- 2006 Jun-Aug Foreign Visiting Fellow, Institute of Social Science, University of
Tokyo
- 2004-05 Sep Foreign Visiting Fellow, Institute of Social Science, University of
Tokyo
- 1988-94 PhD, East Asian Studies, University of Toronto, Canada
- 1986-88 MA, Japanese Studies, International and Regional Studies, Hiroshima
University, Japan
- 1984-86 Research Student, Department of Chinese Literatures and Languages,
Hiroshima University
- 1982-84 MPhil, History, Chinese University of Hong Kong
- 1981-82 Exchange Student, Asia University, Japan
- 1977-81 BA in History with first class honours, Chinese University of Hong
Kong

II. AWARDS & FELLOWSHIPS:

- 2016-17 UGC-Research Infrastructure Grant, the Hong Kong University of
Science and Technology (HKUST)
- 2014-16 UGC-Research Infrastructure Grant, HKUST

2013-15	School-Based Initiatives (SBI) Grant, HKUST
2012-14	UGC-Research Infrastructure Grant, HKUST
2009-2011	Direct Allocation Grant, HKUST
2006-07	RGC Competitive Earmarked Research Grant
2005-06	RGC Competitive Earmarked Research Grant
2005-06	Direct Allocation Grant, HKUST
2004-05	Direct Allocation Grant, HKUST
1999-2002	RGC Competitive Earmarked Research Grant
1998-99	Direct Allocation Grant, HKUST
1996-97	Direct Allocation Grant, HKUST
1994-95	Direct Allocation Grant, HKUST
1992-93	University of Toronto (U of T) Open Doctoral Fellowship
1991-92	Ontario Government Scholarship
1988-91	Connaught Doctoral Scholarship
1988-91	Resident Junior Fellowship, Massey College, U of T
1984-88	Monbusho (Japanese Government) Scholarship
1981-82	Exchange Studentship to Asia University, Tokyo
1980-81	The Cheng Ming Award (awarded annually to the most outstanding student/s of the New Asia College, CUHK)
1980-81	San Miguel Scholarship (awarded annually to the most outstanding senior student in the Faculty of Arts, CUHK)
1979-80	Rho Psi Service-Leadership Scholarship
1979-80	Chiap Hua Cheng Foundation Bursary
1977-78	Kong & Suen M. Scholarship

III. TEACHING:

2004-present	Associate Professor, Division of Humanities (HUMA), the Hong Kong University of Science and Technology (HKUST) Undergraduate level: <ol style="list-style-type: none"> 1. “Foundational Texts in the Humanities: The Four Books——Zhu Xi’s Reading” 2. “Introduction to Chinese Philosophy” 3. “History of Chinese Philosophy” 4. “Core Values in Confucianism” 5. “Confucianism in a Global Context” 6. “The Confucian Heritage and Its Modern Implications” 7. “Exploring the Confucian Classics” 8. “Taoism and the Chinese Tradition” Postgraduate level: <ol style="list-style-type: none"> 1. “Fundamentals of Chinese Culture” (co-teaching) 2. “Fundamentals of Chinese Philosophy” 3. “Seminar on Chinese Philosophy” 4. “Seminar on Confucianism: Classical Period” 5. “Seminar on Taoism”
1995-2003	Assistant Professor, HUMA, HKUST Teaching duties are the same as above
1993-94	Part-time Lecturer, Huron College, University of Western Ontario “Understanding China” I & II

- Responsible solely for Designing and teaching a new course on China, which has never before been offered at the college.
- 1992-94 Teaching Assistant, U of T
 “History of East Asian Civilizations”
 Leading tutorial discussion sessions and giving advice to students when writing term papers.
- 1990-92 Research Assistant, U of T.
 Assisting Prof. Julia Ching in doing her research on the philosophical and religious thoughts of Chu Hsi and Wang Yang-ming.
- 1988-90 Teaching Assistant, U of T.
 “Reading Japanese for Research Purposes”
 Working out the overall design of this newly introduced Ph.D. level requirement course, selecting and compiling reading materials, providing translations and annotations to the readings, as well as running an intensive tutorial session.
- 1982-84 Graduate Assistant, CUHK
 1. “History of Chinese Thought for the Last 300 Years”
 2. “History of Japan”
 3. “History of Western Civilizations”
 Responsible for leading the tutorial discussion sessions, giving advice to students writing their term papers, and marking their papers.
- Summer 1983 Program Organizer and Advisor, “Intensive Program of Japanese Studies,” CUHK
 Upon the request of a group of highly motivated students, an intensive program was organized in summer, 1983, which lasted for two months. During that period, specialists in Japanese Studies at CUHK were invited to give lectures to the students, whereas students themselves were required to present in seminars on various topics about Japan. Moreover, under my supervision, the students had completed a project entitled “Japanese Studies in China Since the Late Nineteenth Century” .

IV. RESEARCH:

(i) Publications:

A. Books:

1. 《「致曲」釋義——貫穿朱子《四書》注的一條工夫論的線索》, in progress.
2. 《從章句分析到義理貫通——朱子對《中庸》的解釋》(a monograph to be published by the Peking University Press), in progress.

B. Conference proceedings edited:

1. 《歷史與哲學之間——環繞余英時《朱熹的歷史世界》的學術論辯》(a conference proceedings to be published by the Peking University Press), in progress.

2. 《天人之際與人禽之辨——比較與多元的觀點》 (*Transcendence and Immanence—Comparative and Multi-dimensional Perspectives*), published as Vol. 17 of the *New Asia Academic Bulletin*, Hong Kong: New Asia College, CUHK, 2001, xxxiv+383p.
3. “Introduction.” In 《天人之際與人禽之辨——比較與多元的觀點》, iii-xxxvi.

C. Articles published in refereed journals:

1. “朱子對《中庸章句》第二十三章結構與義理的剖析” (On Chu Hsi’s analysis of the structure and meaning of Chapter XXIII of the *Chung-yung*). 《鵝湖月刊》 (*Legein Monthly*) 511 (43:7) (Jan 2018), 17-32.
2. “「致曲」進程中質的提昇與量的擴充的相互關係——朱子對《孟子》「充其無欲害人之心，而仁不可勝用」章的詮釋” (The interrelationship between quality enhancement and quantity enlargement in the process of extending every single internal virtue that has ever been manifested—Zhu Xi’s interpretation of the *Mencius*). 《哲學動態》 (*Philosophical Trends*) (Chinese Academy of Social Sciences) (2018: 1), 50-56.
3. “從「知得」到「真能」——朱子對曾子窮理處事之學的詮釋” (From just getting to realize to being actually capable of—Zhu Xi’s interpretation of the learning of Zengzi). 《歷史文獻研究》 (Shanghai: East China Normal University Press, 2017), vol. 39, 52-76.
4. “首尾接續，血脈通貫——朱子對《中庸章句》第二十章縝密結構的分析” (A structural analysis of Chu Hsi’s interpretation of Chapter XX of the *Chung-yung*). 《中國哲學與文化》 (*Journal of Chinese Philosophy and Culture*) 5 (Jun 2009), 151-184.
5. “吉川幸次郎〈徂徠學案〉析論” (A critical analysis of the “Sorai Gakkan” by Yoshikawa Kojiro). *Bulletin of the Institute of Chinese Literature and Philosophy, Academia Sinica*, No.19 (Sept 2001), 499-550.
6. “On Ogyu Sorai’s Critique of Chu Hsi’s Program of Learning to be a Sage.” *Monumenta Serica*, Vol. XLVI (1998), 195-232.
7. “Confucius and Political Loyalism: The Dilemma.” *Monumenta Serica*, Vol. XLIV (1996), 25-99.
8. “Chu Hsi’s Theory of *Tao-t’ung* and the Message of the Sages.” *International Review of Chinese Religion and Philosophy*, Vol. 1 (March 1996), 67-152.
9. “The Concept of Sagehood in Chuang-tzu and Mencius.” *East Asia Forum*, 2 (Fall 1993), 22-35.

D. Book chapters:

1. “讀錢先生書的得着——兼談對校歌的體會”, In 《誠明·奮進——新亞精神通識資料選輯》. Eds. 張學明、何碧琪. 香港: 商務印書館, 2019, 277-293.
2. “智識的探求與實踐與德性主體的自我實現的關係——以朱子對曾參窮理處事之學的詮釋為中心”. In 《多元共存，和諧共生，未來

- 共享——2018 嵩山論壇論文集》(*Multicultural Coexistence, Harmonious Symbiosis, Sharing Future—2018 Songshan Forum Proceedings*). Eds. Weiming Tu and Guangzhi Zhang. Beijing: Guangming Ribao Chubanshe (光明日報出版社), 2019), 150-179.
3. “「復性之學」的基本規模與根本性質——朱子對中庸章句第23章的剖析”(The basic structure and the very essence of the learning to recover the human nature——Zhu Xi’s analysis of Chapter XXIII of the *Zhongyong*). In 《儒家工夫論集》(Selected essays on Confucian praxis). Ed. 王正 Wang Zheng. Beijing: Sino-Culture Press, 2019, 195-221.
 4. “從天性與氣稟的雙重關係看朱子工夫論中「體認」與「求放」的根本特徵”(The basic characteristics of Zhu Xi’s moral praxis of *tiren* and *qiufang* as seen through his understanding of the twofold relationships between Heavenly nature and psychophysical endowment). In 《轉化與創新：邁向對話的文明——2016嵩山論壇論文集》(*Transformation and Innovation: toward a Dialogical Civilization—2016 Songshan Forum proceedings*). Eds. Weiming Tu and Guangzhi Zhang. Beijing: Sino-Culture Press, 2017, 195-247.
 5. “早期劉師培的〈中庸〉說”(Liu Shipei’s interpretation of the *Zhongyong* in his early years). In 林慶彰、蔣秋華總策畫，蔡長林主編，《變動時代的經學與經學家——民國時期（1912-1949）經學研究》(Classicists and Classical Studies in the Upheaval of Republican China). Taipei: Wan Juan Lou Books Co., Ltd, 2014, 12, 567-93.
 6. “朱子對《中庸章句》第二十二章的解讀”(On Zhu Xi’s reading of Chapter XXII of the *Zhongyong*). In 《哲學與時代：朱子學國際學術研討會論文集》(Philosophy and Times: Proceedings for the International Conference of Zhu Xi Learning). Eds. Lai Chen (陳來) and Jie-jen Zhu (朱杰人). Shanghai: East China Normal University Press, 2012, 208-32.
 7. “朱子對《中庸章句》「誠明」章的剖析與解讀”(On Zhu Xi’s analysis and reading of Chapter XXI of the *Zhongyong*). In 《人文與價值：朱子學國際學術研討會暨朱子誕辰880周年紀念會論文集》(Humanities and Values: Proceedings for the International Conference on Zhu Xi Learning and the Conference in Commemoration of the 880th Anniversary of His Birthday). Eds. Lai Chen (陳來) and Jie-jen Zhu (朱杰人). Shanghai: East China Normal University Press, 2011, 610-24.
 8. “朱子《中庸》結構說（中）”(On Zhu Xi’s analysis of the structure of the *Zhongyong* [II]). In 《宋代新儒學的精神世界——以朱子學為中心》(The Spiritual World of the Song’s Neo-Confucianism——Focusing on the Zhu Xi Learning) Ed. Zhen Wu (吳震). Shanghai: East China Normal University Press, 2009, 429-468.
 9. “朱子《中庸》結構說（上）”(On Chu Hsi’s analysis of the structure of the *Chung-yung* [I]). In 《儒學、文化與宗教——賀劉述先教授七秩壽慶論文集》(Confucianism, Culture and Religion—

—Volume in Celebration of the 70th Birthday of Professor Shu-hsien Liu). Eds. Ming-huei Lee, Hai-yen Yeh and Chung-yi Cheng. Taipei: Taiwan Hsueh Sheng Shu Chu, 2006, 63-96.

10. “儒學在日本發展的一個面相——試論荻生徂徠對《論語》的解釋” (A dimension of the developments of Confucianism in Japan: On Ogyu Sorai’s interpretation of the *Analects*). In 《儒學與世界文明》 (*Confucianism and World Civilizations*). Ed. Eng Chaw Tan (陳榮照). Singapore: Department of Chinese Studies, National University of Singapore and Global Publishing Co. Inc, 2003, Vol. 2, 297-306.
11. “朱子的《中庸》說：《中庸章句·序》中有關道心、人心問題的看法” (On Zhu Xi’s interpretation of the *Zhongyong*: His concepts of the *Daoxin* and the *Jenxin* found in the “Preface” to the book). In 《邁入21世紀的朱子學——紀念朱熹誕辰870周年、逝世800周年論文集》 (*Zhu Xi Studies into the 21st Century—Collection of Essays in Commemoration of the 870th Anniversary of Zhu Xi’s Birthday and the 800th Anniversary of His Death*). Ed. Jie-jen Zhu (朱杰人). Shanghai: East China Normal University Press, 2001, 57-77.
12. “朱子·徂徠《中庸》說初探” (A preliminary analysis of Chu Hsi’s and Sorai’s interpretations of the *Chung-yung*). In 《天人之際與人禽之辨——比較與多元的觀點》 (*Transcendence and Immanence—Comparative and Multi-dimensional Perspectives*). Ed. Charles Wing-hoi Chan (陳榮開). Hong Kong: New Asia College, CUHK, 2001, 145-71.
13. “荻生徂徠的朱子學批判：對丸山說的檢討” (Ogyu Sorai’s critique of Chu Hsi thought: A scrutiny of Maruyama’s thesis). In 《儒家思想在現代東亞：日本篇》 (*Confucianism in contemporary East Asia: Japan*). Ed. Chun-chieh Huang. Taipei: The Institute of Chinese Literature and Philosophy, Academia Sinica, 1999, 181-217.
14. “To Serve or not to Serve?: Confucius’ Attitude Toward Serving in Government.” In *Eastern Asia: Literature and Humanities*. Vol. 3 of *Contacts Between Cultures* (Selected Papers from the 33rd International Congress of Asian and North African Studies, Toronto, August 15-25, 1990). Eds. Bernard Hung-kay Luk and Barry D. Steben. Lewiston, N.Y.; Queenston, Ontario; Lampeter, Wales: Edwin Mellen Press, 1992, 7-11.

E. Invited chapters in books:

1. “讀大槻信良氏有關《中庸章句》典據的研究” (An examination of Otsuki Nobuyoshi’s studies on the sources on which Chu Hsi’s commentary on the *Chung-yung* is based). In 《結網二篇》 (Chieh-wang Erh-pien). Ed. L.K. Chou. Taipei: Tung-tai, 2003, 495-530.
2. “朱子《中庸》首章說試釋” (On Chu Hsi’s interpretation of the first chapter of the *Chung-yung*). In 《結網篇》 (Chieh-wang Pien). Ed. C.L. Huang. Taipei: Tung-tai, 1998, 407-88.

F. Other publications:

1. “勿被警民衝突擾亂視線，問題根源在特首”，《鵝湖月刊》，531 (2019.9), 31-2.
2. “儒家經典對《逃犯修訂條例》所帶來的反思”，《立場新聞》，2019.6.2. (<https://thestandnews.com>)
3. “三十四載慶重逢——記錢穆先生長孫女再訪新亞”，《新亞生活》，45.10 (2018.6), 25-28.
4. “一個被孔子逐出師門的學生”，《新亞生活》，45.6 (2018.2), 33-35.
5. “一個既是重聚也是永訣的新書插圖展——對蘇慶彬老師的追思”，《蘇慶彬教授追思集》. Ed. 蘇慶彬教授追思會籌備委員會，2016.11, 36-46; 《新亞生活》，44.5 (2017.1), 7-11 & 44.6 (2017.2), 16-20.
6. “懷念劉述先老師”. 《明報》(2016.6.13), 世紀版 D4; 轉載《鵝湖》，492 (2016.6), 39-41; 修訂版: 《新亞生活》，44.1 (2016.9), 38-41; 《劉述先先生紀念集》. Ed. 鄭宗義編. 香港: 香港中文大學哲學系, 2016, 95-98; 《中國文哲研究通訊》，26.4 (劉述先教授紀念專輯)(2017.4), 63-65.
7. “TSA 論爭所引發有關教養孩子的幾點反思”. 《明報》(2015.12.30), 觀點版 B15.
8. “「士人議政」的根本出發點——近期學生運動所引發的反思”. 《明報》(2014.10.25), 觀點版.
9. “新亞儒學講座第一講——杜維明教授簡介辭”. In 《新亞生活月刊》，41:4 (2013.12), 8-11.
10. “分文不與，何其甚也!”. 《明報》(2013.5.4), 觀點版 A22.
11. “也談霍老的性情教育，奉賀法住的三十慶典.” In 《法住三十周年紀念特刊》. Ed. 羅冠聰. 香港: 法住出版社, 2012, 101-2.
12. “耀東師筆下的錢賓四先生”. In 《多情六十年——新亞書院的過去、現在與未來》. Ed. 香港中文大學新亞書院《多情六十年——新亞書院的過去、現在與未來》編輯小組. 香港: 香港中文大學新亞書院, 2009, 105-112.
13. “糊塗齋主人筆下的當代知識分子”. In 《結網三篇》. Ed. 黃清連. 臺北: 稻鄉, 2007, 261-322.
14. “丈夫有淚不輕彈”. 《明報》(2006.3.23), 副刊 D6.
15. “相從廿八載，永懷耀東師”. In 《逢耀東教授追思集》. Ed. 逢耀東教授追思會籌備委員會. 香港: 香港科技大學華南研究中心, 2006, 35-37; 轉載《新亞生活月刊》，33:10 (2006.6), 13-14.
16. “我所看到家懿教授的一個側面”. 《祠堂博覽》(2005年秋總5期), 53-58. Also found in 百度空间 “史學日誌” <http://hi.baidu.com/shixuerizhi/blog/item/bba817243de65d23d50742a1.html>; 三聯學術通訊，“書人” <https://site.douban.com/162358/widget/notes/8717941/note/241942370>
17. “我是中國人”. 《情歸何處》(香港科技大學學生會基督徒團契團刊), 1997, 20-22.

G. Invited talks:

1. Presentations at Conferences and Workshops:

- 1.1 “「以道事君，不能者止」——兼析孔子的治國之道” (On Confucius’ expectation of a premier and his ideas on governance), presented at the Second Spiritual Humanism Symposium, organized by the Institute for Advanced Humanistic Studies, Peking University, Beijing, China, October 19-20, 2019.
- 1.2 “試述儒家的宰輔觀——以孔子對冉求的批判為分析的對象” (Confucian views on the duties of a premier: focusing on Confucius’ criticisms of Ran Qiu), presented at “The 8th Session of the Center of Heaven and Earth (Songshan) Forum on Chinese and Other World Civilizations: Dialogue among Civilizations and the Human Future”, organized by the Institute for Advanced Humanistic Studies at Peking University, China International Culture Exchange Center, and Henan Foundation for Inheritance and Innovation of Chinese Historic Civilization in Dengfeng, Henan, China, September 21-22, 2019.
- 1.3 “智識的探求與實踐對德性主體的自我實現所具的意義——朱子對曾子「忠恕一貫」的詮釋” (The significance of acquiring knowledge and putting it into practice to the actualization of the moral self——focusing on Zhu Xi’s interpretation of Zengzi’s concept of the Way being penetrated by zhong and shu), presented at “The Seventh Session of the Centre of Heaven and Earth (Songshan)——Forum on Chinese and Other World Civilizations”, organized by the Institute for Advanced Humanistic Studies at Peking University, China International Culture Exchange Center, and Henan Foundation for Inheritance and Innovation of Chinese Historic Civilization in Dengfeng, Henan, China, September 15-16, 2018.
- 1.4 “「致曲」工夫的特徵所在——朱子對《中庸》、《孟子》相關章節的詮釋” (The characteristics of the method of extending every virtue that has ever manifested itself——Zhu Xi’s interpretation of related chapters in the *Zhongyong* and the *Mencius*), presented at “儒學的歷史演進與傳播——紀念嶽麓書院建院1040周年國際學術論壇” (Historical Evolution and transmission of Confucianism——International academic Forum in Celebration of the 1040 Anniversary of the Establishment of the Yuelu Academy), organized by 嶽麓書院 (The Yuelu Academy), held in Changsha, Hunan, China, October 30-31, 2016.
- 1.5 “他律道德抑自律道德？——從天性與氣稟的複雜關係看朱子工夫論的根本特性” (A moral heteronomy or a moral autonomy? ——an investigation of the basic characteristics of the moral praxis of Zhu Xi through examining his views on the complicate relationship between human nature and physical endowment), presented at “The Fifth Session of the Centre of Heaven and Earth (Songshan) ——Forum on Chinese and Other World Civilizations”, organized by the Institute for Advanced Humanistic Studies, the Peking University, in Dengfeng, Henan, China, October 28-29, 2016.

- 1.6 “有關朱子工夫論性質的探究——以其對《孟子》的詮釋為中心” (An enquiry into the very nature of Chu Hsi’s methods for self-cultivation——centering around his interpretation of the *Mencius*), presented at the “Philosophy Workshop on the Learning of Chu Hsi”, organized by Division of Humanities, the HKUST, August 30, 2016.
- 1.7 “錢賓四先生的著述與生活——耀東師對其心靈境界的探索” (The writings and life of Mr. Ch’ien Mu——in search of his spiritual world by Lu Yao-dong), presented at “學人、學風與學術” 研討會 (Seminar on Scholars, Styles of Study and Academic Researches), organized by the Department of History, National Chi Nan University, in Taichung, Taiwan, July 29-30, 2016.
- 1.8 “從「知得」到「真能」的必經步驟——朱子對曾子之學特徵所在的闡析（一）” (Zhu Xi’s analysis of the characteristics of the learning of Zengzi [I]), presented at “朱子學與當代世界”國際學術研討會 (International Conference on the Learning of Chu Hsi and the Contemporary World), organized by 中華朱子研究會 (China Zhu Xi Research Society), held in Wuyuan, Jiangxi, China, April 22-26, 2016.
- 1.9 “朱子論「致曲」——貫穿《四書章句集注》的一條線索” (Chu Hsi’s thesis on extending every virtue that has ever manifested itself——a thread that penetrates his *Collected Commentaries on the Four Books*), presented at the “Workshop on East Asian Confucianism” as part of the research project sponsored by the Ministry of Education, Culture, Sports, Science and Technology, Japan, “Research on the Characteristics of Korean Confucianism in East Asia”, held at the Division of Humanities, the Hong Kong University of Science and Technology, June 12, 2015.
- 1.10 “朱子論「大賢以下」「推致」之道——環繞其《四書》解說所作的觀察” (Chu Hsi’s thesis on the way for those below the level of sage to extend [their virtues] ——Centering around his interpretation of the *Four Books*), presented at 「朱熹與宋明理學」國際學術研討會 (International Conference on Zhu Xi and Song-Ming Neo-Confucianism), jointly organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong and the Institute of Confucian Philosophy and Culture, Sungkyunkwan University, December 4-5, 2014.
- 1.11 “朱子對「其次致曲」的解讀——以《中庸章句》第二十三章注的分析為中心” (Zhu Xi’s interpretation of Chapter XXIII of the *Zhongyong*), presented at the “Conference on Middle Period China, 800-1400”, coorganized by Peter Bol and Patricia Ebrey, held at Harvard University, Cambridge, MA, USA, June 5-7, 2014.

- 1.12 “儒家傳統開不出民主的癥結所在——對自由主義者張灝教授觀點的整理” (Why the Confucian tradition failed to give rise to democracy?—Sorting out Chang Hao’s analysis into the crux of the problem), presented at 「第二屆當代儒學國際學術會議：儒學的全球化與在地化」國際學術會議 (International Conference on the Globalization and Localization of Confucianism), jointly organized by the Department of Chinese Literature, Graduate Institute of Philosophy, and Research Center for Confucian Studies, National Central University, Taipei, September 24-26, 2013.
- 1.13 “全球化浪潮下儒學研究的新動向” (New trends in the study of Confucianism in the age of globalization), presented at the Workshop of “The Study of Confucian Philosophy: State of the Art”, organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong, March 5, 2013.
- 1.14 “《四書集注》的天命觀” (An analysis of the concept of *t’ien-ming* in the Chu Hsi’s *Collected Commentaries on the Four Book*), presented at 「當代儒學國際學術會議：儒學之國際展望」國際學術會議 (International conference on the international prospects of Confucianism), jointly organized by the Department of Chinese Literature, Graduate Institute of Philosophy, and Research Center for Confucian Studies, National Central University, Taipei, September 26-28, 2012.
- 1.15 “軸心時代以來中國儒學發展的基調——張灝教授的探索與批判” (Major trends in the developments of Confucianism since the Axial Age: the exploration and criticisms of Professor Hao Chang), presented at the 「天地之中——華夏文明與世界文明嵩山論壇」 (The Center of Heaven and Earth: Songshan Forum on Chinese and World Civilizations), held at the Academy of Songyang in the city of Dengfeng, Henan and organized by the Institute for Advanced Humanistic Studies, Peking University, September 21-23, 2012.
- 1.16 “客觀地看朱子對「聖人之道」的理解” (Looking objectively at Zhu Xi’s interpretation of the way of the sages”, presented at the 「儒學與儒學史研究之前景與展望——環繞余英時《朱子的歷史世界》所作的反思」國際學術會議 (Contemplating the Future Prospects of the Study of Confucianism and Its History—Reflections on Yu Ying Shih’s the *Historical World of Zhu Xi*), organized by the Institute for Advanced Humanistic Studies, Peking University, December 19-20, 2011.
- 1.17 “The Confucian perspectives on governing the people”, presented at the IAHC Workshop on “The Revival of Confucian Humanism and the Emergence of a New Chinese Cultural Identity for a Global Era”, co-hosted by the Berkeley Center for Religion, Peace, and World Affairs, Georgetown University and the Institute for Advanced Humanistic Studies, Peking University, December 15, 2011.

- 1.18 “朱子對《中庸章句》第二十二章的解讀” (On Zhu Xi’s reading of chapter XXII of the *Zhongyong*), presented at 「哲學與時代：朱子學國際學術研討會」 (Philosophy and Times: International Conference of Zhu Xi Learning), coorganized by 中華朱子學會、南昌大學江右哲學研究中心、南昌大學哲學系、廬山白鹿洞書院管理委員會、九江學院, Nanchang, Jiangxi, October 19-22, 2011.
- 1.19 “朱子對「至誠盡性」的理解” (On Chu Hsi’s understanding of the concept of “Realizing his nature to the utmost by the most sincere”), presented at 「東亞儒學的當代詮釋國際學術研討會」 (International Conference on Contemporary Interpretations of East Asian Confucianism), organized by the Research Center for Confucian Studies, National Central University, Taiwan, August 4-7, 2011.
- 1.20 “東亞儒學研究現況及展望” (On the current status and future prospect of the study of East Asian Confucianism), presented at 「東亞儒學的當代詮釋國際學術研討會」 (International Conference on Contemporary Interpretations of East Asian Confucianism), organized by the Research Center for Confucian Studies, National Central University, Taiwan, August 4-7, 2011.
- 1.21 “朱子論天道與人道” (On Chu Hsi’s analysis of the *tien-tao* and *yen-tao*), presented at 「宋明理學學術會議2011——朱子誕辰880週年紀念」 (Academic Conference on Sung and Ming Neo-Confucianism in commemoration of the 880th anniversary of Chu Hsi’s birthday), organized by the Research Center for Confucian Studies, National Central University, Taiwan, January 7-8, 2011.
- 1.22 “朱子對《中庸章句》「誠明」章的剖析與解讀” (On Zhu Xi’s reading of Chapter XXI of the *Zhongyong*), presented at 「人文與價值：朱子學國際學術研討會——暨朱子誕辰880週年紀念會」 (Humanities and Values: International Conference on Zhu Xi Learning), coorganized by the Tsinghua Academy of Chinese Learning, Tsinghua University and Institute of Ancient Chinese Books, East China Normal University, October 19-20, 2010.
- 1.23 “變動時代經學家對〈中庸〉義理的探索與發揮——前期劉師培的〈中庸〉說” (On the interpretation of the *Chung-yung* that Liu Shih-pui held in his early years), presented at 「民國經學第七次會議——變動時代的經學與經學家(1912-1949)」 (The Seventh Conference on Classical Studies in the Republican Era), organized by the Institute of Chinese Literature and Philosophy, Academia Sinica, June 10-11, 2010.
- 1.24 “從陽明對「格致」之體認看其思想之轉進——以《年譜》為據所作之初步觀察” (On the developments of Yang-ming’s thought as seen through his understanding of the concept of *gezhi*), presented at 「第五屆霞谷學國際學術研討會——霞谷學與近代性」 (International Conference on Ha-gok

- Studies—Ha-gok Studies and Modernity), organized by the Korean Society for Yang-ming Studies, Seoul, November 7-8, 2008.
- 1.25 “朱子《中庸》結構說（中）” (On Chu Hsi’s analysis of the structure of the *Chung-yung* [II]), presented at 「宋代新儒學的精神世界——以朱子學為中心」國際學術研討會 (International Conference on the Intellectual World of Neo-Confucianism in the Song Dynasty—Focusing on Zhu Xi), organized by the School of Philosophy, Fudan University, Shanghai, October 25-26, 2008.
- 1.26 “從章句的分析到義理的通貫——朱子《中庸章句》的研究” (From the anatomy of the verses and sentences to the search for the internal consistency of the entire text: A study on the *Zhongyong Zhangju* by Zhu Xi), presented at 「注釋、詮釋與建構——朱子與四書」國際學術會議 (International Conference on Zhu Xi and the *Four Books*—Commentaries, Hermeneutics, and Philosophical Construction), organized by Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong, May 16-18, 2006.
- 1.27 “時代感受與歷史探索——張灝先生對傳統政治思想的解釋” (Chang Hao on traditional Chinese political thought), presented at 張灝教授榮退學術座談會 (Seminar in Honor of the Retirement of Professor Hao Chang), organized by the School of Humanities and Social Science, the HKUST, April 30, 2005.
- 1.28 “朱子對《中庸》一篇結構的分析” (On Chu Hsi’s analysis of the structure of the *Chung-yung*), presented at 儒學、宗教、文化與比較哲學的探索——賀劉述先教授七秩壽慶 (Exploring Confucian, Religious, Cultural and Comparative Philosophy—International Conference in Celebration of the 70th Birthday of Professor Shu-hsien Liu), coorganized by the Department of Philosophy, Soochow University, the Institute of Chinese Literature and Philosophy, Academia Sinica, the Center for the Study of East Asian Civilizations, Taiwan University, and the Department of Philosophy, Chinese University of Hong Kong, Taiwan, June 23-25, 2004.
- 1.29 “平石直昭氏的德川儒學史觀——一個初步的分析” (Naoaki Hiraishi’s perspectives on the history of Tokugawa Confucianism—A preliminary analysis), presented at 「東亞儒學研究的新視野」學術研討會 (Conference on New Perspectives in the Study of East Asian Confucianism), coorganized by the Center for the Study of East Asian Civilizations, Taiwan University and the Center for the Study of Confucianism, National Central University, Taiwan, May 19, 2004.
- 1.30 “The Wisdom of Confucius—As Interpreted by Chu Hsi,” presented at the International Conference on Wisdom in China

- and the West in Memory of Julia Ching, University of Toronto, Toronto, November 21-22, 2002.
- 1.31 “「性相近，習相遠」，孰得正解？——論孟、荀的人性說” (Who has got it right on the meaning of “close by nature, divergent by learning”?——On the theses of human nature of Mencius and Hsün Tzu), presented at Text and Reality: Conference on the Hermeneutical Problems in the Humanities, Hong Kong University of Science and Technology, Hong Kong, November 16-17, 2001.
- 1.32 “朱子的《中庸》說：《中庸章句·序》中有關道心人心問題的看法” (On Zhu Xi’s concepts of the *Jenxin* and *Daoxin* in the ‘Preface’ to his commentary on the *zhongyong*), presented at the International Conference in Commemoration of the 870th Anniversary of Zhu Xi’s Birthday and the 800th Anniversary of His Death, East China Normal University, Shanghai, October 8-10, 2000.
- 1.33 “朱子的《孟子》觀” (On Chu Hsi’s interpretation of the *Mencius*), presented at the Conference on Chu Tzu and the Sung and Ming Confucianism, organized by the Ê-hu Tsa-chih Shè, Taipei, December 24-25, 2000.
- 1.34 “宋明儒學研究之前瞻” (On the study of the Sung and Ming Confucianism: Future and prospect), presented at the Conference on Chu Tzu and the Sung and Ming Confucianism, organized by the Ê-hu Tsa-chih Shè, Taipei, December 24-25, 2000.
- 1.35 “荻生徂徠的朱子學批判：對吉川幸次郎〈徂徠學案〉的檢討” (Ogyu Sorai’s critique of Chu Hsi’s thought: An examination of Yoshikawa Kojiro’s “Sorai Gakuan”), presented at the International Conference on Confucianism in East Asia, the Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, July 6-8, 1999.
- 1.36 “Chu Hsi’s Interpretation of the *Chung-yung*,” presented at European-North American Conference on “The West and East Asian Values,” organized by Victoria College at the University of Toronto, under the patronage of the Royal Society of Canada, co-sponsored by the Sterling Currier Fund of Columbia University and Victoria College, Toronto, July 31-August 2, 1998.
- 1.37 “環繞著天人之際一問題荻生徂徠之朱子說批判：以《中庸》之詮釋為中心” (Ogyu Sorai’s critique of Chu Hsi’s idea on the relationship between Heaven and Man: Focusing on their interpretations of the *Chung-yung*), presented at Transcendence & Immanence: Heaven, Man & Beast: Conference on Comparative Philosophy, coorganized by the Department of Philosophy, CUHK and HUMA, HKUST, Hong Kong, December 8-10, 1997.
- 1.38 “荻生徂徠的朱子學批判：對丸山說的檢討” (Ogyu Sorai’s critique of Chu Hsi thought: A scrutiny of Maruyama’s thesis), presented at the International Conference on Modern and

- Contemporary Japanese Confucianism, Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, September 6, 1997.
- 1.39 “荻生徂徠《論語》說初探” (A preliminary study on Ogyu Sorai’s interpretation of the *Analects*), presented at the International Conference on Confucianism and World Civilizations, Department of Chinese Studies, National University of Singapore, Singapore, June 16-19, 1997.
 - 1.40 “Tokugawa Japanese Approaches to Chinese Learning: Ogyu Sorai’s Critique of *Wakun* (和訓) and His *Kobunjigaku* (古文辭學),” presented at the International Conference on “Changing the Script,” York University, Toronto, June 3-5, 1994.
 - 1.41 “To Serve or Not to Serve?: Confucius’ Attitude Toward Government,” presented at the 33rd International Congress of Asian and North African Studies, University of Toronto, Toronto, August 15-25, 1991.
 - 1.42 “朱子學與徂徠學之比較研究：對中日思惟方式異同所作的觀察” (A comparative study of Chu Hsi’s and Ogyu Sorai’s thought: A preliminary observation of the similarities and differences between Chinese and Japanese modes of thought), presented at the Xiamen International Zhu Xi Conference, Xiamen University, Xiamen, PRC, December 2-5, 1987.
1. Lectures at Universities, Research Institutes or Summer Programs:
 - 2.1 “《四書》所見儒家的仁愛觀” (The Confucian concepts of benevolence and love as revealed in the Four Books), lecture delivered as part of the 17th Seminar on Chinese Moral Education, organized by New Asia College and the Beijing Oriental Morality Institute, held in New Asia college, the Chinese University of Hong Kong, July 8, 2018.
 - 2.2 “‘夫子之道，忠恕而已矣！’——朱子的詮釋” (Zhu Xi’s interpretation of the Way of Confucius), lecture delivered in the Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, July 23, 2018.
 - 2.3 “剖析《四書章句集注》中「恕」的觀念”(Analyzing the concept of altruism in Zhu Xi’s commentaries on the Four Books), lecture delivered as part of the 16th Seminar on Chinese Moral Education, organized by New Asia College and the Beijing Oriental Morality Institute, held in New Asia college, the Chinese University of Hong Kong, July 6, 2018.
 - 2.4 “The Two Smallest Confucian Classics: Their Origins, Editions, Authors, Dates of Composition, and Interpretations”, delivered at Summer Program in Chinese Studies, organized by the Sinological Development Charitable Foundation Limited at the Chinese University of Hong Kong, July 22, 2017.
 - 2.5 “朱子釋「誠明」” (Sincerity and enlightenment as interpreted by Chu Hsi), lecture delivered as part of the 15th Seminar on Chinese Moral Education, organized by New Asia College and the Beijing Oriental Morality Institute, held in New Asia College, the Chinese University of Hong Kong, July 5, 2017.

- 2.6 “The Confucian Four Books: the *Great Learning* and the *Doctrine of the Mean*”, delivered at Summer Program in Chinese Studies, organized by the Sinological Development Charitable Foundation Limited at the Chinese University of Hong Kong, July 9, 2016.
- 2.7 “Deciphering the differences between the Chinese and Japanese modes of thought: A case study of Sorai’s critique of Zhu Xi”, delivered at 2015 BXAI Summer Program, organized by the Bai Xian Asia Institute, which took place at the Zhejiang University, Hangzhou, August 10, 2015.
- 2.8 “朱子工夫論中的天性與氣稟——以其對《孟子》的肯定與批評為中心” (Heavenly nature and physical endowment in the self-cultivation program of Zhu Xi——with specific focus on his appraisal of Mencius), delivered in the Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, July 27, 2015.
- 2.9 “從「至誠盡性」到「參贊化育」——朱子對聖人「自誠而明」之道的詮釋” (Zhu Xi’s interpretation of the sagely way that runs from sincerity to illumination), presented in the Institute of History, Chinese Academy of Social Sciences, Beijing, November 22, 2011.
- 2.10 “略釋朱子的「聖人天道」觀” (A preliminary analysis of Zhu Xi’s concept of the Heavenly Way of the Sage), presented in the Department of Philosophy, Peking University, November 9, 2011.
- 2.11 “聖賢心法與道家精髓：朱子對儒道兩家相通處的觀察” (On the *hsin-fa* of the sages and worthies and the essence of the Taoist teachings: Chu Hsi’s observations on the similarities between Confucianism and Taoism), presented at the Hong Kong Taoist College, Hong Kong, September 16, 1996.
- 2.12 “A Confucian View on Cultural Revitalization,” presented at Cardinal Carter Academy, Toronto, February 13, 1992. In Chinese.
- 2.13 “Confucius as Reflected in the *Analects*,” presented at George Brown College, Toronto, March 23, 1991. In Chinese.
- 2.14 “Confucius in the World of Politics,” presented at Massey College, University of Toronto, Toronto, November 19, 1990. In English.
3. Public Lectures:
- 3.1 “白沙先生所嚮往之人生境界” (On the spiritual attainment that Chen Pai Sha aspired to), presented at the Meeting in Celebration of the 589th Anniversary of Chen Pai Sha’s Birthday, organized by the San Wui Commerical Society of Hong Kong, December 7, 2017.
- 3.2 “社政之中堅——儒家對「士」的定位” (As the backbone of the sociopolitical order: the Confucian positioning of the “*Shi*”), as the 104th Lecture of the HKUST Public Humanities Lectures, presented at Hong Kong Museum of History, June 4, 2017.

- 3.3 “政治家的操守——儒家的觀點” (On the integrity of a politician—the Confucian perspective), as the 97th Lecture of the HKUST Public Humanities Lectures, presented at Hong Kong Museum of History, June 8, 2016.
- 3.4 “「君君，臣臣，父父，子子」——試言儒家的政治社會觀” (In an attempt to elucidate the Confucian views on the foundations of the sociopolitical order), as the 52nd Lecture of the HKUST Public Humanities Lectures, presented at the Hong Kong Museum of History, June 15, 2014.
- 3.5 “價值之源的探索與開發——淺談白沙先生的教育思想” (A preliminary discussion on the educational thought of Chen Pai sha), presented at the Meeting in Celebration of the 584th Anniversary of Chen Pai Sha’s Birthday, organized by the San Wui Commerical Society of Hong Kong, December 4, 2012.
- 3.6 “德命、使命、錫命抑運命——儒家論天人關係” (The different shades of meaning of the Confucian concept of *ming*), as the 7th Lecture of the HKUST Public Humanities Lectures, presented at the Hong Kong Museum of History, July 21, 2012.
- 3.7 “略述陳白沙之人生境界與修養之方” (An elaboration of the spiritual attainments of Chen Pai Sha and his methodology for self-cultivation), presented at the Meeting in Celebration of the 579th Anniversary of Chen Pai Sha’s Birthday, organized by the San Wui Commerical Society of Hong Kong, November 30, 2007.

H. Dissertation/Thesis:

1. *The “Benevolent Person” Versus the Sage: Ogyu Sorai’s Critique of Chu Hsi.* Ph.D. dissertation, U of Toronto, 1994. xiii+383p. In English.
2. 《朱子學と徂徠學との比較研究：聖人論をめぐる初歩の観察》 *Shushigaku to Soraigaku to no Hikaku Kenkyu: Seijinron wo Meguru Shoho no Kosatsu* (A comparative study on Chu Hsi’s and Ogyu Sorai’s thoughts, with specific focus on their concepts of sagehood). MA. thesis, 1988, Hiroshima University. 243p. In Japanese.
3. 《近代學者對明清之際學術思想轉變的解釋》 (A Study on the Interpretations of the Intellectual Transition in the Seventeenth Century China by Contemporary Scholars), together with an annotated bibliography of the related reference works. M.Phil. thesis, 1984, CUHK. 280+213p. In Chinese.

(ii) Supervision of Research Postgraduate Students:

A. Supervisor:

1. Yin-hei Kong, PhD.
2. Xin-yu Wang, PhD.
3. Ying-fang Wang, awarded the Mphil degree with a thesis entitled “A Study of Zhu Xi’s Reading of the *Taijitu Shuo* and the *Tongshu*” in 2018.

4. Li-zhu Li, awarded the PhD degree with a thesis entitled “A Study of Zhu Xi’s Reading of the *Taijitu Shuo* and the *Tongshu*” in 2017.
5. Ruo-yang Weng, awarded the MPhil degree with a thesis entitled “A Critical Discussion of the Four-Seven Debate: From the Perspective of the Cognitive Theory of Emotion” in 2015.
6. Wing-ho Lau, awarded the MPhil degree with a thesis entitled “Serving in the Government?—Political Participation in Ancient Confucian Philosophy” in 2012.
7. Le-heng Liu, awarded the PhD degree with a thesis entitled “A Research on Ma Yi-fu’s Theory of the *Six Arts*” in 2010.
8. Liang-liang Chen, awarded the MPhil degree with a thesis entitled “Zhu Xi’s Interpretation of the Concept of “Learning” in the *Analects*” in 2008.
9. Hong-chau Yuen, awarded the PhD degree with a thesis entitled “A Study of the Creativity of *Dao* and *De* in the Inner Alchemy of Zhong-Lu” in 2004.
10. Jian Mu, “A Study of the Philosophy of Chu Hsi’s Elementary Education” in 2003.
11. Hong-chau Yuen, awarded the MPhil degree with a thesis entitled “A Preliminary Study on the Thinking of the Lao Tzu and Its Impact on Zhong-Lu’s Philosophy of Inner Alchemy” in 1998.
12. Sui-chi Kwan, awarded the MPhil degree with a thesis entitled “On Self-Deception” in 1997.

B. Member on the MPhil or the PhD Thesis Examination Committees:

1. Bo Xu (PhD graduated in 2014)
2. Lin-wei Wang (PhD graduated in 2012)
3. Tsui-yiu Tse (MPhil graduated in 2012)
4. Yan-ni Yang (PhD graduated in 2010)
5. Wing-kin Cheng (PhD graduated in 2009)
6. Kin-keung Wong (PhD graduated in 2009)
7. Mu Jian (PhD graduated in 2008)
8. Sui-chi Kwan (PhD graduated in 2008)
9. Chiu-tuen Chow (PhD graduated in 2007)
10. Kwok-hung Tang (MPhil graduated in 2007)
11. Hung-shing Cheung (PhD graduated in 2006)
12. Chi-ho Wong (MPhil graduated in 2003)
13. Kei-yeung Luk (MPhil graduated in 2003)
14. Hung-shing Cheung (MPhil graduated in 2002)
15. Qing-hua Cai (MPhil graduated in 2000)
16. Hong You (MPhil graduated in 2000)
17. Fuk-yin Koon (MPhil graduated in 2000)
18. Hau-yee Wong (MPhil graduated in 1999)
19. Wing-kin Cheng (MPhil graduated in 1999)
20. Wai-sze Leung (MPhil graduated in 1997)
21. William Brian Mulcahy (MPhil graduated in 1997)

(iii) Research Grants:

- A. UGC-Research Infrastructure Grant, January 2016-December 2017:

An amount of HK\$15,000 has been awarded for a research project entitled “Analyzing the Striking Features of Chu Hsi’s Interpretation of the *Chung-yung*”.

- B. UGC-Research Infrastructure Grant, November 2014-October 2016:
An amount of HK\$ 50,000 has been awarded for a research project entitled “In Search of the Thread that Penetrates the Confucian Way: Chu Hsi’s Elucidation of the *Chung-yung*”.
- C. School-Based Initiatives (SBI) Grant, 2013-15:
An amount of HK\$ 103,000 has been awarded to me to conduct a research project entitled “The Thread that Runs through the Confucian Way: Chu Hsi’s Search for the Mean”.
- D. UGC-Research Infrastructure Grant, 2012-14:
An amount of HK\$ 50,000 has been awarded to me to conduct a research project entitled “Toward the Formation of the Orthodoxy: Prominent Features of Chu Hsi’s Reading of the *Chung-yung* as Compared to Those of His Predecessors and Contemporaries”.
- E. Direct Allocation Grants (DAG)/School-Based Initiatives (SBI) grant, 2009-11:
An amount of HK\$ 46,000 was to me to conduct a research project entitled “A Study of Chu Hsi’s Interpretation of the *Chung-yung*”.
- F. RGC Competitive Earmarked Research Grant, 2006-07:
A total amount of HK\$ 232,782 was awarded to me to conduct a research project entitled “A Study of Japanese Interpretations of Ogyu Sorai since the Second World War: with Specific Reference to Sorai’s Critique of Chu Hsi.” The overall rating of the project by the Research Grants Council is “satisfactory”.
- G. Direct Allocation Grant, the HKUST, 2004-05:
An amount of HK\$ 47,142 was awarded to me to conduct a research project entitled “Towards an Interpretation of the Changing Images of Sorai in Modern Japan.” Partly supported by it, I was able to stay in Japan as a Visiting Fellow to the Institute of Social Science in the University of Tokyo from September to December, 2004.
- H. RGC Competitive Earmarked Research Grant, 1999-2002:
An RGC grant, in the amount of HK\$ 355,000, for the research project “Ogyu Sorai’s Critique of the Chu Hsi Orthodoxy Revisited,” a full-fledged project of the one described in C. The overall rating of the project by the Research Grants Council is “satisfactory.”
- I. Direct Allocation Grant, the HKUST, 1998-99:
A grant, in the amount of HK\$ 85,000, for the research project “Ogyu Sorai’s Critique of the Chu Hsi Orthodoxy Revisited,” which enabled me to further build up my collection of both the primary and the secondary sources related to Chu Hsi and Ogyu Sorai. With the support of the grant, I

wrote a two papers, which were presented at international conferences in Toronto and Taiwan. These conferences were: (1) the International Conference on Confucianism in East Asia, the Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, and (2) the European-North American Conference on “The West and East Asian Values” organized by Victoria College at the University of Toronto.

I. Direct Allocation Grant, the HKUST, 1996-97:

A total of HK\$ 41,000 to undertake a project entitled “In Search of the Way of the Early Kings and Confucius: Sorai’s Reassertation of His Cultural Identity.” With this grant, I visited National Diet Library and Libraries at Tokyo University and Kyoto University in Japan. The project resulted in a number of papers, which were presented at three different international conferences, namely, (1) the Conference on Comparative Philosophy, jointly organized by CUHK and HKUST, (2) the Conference on Modern and Contemporary Japanese Conference, organized by the Institute of Chinese Literature and Philosophy in Academia Sinica, and (3) the International conference on Confucianism and World Civilizations, organized by the National University of Singapore.

D. Direct Allocation Grant, the HKUST, 1994-95:

A total of HK\$ 27,000 to undertake a project entitled “Chu Hsi Studies: the State of the Field.” My duty was to locate and collect English scholarly works on the life and thought of the great Confucian philosopher Chu Hsi up to the latest publication. After a thorough search, a total of about 220 items, including articles in international journals and those in the form of book, had been found. Based on these information, a classified bibliography entitled “Chu Hsi in English Literature” was compiled.

V. SERVICE:

(i) Professional:

A. Organizer, Chair, Moderator or Discussant at Conferences or Lecture Series:

1. Moderator, “本體上着工夫——從朱子到明末工夫論的一項轉進”, lecture given by Dr Zhang Jinzhi, sponsored by the Division of Humanities, the HKUST, July 3, 2018.
2. Moderator, “近代東西和中日文化交流中的三種珍籍及其影響: 《地理全志》, 《明清八家文》和《鈔本章學誠遺書》”, lecture given by Professor Tao Demin, co-sponsored by the Division of Humanities and the University Library, the HKUST, May 8, 2018.
3. Organizer, “Philosophy Workshop on the Learning of Chu Hsi”, Division of Humanities, the HKUST, August 30, 2016.
4. Moderator, “History and Historiography of CUHK”, lectures given at “Fifty Years of Historical Studies at the Chinese University of Hong Kong: A Symposium in Celebration of the University’s 50th Anniversary”, organized by the Department of History, CUHK, December 9, 2013.

5. Discussant, “是否華人先發現美洲？證據何在？”(Did the Chinese first discovered the Americas? Are there any proof?), lecture given by Dr. Li Siu-leung, co-sponsored by the Interdisciplinary Forum, the Division of Humanities, and the “Knowledge Without Border” Seminar Series (知識無限講座系列) of the School of Science, the Hong Kong University of Science and Technology, November 29, 2013.
6. Moderator, “我所「體知」的新亞精神” (My Embodied Understanding of the New Asia Spirit), Lecture given by Professor Tu Weiming as part of the “New Asia Lecture on Confucianism 2013”, organized by New Asia College, the Chinese University of Hong Kong, November 15, 2013.
7. Organizer, “儒學與儒學史研究之前景與展望——環繞余英時《朱子的歷史世界》所作的反思”國際學術會議 (Contemplating the Future Prospects of the Study of Confucianism and Its History——Reflections on Yu Ying Shih’s the *Historical World of Zhu Xi*), organized by the Institute for Advanced Humanistic Studies, Peking University, December 19-20, 2011.
8. Chairing a session at the International Conference on “Confucianism: Scholarship, Faith, and Self-Cultivation”, jointly organized by Department of Philosophy, CUHK, Research Center for Chinese Philosophy and Culture, CUHK, Institute of Chinese Literature and Philosophy, the Academia Sinica, New Asia College, CUHK, and Chung Chi College, CUHK, May 25, 2010.
9. Chairing a session at the “Conference on Chinese Philosophy and Moral Psychology,” organized by the Division of Humanities, the Hong Kong University of Science and Technology, December 18, 2007.
10. Invited as participant at “Methodological Reflections on Chinese Philosophy and Related Fields: An International Roundtable Discussion” organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, the Chinese University of Hong Kong, December 15-16, 2006.
11. Discussant at Professor Chen-kuo Lin’s presentation on “Reason, Emptiness and Historical Consciousness: A Philosophical Dialogue between Nishitani Keiji and Mou Zongsan” at the International Conference on Eastern Culture and Modern Society: Philosophical Dialogue among Confucianism, Buddhism and Daoism, coorganized by Research Centre for Chinese Philosophy and Culture, Department of Philosophy, the Chinese University of Hong Kong and Institute of Oriental Philosophy, Soka Gakkai International of Hong Kong, November 24, 2006.
12. Discussant at Professor Patricia Ebrey’s lecture on “The Politics of Imperial Collecting in Northern Song Period” as part of the Golden Lecture Series by Super Eminent Historians: In Commemoration of the Golden Jubilee of the Hong Kong Baptist University, organized by the Department of History, Hong Kong Baptist University, September 20, 2006.

13. Chairing a session at the Conference on “The Philosophy of Mou Tsung-san,” coorganized by the New Asia Research Institute and the Department of Philosophy, the Chinese University of Hong Kong, September 8, 2005.
14. Member on the Executive Committee for the Second ISCWP International Conference on “Searle’s Philosophy and Chinese Philosophy: Constructive Engagement,” organized by the International Society for Comparative Studies of Chinese and Western Philosophy and hosted by HUMA, the HKUST, June 14-15, 2005. My responsibilities include also the compilation of the 139 pages long *Program and Abstracts* and chairing the session on “Searle’s Philosophy and Confucianism.”
15. Chairing the session on “Modern New Confucianism” at the Annual Conference of the Australasian Society of Asian and Comparative Philosophy held at the University of Hong Kong, July 12-14, 2001.
16. Chairing a seminar on the thought of Lao Tzu in a lecture series entitled “Analyzing Afresh the Texts of the Taoist Religion,” organized by the South China Research Center, HUMA, the HKUST, March 4, 2000.
17. Organizer and chairman of the lecture series of “Center and Periphery: Historical Situation and Cultural Ideal of Contemporary Confucianism,” organized by the South China Research Center, HUMA, the HKUST, November 21-22, 1998.
18. Member on the Organizing Committee for the “Transcendence & Immanence: Heaven, Man & Beast: International Conference on Comparative Philosophy,” coorganized by the Department of Philosophy, CUHK and HUMA, the HKUST, December 8-10, 1997.

B. External Member on Review Panel of Academic Programmes:

1. Member of the streamlined accreditation panel of the four-year curriculum of BsocSc (Hons) in Geography, BA (Hons) in History, BsocSc (Hons) in Sociology and BsocSc (Hons) in China Studies, Hong Kong Baptist University, January 2011.
2. Reviewing and validating the Master of Arts in Practical Philosophy programme launched by the Department of Philosophy, Lingnan University, February 2006.

C. External Examiner:

1. Miss Hoi-yan Hester Lam’s thesis for the degree of PhD, HKU, entitled “From Political Retreat to Cultural Resistance: A Study on Qing *Yimin*’s Cultural Pursuits in Hong Kong and Macau,” June 2014.
2. Mr. Ching Hui’s thesis for the degree of MPhil, HKU, entitled “A Study of Yuwen Heita (505-556) and the Establishment of the Northern Zhou Dynasty,” 2005.
3. Mr. Chi-yung Tsang’s thesis for the degree of MPhil, HKU, entitled “The Development of Gongyang Scholarship in the Han Dynasty,” May 2001.

D. Reviewer of Articles for Academic Journals:

1. Reviewing the article of “論朱陸治學工夫的異同與衝突” for 《鵝湖學誌》 (*Legein Semi-Annual Journal*), Taipei, December, 2019.
2. Reviewing the article of “孟子告子之辯的再探討” for 《鵝湖月刊》 (*Legein Monthly*), Taipei, July, 2018.
3. Reviewing the article of “Why You Ought Not to Turn the Other Cheek: Confucius on How to Deal with Wrongdoers” for *National Central University Journal of Humanities*, Taipei, April, 2013.
4. Reviewing the article of “他鄉遙記：秦家懿的鄉愁書寫與儒家的離散” for *Chinese Studies* (漢學研究), Taipei, December, 2012.
5. Reviewing the article of “綜合創新：朱熹經權觀論析” for *Journal of Chinese Studies*, Institute of Chinese Studies, Chinese University of Hong Kong, 2012.
6. *National Chengchi University Philosophical Journal*, Department of Philosophy, National Chengchi University, Taipei, 2011.
7. *Journal of Confucian Philosophy and Culture*, Institute of Confucian Philosophy and Culture, SungKyunKwan University, Korea, 2006.
8. Institute of Chinese Literature and Philosophy, Academia Sinica, Taiwan, 2005.
9. Center for Chinese Studies, Taiwan, 2000.
10. Institute of Chinese Literature and Philosophy, Academia Sinica, Taiwan, 1997 & 2000.
11. *CUHK Journal of Humanities*, Hong Kong, 1996.

E. Reader of book proposal:

1. Invited by the Cambridge University Press as a reader of the book proposal entitled *Japanese Confucianism*, 2012.

F. Simultaneous Interpretator at International Conferences:

1. (Japanese and English), the 33rd International Congress of Asian and North African Studies, August 15-25, 1991.
2. (Mandarin and Japanese), Xiamen International Zhu Xi (Chu Hsi) Conference, December 2-5, 1987.

G. Affiliations with Academic Societies:

1. Member, Sub-Committee on Workshop on Chinese Moral Education, New Asia College, the Chinese University of Hong Kong, 1 August 2020 to 31 July 2023.
2. Affiliated member, Center for Cultural Studies, the Chinese University of Hong Kong since October 2014.
3. Member, International Confucian Ecological Alliance since its founding in 2013.
4. Council Member (理事), China Zhu Xi Research Society (中華朱子研究會) since its founding in 2010.
5. Founding member, Society for Cultural Interaction in East Asia, Kansai University, Japan since 2009.
5. Member, Association of Japanese Intellectual History, Japan since 2006.

(ii) **University:**

2019-2020 Acting Head, Division of Humanities (HUMA), the Hong Kong University of Science and Technology (HKUST) (December 11-17, 2019)

2019-2021 Chair of the Curriculum Committee, HUMA, the HKUST
Representative of the School of Humanities and Social Science (SHSS) (nominated by the Dean) to the Senate Committee on Teaching and Learning Quality (CTLQ), the HKUST

2019-2020 Representative of the SHSS to the Senate Committee of Postgraduate Studies (CPS), the HKUST

2018-2019 Acting-Head, HUMA, HKUST (Dec 17, 2018-Jan 3, 2019; June 6-16, August 26-31, 2019)

2018 Chair, SHSS Teaching Award Selection Committee, SHSS, HKUST

2018 Aug Chairman, PhD thesis Examination Committee of Mr. Ming SUN, Department of Civil and Environmental Engineering, the title of whose thesis is “Multiscale Modelling of Cementitious Materials with Molecular Dynamic Method,” August 6, 2018

2018 Jun Acting-Head, Division of Humanities (HUMA), HKUST (Jun 21-29)

2017 Sept- Member, Merit Salary Review Committee, HUMA
2017 May Acting-Head, HUMA (May 2-14)
2017 Jan Acting-Head, HUMA (Jan 5-16)
2016 Jul Acting-Head, HUMA (Jul 2-16)
2015 Chairman, PhD thesis Examination Committee of Mr. Jing HE, Division of Life Science, whose thesis’s title is “A Study on the Relationship of PICK1 and Parkin,” December 16, 2015

2014 Sept- Member, Curriculum Committee, HUMA
2017 Aug
2014 Chairman, PhD thesis Examination Committee of Ms. Qing LU, Department of Biochemistry, whose thesis’s title is “Mechanical Study of Two Molecular Motors: Myosin X and Myosin 1C,” April 24, 2014

2013 Jun-Jul Acting-Head, HUMA (Jun 17-22 and Jun 26-Jul 6)

2012 Sept- Chair, Postgraduate Studies Committee, HUMA

2014 Aug Member, Executive Committee, HUMA
Member, Quality Assurance Panel, HUMA
Member, Student-Staff Liaison Committee, HUMA
Member, Postgraduate Studies Committee, SHSS
Member, Academic Committee, SHSS

2012 Jan- Member, Executive Committee, SHSS
2014 Aug

2012 Jan-Dec Temporary member, Senate’s Scholarship Committee, the HKUST

2012 Jan-Aug Member, Substantiation and Promotion Committee, HUMA
Member, Postgraduate Studies Committee, HUMA
Liaison person, Chinese Communication Courses Sub-committee appointed by the Dean of SHSS (I was the liaison person on the Chinese Communication Courses Sub-committee appointed by the Dean of SHSS from January to August, 2012.

My responsibilities were to ensure that those who had applied for their courses to be counted as a Chinese Communication Course would not withdraw their applications, help them revise their course proposals, while at the same time communicating with the Division of Humanities, Centre for Language Studies, School of Humanities and Social Science, and Undergraduate Core Education Office so that these different parties can coordinate with one another to have the courses ready for students to take and to fulfill their Chinese communication course's requirements.)

- 2012 Chairman, PhD thesis Examination Committee of Mr. Kevin Yue Zhu, Division of Life Science, whose thesis's title is "The Chemical and Biological Assessment of Kai-xin-san: An Ancient Herbal Decoction for Anti-depression," June 26, 2012
- 2010 Representative from the SHSS to the Internal Selection Panel for the Administrative Service Summer Internship Programme 2010
- 2010 Representative from the SHSS on the Coffee Shop Tender Selection Task Group
- 2010 Chairman, PhD thesis Examination Committee of Mr. MAN, Chi Wai Charles, Division of Social Science, whose thesis's title is "Impacts of Digital Inequality on Civic and Political Participation," January 28, 2010
- 2009-2011 Library Coordinator from HUMA
- 2009 Member, Wong Wai Chong Essay Prize Committee
Member, School of HSS Task Force on Master of Art in China Studies (MACS)
- 2008-2010 Member, and Acting-Chair occasionally, Research Post-graduate Committee, HUMA
- 2008-2011 Member, Senate Committee on Student Affairs
- 2008 Chair, Wang Shiu Tong Scholarship Committee, HUMA
- 2008 Chairman, PhD thesis Examination Committee of Mr. LEUNG Chi Yuen, Division of Social Science, whose thesis's title is "Everyday Life Resistance in a Post-colonial Global City—A Study of Two Illegal Hawkers Agglomerations in Hong Kong," August 25, 2008
- 2007-2009 Member, LLL Committee, HUMA
- 2007-2008 Guest member, Selection Boards for the Sir Edward Youde Memorial Fellowships/Scholarships
Staff Grievance Procedures—Standing List of Potential Hearing Committee Members, HKUST
- 2007 Member, Ad-hoc Committee of the Senate Research Committee for 2007 Research Equipment Fund Competition
- 2007 Chairman, PhD Thesis Examination Committee of Mr. Jian Liang, Department of Management of Organizations, whose thesis's title is "Multi-level modeling of voice behavior: A psychological examination," August 16, 2007.
- 2005-07 Chair, Curriculum Committee, HUMA
- 2005-08 Member, School Research Committee, SHSS
Council Member, South China Research Center

2006	Chairman, PhD Thesis Examination Committee of Mr. Weixin Shang, Department of Industrial Engineering & Logistics Management, whose thesis's title is "Fulfillment Competition in Availability and Lead Time," January 12, 2006.
2005	Acting-Director, South China Research Center (July 19-29, 2005), HUMA Member, Ad hoc Committee for the 2004-2005 Wong Wai-chong Essay Prize Competition, HUMA Council Member, South China Research Center, HUMA
2004-05	Acting-Chair, Research Postgraduate Committee, HUMA (May 30-June 10, 2005) Member, Research Postgraduate Committee, HUMA Member, Undergraduate Committee, HUMA Council Member, South China Research Center, HUMA
2003-04	Acting-Chair, Undergraduate Committee, HUMA (July 5-21, 2003) Acting-Director, South China Research Center, HUMA (June 23-29, July 1-22, 2003) Member, Undergraduate Committee, HUMA Council Member, South China Research Center, HUMA
1999-03	Acting-Chair, Research Postgraduate Studies Committee, HUMA Member, Research Postgraduate Studies Committee, HUMA Council Member, South China Research Center, HUMA
1997-99	Member, Curriculum Committee, HUMA Council Member, South China Research Center, HUMA
1996-97	Member, Curriculum Committee, HUMA Member, Search Committee, HUMA
1995-96	Member, Curriculum Committee, HUMA Member, Postgraduate Studies Committee, HUMA Member, Search Committee, HUMA

(iii) Start-up Service:

- A. Helping to design the postgraduate curriculum in the Humanities:
For four and a half years, 1995-99, after I came to this University, I sat on the Curriculum Committee in HUMA and participated in the design and revision of the Postgraduate and Undergraduate programs in the Division. During those years, numerous meetings were held to seek inputs from every member of the faculty so as to arrive at a version that would prove acceptable to all. As a result, substantial changes and revisions have been made to our programs. These modifications have been reflected in the Postgraduate Handbooks published annually or bi-annually since 1996.
- B. Performing duties of a higher rank:
There was no senior faculty member in the discipline of Philosophy and Religion in the first two years after my arrival at the Division, that is, 1995-97. I was, thus, as an exceptional case, appointed a member on the Search Committee, representing my discipline to recruit new faculty members. Although I did not have the right to vote whenever the recruitment exercise

involved the appointment of a senior faculty member, I did participate fully in the process, reading all the relevant documents before going to meetings and sharing my opinions with other members on the Committee. To me, the two years of service were particularly busy. I made my own contribution while benefiting greatly from working with the senior faculty members on the Committee.

(iv) Community:

- A. Member of the Advisory Committee, the San Wui Commercial Society of Hong Kong since January 2015.
- B. Alternate Parent Manager, Baptist Lui Ming Choi Primary School, October 2014-September 2017.
- C. Permanent honorary committee member, the San Wui Commercial Society of Hong Kong since January 2011.
- D. Representative from the HKUST to participate in the Consultation on Subsidising Home Ownership, organized by the Transport and Housing Bureau, the Government of the HKSAR, August 24, 2010.
- E. Adjudicator at the Chinese Classics Recitation Context-Hong Kong 2010, organized by Greater China Culture Global Association, May 16, 2010.
- F. Adjudicator at the Chinese Classics Recitation Context-Hong Kong 2009, organized by Greater China Culture Global Association, July 4, 2009.
- G. Appointed by the Office of the President, HKUST, as member on the Appraisal Committee for the Hong Kong-wide Book Report Writing Competition launched by the Hon Wing Book Co. Limited in 2005.
- H. Serving as the representative from the HKUST on the Sixth Form Subject (History) Committee, Hong Kong Examinations Authority from 1995 to 1998.

VI. LANGUAGES:

Write fluently in both classical and modern Chinese, Japanese, and English.
Speak fluently Mandarin, Cantonese, Japanese, and English.

VII. OTHER INTERESTS AND SKILLS:

My calligraphy appears in such publications as the following:

- A. The logo of the School of Humanities and Social Science, the HKUST, starting from Fall 2019.
- B. *Hong Kong University of Science and Technology: Annual Report 2001-02*. Hong Kong: The Office of University Development and Public Affairs, Hong Kong University of Science and Technology, 2002.
- C. *HKUST Soars: The First Decade*. Written by Sally Course. Trans. Mei-ha Lai. Ed. The Office of University Development and Public Affairs. Hong Kong: The Office of University Development and Public Affairs and the Publishing Technology Center, Hong Kong University of Science and Technology, 2001.

- D. *HKUST Soras: HKUST 10th Anniversary*. Hong Kong: HKUST 10th Anniversary Secretariat, the Office of University Development and Public Affairs, Hong Kong University of Science and Technology.
- E. *The 3rd China Synergy Programme for Outstanding Youth, 8-12 July 2001*. [Hong Kong]: n.p., n.d.
- F. 《天人之際與人禽之辨——比較與多元的觀點》 (*Transcendence and Immanence—Comparative and Multi-dimensional Perspectives*), published as Vol. 17 of the *New Asia Academic Bulletin*, Hong Kong: New Asia College, CUHK, 2001.
- G. *University Education Program in Toronto*. Eds. Thomas Wu and Stella Arthur. Toronto: Institute for International Program, 1993.
- H. *Odyssey Through the Ages*. Eds. Carfield Newman and Christine DeGeer. Toronto, Montreal, N.Y., Auckland, Bogota, Caracas, Lisbon, London, Madrid, Mexico, Milan, New Delhi, Paris, San Juan, Singapore, Sydney, Tokyo: McGraw-Hill Ryerson Limited, 1992.
- I. *The First Emperor*. By Richard W.L. Guisso and Catherine Pagani. Toronto: Stoddart Press; London: Sidgwick Jackson; N.Y.: Birch Lane Press, 1989.